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Megan E. Rulli

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File #: 201027

August 12, 2024

***VIA EMAIL***

The Honorable Alphonso Arnold III  
Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Priscilla Dunn v. PPL Electric Utilities Corporation**  
**Docket No. F-2024-3049612**

Dear Judge Arnold:

Pursuant to the Prehearing Order, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on August 19, 2024**:

- PPL Electric Exhibit 1 – Account History of Priscilla Dunn
- PPL Electric Exhibit 2 – Account Contacts for Priscilla Dunn
- PPL Electric Exhibit 3 – BCS Case No. 3966908
- PPL Electric Exhibit 4 – Meter Reading History of Priscilla Dunn

For the convenience of Priscilla Dunn ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-395-6703**  
**PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on July 29, 2024, in this proceeding, **"You may lose the case if you do not take part in this hearing and**

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**present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", written in a cursive style.

Megan E. Rulli

MER/kl  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)  
Certificate of Service

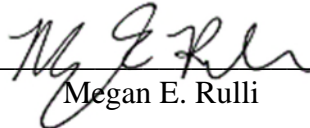
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Priscilla V. Dunn  
425 Hillside Drive  
Bloomsburg, PA 17815  
Pvdunn50@gmail.com

Date: August 12, 2024

  
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Megan E. Rulli