

ORDER

THEREFORE,

IT IS ORDERED:

1. That the Joint Stipulation for Admission of Evidence is granted.

2. That the following testimony and exhibits, and respective executed verifications, are admitted into the record:

Testimony and Exhibits of UGI Gas:

A. UGI Gas Exhibit 1: Book 1, filed on May 1, 2024, containing the information submitted pursuant to 52 Pa. Code §§ 53.64(c) and 53.65 of the Commission's regulations and 66 Pa. C.S. § 1317(c) in support of 66 Pa. C.S. § 1307(f) Purchased Gas Costs for 2023.

B. UGI Gas Exhibit 2: Book 2, filed on May 31, 2024, containing the computation of the annual purchased gas cost filing submitted pursuant to 52 Pa. Code § 53.61, *et seq.*, of the Commission's regulations and 66 Pa. C.S. § 1317(c) in support of 66 Pa. C.S. § 1307(f) Purchased Gas Costs for 2023. Book 2 includes the following direct testimony and exhibits:

- UGI Gas Statement No. 1 – Direct Testimony of Kimberly M. Bassininsky and Exhibit KMB-1.

- UGI Gas Statement No. 2 – Direct Testimony of Jesse R. Tyahla and Exhibits JRT-1, JRT-2, JRT-3, JRT-4 (CONFIDENTIAL), JRT-5 (CONFIDENTIAL), and JRT-6 (CONFIDENTIAL).

C. UGI Gas Statement No. 2-R – Rebuttal Testimony of Jesse R. Tyahla.

D. UGI Gas Statement No. 3-R – Rebuttal Testimony of Tracy A. Hazenstab and Exhibit TAH-1.

E. UGI Gas Statement No. 2-RJ – Rejoinder Testimony of Jesse R. Tyahla.

F. UGI Gas Statement No. 3-RJ – Rejoinder Testimony of Tracy A. Hazenstab.

R-2024-3048828 et al. - PENNSYLVANIA PUBLIC UTILITY COMMISSION v. UGI UTILITIES INC - GAS DIVISION

Revised: June 27, 2024

DEVIN T RYAN ESQUIRE
POST & SCHELL PC
ONE OXFORD CENTRE
301 GRANT STREET
SUITE 3010
PITTSBURGH PA 15219
717.612.6052
dryan@postschell.com
Accepts eService
*(Counsel for UGI Utilities, Inc. -
Gas Division)*

STEVEN C GRAY ESQUIRE
NAZAARAH SABREE
OFFICE OF SMALL BUSINESS
ADVOCATE
FORUM PLACE
555 WALNUT STREET 1ST FLOOR
HARRISBURG PA 17101
717.783.2525
sgray@pa.gov
ra-sba@pa.gov
Served via email

EMILY A FARREN ESQUIRE
MELANIE J EL ATIEH ESQUIRE
PATRICK M CICERO ESQUIRE
OFFICE OF CONSUMER ADVOCATE
555 WALNUT STREET
5TH FLOOR FORUM PLACE
HARRISBURG PA 17101
717.783.5048
efarren@paoca.org
melatieh@paoca.org
pcicero@paoca.org
Accepts eService
(#C-2024-3049086)

SCOTT B GRANGER ESQUIRE
PA PUC BUREAU OF INVESTIGATION
& ENFORCEMENT
SECOND FLOOR WEST
400 NORTH STREET
HARRISBURG PA 17120
717.425.7593
sgranger@pa.gov
Accepts eService

BRIAN DUGAS
10 MONUMENT AVE APT 2
WYOMING PA 18644
570.406.0515
briandugas54@gmail.com
Accepts eService
(#C-2024-3049100)

JEAN SUITCH
30 ROCKLEDGE DRIVE
MOUNTAIN TOP PA 18707
570.498.9289
jasuitch@aol.com
Served via email
(#C-2024-3049239)

JUAN FRANCISCO RAMOS
64 SAGEBROOK DRIVE
READING PA 19606
209.677.9110
jramos1193@gmail.com
Accepts eService
(#C-2024-3049558)

PAULA MERCURI
3 VILLA DRIVE
MOOSIC PA 18507
570.972.5770
qwilliams22@gmail.com
Accepts eService
(#C-2024-3049667)

LOUIS KERN
195 BROAD STREET
PITTSTON PA 18640
570.654.6931
203.435.3807
lak195315@gmail.com
Served via email
(#C-2024-3049789)

ANTHONY DEBELLIS
106 UPPER KNAPP ROAD
CLARKS SUMMIT PA 18411
203.200.9710
tonydb5724@gmail.com
Served via email
(#C-2024-3049790)