



July 31, 2024

Secretary of the Commission
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

via: eFiling only

Re: Elverson Water Company, Inc.
Petition for Extension of Time to File LSLR Program Petition
Docket No. P-2024-_____

Dear Secretary Chiavetta:

By electronic filing, please accept this letter from Elverson Water Company, Inc. ("EWC") as EWC's general petition pursuant to 52 Pa. Code § 5.41 for a **one hundred twenty (120)** day extension of time to file its Lead Service Line Replacement (LSLR) Program required under 52 Pa. Code § 65.1, *et seq.*

The original due date for EWC to file its Program was Monday, July 22, 2024. Through this petition, EWC is requesting that the deadline be extended to November 22, 2024. EWC is presenting this petition as we need additional time to accumulate the required information.

Thank you for your kind assistance in this matter. If you have any questions or require any information relating to this filing, please feel free to contact me.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Merle W. Stoltzfus", is written over a horizontal line.

Merle W. Stoltzfus, President
Elverson Water Company, Inc.

Cc: Bureau of Investigation & Enforcement (via email, w/enc.)
Bureau of Technical Utility Services (via email, w/enc.)
Office of Consumer Advocate (via email, w/enc.)
Office of Small Business Advocate (via email, w/enc.)

CERTIFICATE OF SERVICE

I hereby certify that I have this day, the 31st day of July, 2024, served copies of the **Petition for Extension of Time to File LSLR Program Petition**, and this Certificate of Service, on the following persons in the manner indicated:

By Electronic Mail:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
akaster@pa.gov

By Electronic Mail:

Bureau of Technical Utility Services
Pennsylvania Public Utility Commission
pzander@pa.gov, sdonnelly@pa.gov


By Electronic Mail:

Office of Consumer Advocate
ra-oca@paoca.org

By Electronic Mail:

Office of Small Business Advocate
ra-sba@pa.gov

I understand that the statements herein are made subject to the penalties of 18 Pa. C.S.A. § 4904 (relating to unsworn falsification to authorities).

Signature: 
Title: President
Date: July 31, 2024