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August 30, 2024

VIA E-Filing

Administrative Law Judge Conrad A. Johnson
Pennsylvania Public Utility Commission
Office of Administrative Law Judge
301 Fifth Avenue
Piatt Place, Suite 220
Pittsburgh, PA 15222
cojohnson@pa.gov

RE: Application of Appalachian Utilities, Inc. for a Certificate of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of the Transfer of 40% of Outstanding and Issued Stock in Appalachian Utilities, Inc.; Docket No. A-2024-3046068

Joint Application of Pennsylvania-American Water Company and Appalachian Utilities, Inc., Pursuant to Section 1102 of the Public Utility Code, for approval of (1) the transfer to American Water Works Company, Inc., by merger, of all property of Appalachian Utilities, Inc. used and useful in the public service; (2) the transfer to Pennsylvania-American Water Company, by merger, of all property of Appalachian Utilities, Inc. used or useful in the public service, (3) the right of Pennsylvania American Water Company to begin to offer, render, furnish and supply water service to the public in the Borough of Avis and Townships of Pine Creek and Dunnstable, Clinton County, Pennsylvania, and (4) the abandonment by Appalachian Utilities, Inc. of all water service; Docket Nos. A-2024-3046084 & A-2024-3046092

APPALACHIAN UTILITIES, INC.'S REBUTTAL TESTIMONY

Dear Honorable Conrad A. Johnson:

Enclosed you will find Appalachian Utilities, Inc.'s Statement No. 1-R, Rebuttal Testimony of Frank Sargent in connection with the above-captioned proceeding.

Administrative Law Judge Conrad A. Johnson

August 30, 2024

Page 2

If you should have any questions, please feel free to contact me.

Very truly yours,

/s/ Thomas J. Sniscak

Thomas J. Sniscak

Todd S. Stewart

Counsel for Appalachian Utilities, Inc.

TSS/jld

Enclosure

cc: Secretary Rosemary Chiavetta (via efilings of letter and certificate of service)
Per Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

SERVICE BY EMAIL ONLY:

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/s/ Todd S. Stewart
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Thomas J. Sniscak, Esq.

Dated: August 30, 2024