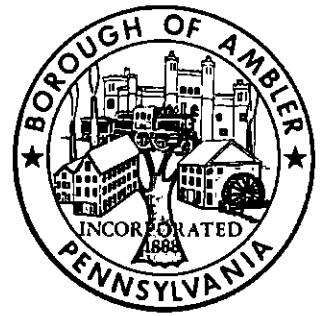


Borough Of Ambler

131 ROSEMARY AVENUE
AMBLER, PENNSYLVANIA 19002-4476

PHONE 215-646-1000
FAX 215-641-1355 ADMINISTRATION
FAX 215-641-1921 WATER DEPARTMENT
WEBSITE: www.boroughofambler.com



July 10, 2024

Secretary
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Reference: PAPUC Docket No. L-2020-3019521
Act 120 of 2018 – Chapter 65, Subchapter B – Lead Service Line Replacements

Dear Secretary,

Per the above referenced regulation, a petition is to be filed with the Commission for approval of a Lead Service Line Replacement (LSLR) program prior to July 22, 2024. Ambler Borough hereby requests that an extension be granted so that it can complete an adequate filing by December of 2024 this will be needed as our inventory is required to be completed by October of 2024. Once this information is compiled we will be able to put a replacement plan in place. We appreciate the Commission's consideration, and kindly ask that written confirmation be provided granting the requested extension.

Should you have any questions or require further information, please contact me by phone at (215) 646-1000, extension 124, or via email at ssmallberger@borough.ambler.pa.us.

Respectfully,

Steven Smallberger
Water Superintendent

cc: Clinton McKinley – PAPUC (email)
Mary Aversa, Manager – Ambler Borough (email)
Brian Brochon – Gilmore & Associates, Inc. (email)

DATE OF DEPOSIT

JUL 11 2024

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

ORIGIN ID:QFWA (215) 646-1000
AMBLER BOROUGH
131 ROSEMARY AVE
AMBLER, PA 19002
UNITED STATES US

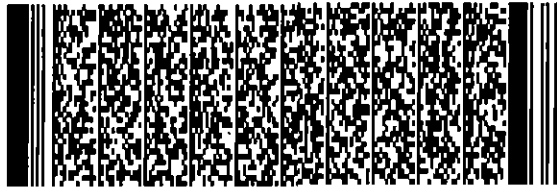
SHIP DATE: 11JUL24
ACTWGT: 1.00 LB
CAD: 104457462/INET4535
BILL SENDER

TO **SECRETARY**
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET

5833910E049AE3

HARRISBURG PA 17120

(215) 646-1000 REF:
INV: DEPT:
PO:

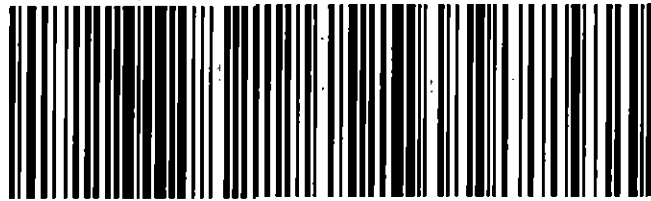


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PRIORITY OVERNIGHT

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PA-US MDT



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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

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