



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, HARRISBURG, PA 17120

BUREAU OF  
INVESTIGATION  
&  
ENFORCEMENT

August 14, 2024

**Via Electronic Filing**

Secretary Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Application of the Department of Transportation of the Commonwealth of Pennsylvania for approval to alter the public above grade crossing by the replacement of the existing bridge carrying State Route 0011 (West King Street) over track of Norfolk Southern Railway Company (DOT 592 122 M) in Shippensburg Borough and Southampton Township, Franklin County, and all the allocation of costs incident thereto.  
Docket No. A-2022-3031613  
**(Withdrawal and Entry of Appearance for I&E)**

Dear Secretary Chiavetta:

Enclosed for electronic filing is the **Withdrawal and Entry of Appearance** of the Bureau of Investigation and Enforcement ("I&E") of the Pennsylvania Public Utility Commission in the above-referenced matter.

Copies have been served on the parties of record in accordance with the Certificate of Service. If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'G. Rosul', written over a light blue horizontal line.

Grant Rosul  
Prosecutor  
Bureau of Investigation and Enforcement  
PA Attorney ID No. 318204  
(717) 783-5243  
[grosul@pa.gov](mailto:grosul@pa.gov)

GR/ac  
Enclosures

cc: As per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

|  |   |                           |
|--|---|---------------------------|
| Application of the Department of       | : |                           |
| Transportation of the Commonwealth of  | : |                           |
| Pennsylvania for approval to alter the | : |                           |
| public above grade crossing by the     | : |                           |
| replacement of the existing bridge     | : |                           |
| carrying State Route 0011 (West King   | : | Docket No. A-2022-3031613 |
| Street) over track of Norfolk Southern | : |                           |
| Railway Company (DOT 592 122 M) in     | : |                           |
| Shippensburg Borough and Southampton   | : |                           |
| Township, Franklin County, and all the | : |                           |
| allocation of costs incident thereto.  | : |                           |

**WITHDRAWAL AND ENTRY OF APPEARANCE**

Please withdraw the appearance of Garrett A. Rine, Prosecutor, on behalf of the Bureau of Investigation and Enforcement, and enter the appearance of Grant Rosul as Prosecutor for the Bureau of Investigation and Enforcement of the Pennsylvania Public Utility Commission in the above-captioned proceeding.

A copy of all correspondence and notices, documents, orders or other communications with respect to the above-captioned proceeding should be addressed to the following:

Grant Rosul  
[grosul@pa.gov](mailto:grosul@pa.gov)  
PA Attorney ID No. 318204  
Pennsylvania Public Utility Commission  
Bureau of Investigation and Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
(717) 783-5243



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Grant Rosul  
Prosecutor  
PA Attorney ID No. 318204

Date: August 14, 2024

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of the Department of :  
Transportation of the Commonwealth of :  
Pennsylvania for approval to alter the :  
public above grade crossing by the :  
replacement of the existing bridge :  
carrying State Route 0011 (West King :                   Docket No. A-2022-3031613  
Street) over track of Norfolk Southern :  
Railway Company (DOT 592 122 M) in :  
Shippensburg Borough and Southampton :  
Township, Franklin County, and all the :  
allocation of costs incident thereto. :

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing **Withdrawal and Entry of Appearance** dated August 14, 2024, in the manner and upon the parties listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**Served via Electronic Mail**

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**Served via First Class Mail**

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