
Peter J. Kramer

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File #: 206929

September 9, 2024

VIA E-MAIL

Honorable John M. Coogan
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17105-3265

**Re: Doug Wilson v. Frontier Utilities Northeast LLC and UGI Utilities, Inc. – Gas
Division
Docket Nos. C-2024-3047554 and C-2024-3047576**

Dear Judge Coogan:

Pursuant to the Prehearing Order dated July 16, 2024, attached are copies UGI Utilities, Inc. – Gas Division’s (“UGI Gas”) exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on September 16, 2024**.

For the convenience of Doug Wilson (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 888-459-7411
PIN: 95632432**

In addition, UGI Gas notes that pursuant to Paragraph 2 of the July 16th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Honorable John M. Coogan
September 9, 2024
Page 2

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Peter J. Kramer". The signature is written in a cursive, flowing style.

Peter J. Kramer

PJK/dmc
Attachments

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)
Certificate of Service

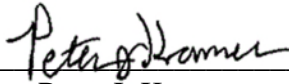
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Doug Wilson
3817 Conestoga Rd
Camp Hill PA 17011
doug@looscanons.com

Date: September 9, 2024



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