

---

Peter J. Kramer

pkramer@postschell.com  
215-587-1075 Direct  
215-587-1444 Direct Fax  
File #: 25105

July 17, 2024

***VIA EMAIL***

Honorable Alphonso Arnold, III  
Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105

**Re: Ashley Essig v. PPL Electric Utilities Corporation  
Docket No. C-2024-3046858**

---

Dear Judge Arnold:

Pursuant to the Prehearing Order dated June 20, 2024, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on July 24, 2024**.

For the convenience of Ashley Essig ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

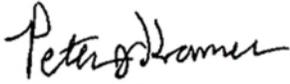
**Phone Number: 888.395.6703  
PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the June 20<sup>th</sup> Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with prejudice' which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint."**

Copies have been provided as indicated on the Certificate of Service.

Honorable Alphonso Arnold, III  
July 17, 2024  
Page 2

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Peter J. Kramer". The signature is written in a cursive, slightly slanted style.

Peter J. Kramer

PJK/dmc  
Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)  
Certificate of Service

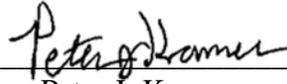
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Ashley Essig  
81 Callapoose Rd  
Moscow, PA 18444  
Chris.e1980@yahoo.com

Date: July 17, 2024



---

Peter J. Kramer