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File #: 204823

July 26, 2024

**VIA EMAIL**

Melanie El Atieh, Esquire  
Gina L. Miller, Esquire  
Jacob Guthrie, Esquire  
Office of Consumer Advocate  
Forum Place  
555 Walnut Street, 5<sup>th</sup> Floor  
Harrisburg, PA 17101-1923

**Re: Pennsylvania Public Utility Commission, et al. v. Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2024-3047822, et al.**

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Dear Counsel:

Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc. (collectively, “AP”) have posted certain responses to the Interrogatories of the Office of Consumer Advocate (“OCA”), various sets, to the SharePoint site established for file sharing in this case.

Specifically, the following responses to OCA’s Interrogatories have been posted to the SharePoint:

- **OCA Set X** – Nos. 6 and 10 (Non-Confidential)
- **OCA Set XII** – No. 1 (**HIGHLY CONFIDENTIAL** attachment)
- **OCA Set XII** – Nos. 2, 3, 4, 5, 6, 7 (Non-Confidential)
- **OCA Set XIII** – Nos. 5 and 8 (Non-Confidential)
- **OCA Set XV** – No. 28 (Non-Confidential)
- **OCA Set XVI** – Nos. 8, 9, and 10 (Non-Confidential)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** responses or attachments will only be provided to parties subject to the terms of a Stipulated Protective Agreement or a Protective Order

Melanie El Atieh, Esquire  
Gina L. Miller, Esquire  
Jacob Guthrie, Esquire  
July 26, 2024  
Page 2

entered in this proceeding. To the extent you require access to SharePoint, please contact Danielle Caley via email at [dcaley@postschell.com](mailto:dcaley@postschell.com) or Kathy Sitler via email at [ksitler@postschell.com](mailto:ksitler@postschell.com)

Copies of this correspondence are being provided as indicated on the Certificate of Service.

Respectfully submitted,



Nicholas A. Stobbe

NAS/ks  
Attachment

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

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Date: July 26, 2024



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