

COMMONWEALTH OF PENNSYLVANIA



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July 26, 2024

Via Electronic Mail Only

Daniel Clearfield, Esquire
Sarah C. Stoner, Esquire
Lauren Burge, Esquire
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Re: Pennsylvania Public Utility Commission
v.
City of Lock Haven Water Department
Docket Nos. R-2024-3049248
P-2024-3049249

Dear Counsel:

Enclosed you will find the Interrogatories of the Office of Consumer Advocate, Set 3, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, we request the City of Lock Haven Water Department provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

Daniel Clearfield, Esquire
Sarah C. Stoner, Esquire
Lauren Burge, Esquire
July 26, 2024
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We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAlockHaven2024@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Very truly yours,



Melanie J. El Atieh
Deputy Consumer Advocate
PA Attorney I.D. # 209323
Melatieh@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service Only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
v. : Docket No. R-2024-3049248
City of Lock Haven Water Department : P-2024-3049249

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following document, the Office of Consumer Advocate's Interrogatories Set 3 to City of Lock Haven Water Department, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 26th day of July 2024.

SERVICE BY E-MAIL ONLY

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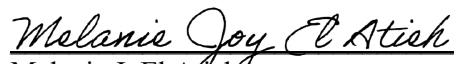
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Date: July 26, 2024


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