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File #: 203590

September 13, 2024

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

**Re: Petition of PPL Electric Utilities Corporation for Approval of a Default Service Program and Procurement Plan for the Period June 1, 2025 through May 31, 2029
Docket No. P-2024-3047290**

Dear Secretary Chiavetta:

In accordance with 52 Pa. Code § 5.412a, and pursuant to the *Interim Order Granting Joint Stipulation for Admission of Testimony and Exhibits Into the Evidentiary Record* issued on September 3, 2024, please accept for filing the following admitted evidence on behalf of PPL Electric Utilities Corporation:

1. PPL Electric Statement No. 1-R – Rebuttal Testimony of Andrew Castanaro and PPL Electric Exhibits AC1-R and AC2-R.
2. PPL Electric Statement No. 2-R – Rebuttal Testimony of A. Joseph Cavicchi.
3. PPL Electric Statement No. 3-R – Rebuttal Testimony of Melinda Stumpf (PUBLIC AND **CONFIDENTIAL** versions) and PPL Electric Exhibits MS1-R, MS2-R, MS3-R, MS4-R, MS5-R, MS6-R, MS7-R, MS8-R, and MS9-R.

The **CONFIDENTIAL** materials will be uploaded to the PUC’s SharePoint site. PPL respectfully requests that the **CONFIDENTIAL** materials be maintained in the Commission’s non-public files and that the **CONFIDENTIAL** materials be made accessible only to appropriate Commission staff.

Rosemary Chiavetta, Secretary
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Copies of this correspondence will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M E Rulli', written in a cursive style.

Megan E. Rulli

MER/kl
Attachments

cc: The Honorable F. Joseph Brady (*via email; w/o attachments*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

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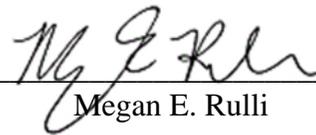
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Date: September 13, 2024

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