



**COMMONWEALTH OF PENNSYLVANIA**

PENNSYLVANIA PUBLIC UTILITY COMMISSION

COMMONWEALTH KEYSTONE BUILDING

Office of Administrative Law Judge

400 NORTH STREET

HARRISBURG, PENNSYLVANIA 17120

August 7, 2024

In Re: A-2024-3046068

A-2024-3046084

A-2024-3046092

(SEE ATTACHED LIST)

Application of Appalachian Utilities, Inc. for a Certificate of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of the Transfer of 40% of Outstanding and Issued Stock in Appalachian Utilities, Inc.  
Joint Application of Pennsylvania-American Water Company and Appalachian Utilities,

and

Joint Application of Pennsylvania-American Water Company and Appalachian Utilities, Inc. Pursuant to Section 1102 of the Public Utility Code, for approval of (1) the Transfer to American Water Works Company, Inc., by Merger, of All Property of Appalachian Utilities, Inc. Used and Useful in the Public Service; (2) the Transfer to Pennsylvania-American Water Company, by Merger, of All Property of Appalachian Utilities, Inc. Used or Useful in the Public Service, (3) the Right of Pennsylvania American Water Company to Begin to Offer, Render, Furnish and Supply Water Service to the Public in the Borough of Avis and Townships of Pine Creek and Dunnstable, Clinton County, Pennsylvania, and (4) Abandonment by Appalachian Utilities, Inc. of All Water Service

Fixed Utility Applications

Corrected Judge Change Notice

This is to inform you that the previous hearing notice on the above-captioned case contained incorrect information. The purpose of this notice is to correct that information. All corrections will be double underlined

This is to inform you that Administrative Law Judge Charece Collins is no longer assigned to the above captioned matter. Administrative Law Judge Conrad Johnson remains as the Presiding Administrative Law Judge.

Please change your records accordingly.

Presiding: Administrative Law Judge Conrad Johnson  
Phone: 412.565.3550 Fax: 717.231.4765

**A-2024-3046068 APPLICATION OF APPALACHIAN UTILITIES, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE EVIDENCING THE PENNSYLVANIA PUBLIC UTILITY COMMISSION'S APPROVAL OF THE TRANSFER OF 40% OF OUTSTANDING AND ISSUED STOCK IN APPALACHIAN UTILITIES, INC.**

**A-2024-3046084, A-2024-3046092 JOINT APPLICATION OF PENNSYLVANIA-AMERICAN WATER COMPANY AND APPALACHIAN UTILITIES, INC. PURSUANT TO SECTION 1102 OF THE PUBLIC UTILITY CODE, FOR APPROVAL OF (1) THE TRANSFER TO AMERICAN WATER WORKS COMPANY, INC., BY MERGER, OF ALL PROPERTY OF APPALACHIAN UTILITIES, INC. USED AND USEFUL IN THE PUBLIC SERVICE; (2) THE TRANSFER TO PENNSYLVANIA-AMERICAN WATER COMPANY, BY MERGER, OF ALL PROPERTY OF APPALACHIAN UTILITIES, INC. USED OR USEFUL IN THE PUBLIC SERVICE, (3) THE RIGHT OF PENNSYLVANIA AMERICAN WATER COMPANY TO BEGIN TO OFFER, RENDER, FURNISH AND SUPPLY WATER SERVICE TO THE PUBLIC IN THE BOROUGH OF AVIS AND TOWNSHIPS OF PINE CREEK AND DUNNSTABLE, CLINTON COUNTY, PENNSYLVANIA, AND (4) ABANDONMENT BY APPALACHIAN UTILITIES, INC. OF ALL WATER SERVICE**

*(SERVICE LIST REVISED 6/5/24)*

THOMAS J SNISCAK ESQUIRE  
TODD S. STEWART ESQUIRE  
HAWKE MCKEON & SNISCAK LLP  
100 NORTH TENTH STREET  
HARRISBURG, PA 17101  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)  
[tsstewart@hmslegal.com](mailto:tsstewart@hmslegal.com)  
717-703-0800  
717-703-0806  
717-236-4841 (Fax)  
*Counsel for Appalachian Utilities, Inc.*  
*Accepts eService*

ERIN K FURE ESQUIRE  
PENNSYLVANIA-AMERICAN WATER COMPANY  
852 WESLEY DRIVE  
MECHANICSBURG, PA 17055  
717-550-1556  
[erin.fure@amwater.com](mailto:erin.fure@amwater.com)  
*Counsel for Pennsylvania-American Water Company*  
*Accepts eService*

DAVID P ZAMBITO ESQUIRE  
JONATHAN P NASE ESQUIRE  
COZEN O'CONNOR  
17 NORTH SECOND STREET  
SUITE 1410  
HARRISBURG, PA 17101  
(717) 773-4191  
(215) 372-2340 (Fax)  
[dzambito@cozen.com](mailto:dzambito@cozen.com)  
[jnase@cozen.com](mailto:jnase@cozen.com)

*Counsel for Pennsylvania-American Water Company*  
*Accepts eService*

MELANIE J EL ATIEH ESQUIRE  
CONSUMER ADVOCATE  
OFFICE OF CONSUMER ADVOCATE  
555 WALNUT STREET  
FORUM PLACE 5TH FLOOR  
HARRISBURG PA 17101-1923  
717-783-5048  
717-783-7152 (FAX)  
[MelAtieh@paoca.org](mailto:MelAtieh@paoca.org)

*Counsel for OCA*  
*Accepts eService*

SHARON E WEBB ESQUIRE  
OFFICE OF SMALL BUSINESS ADVOCATE  
FORUM PLACE  
555 WALNUT STREET 1ST FLOOR  
HARRISBURG PA 17101 717.783.2525  
717.783.2831 (Fax)

[swebb@pa.gov](mailto:swebb@pa.gov)  
*Counsel for OSBA*  
*Served via email*

