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Megan E. Rulli

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File #: 206288

September 20, 2024

***VIA EMAIL***

The Honorable Alphonso Arnold  
Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Linda Melton v. PPL Electric Utilities Corporation**  
**Docket No. F-2024-3049008**

Dear Judge Arnold:

Pursuant to the Initial Call-In Telephone Hearing Notice, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on September 27, 2024.**

PPL Exhibit No. 1 – Account Activity  
PPL Exhibit No. 2 – Customer Contacts  
PPL Exhibit No. 3 – Payment Agreements  
PPL Exhibit No. 4 – BCS Case  
PPL Exhibit No. 5 – Meter Test Results  
PPL Exhibit No. 6 – Usage Summary  
PPL Exhibit No. 7 – Daily Collection (11-9-23 to 1-16-24)

For the convenience of Linda Melton ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1-888-395-6703**  
**PIN: 88097140**

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In addition, PPL Electric notes that pursuant to Page 2 of the Hearing Notice issued on July 23, 2024, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", written in a cursive style.

Megan E. Rulli

MER/kl  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA FEDERAL EXPRESS**

Linda Melton  
512A Market Street  
Millersburg, PA 17061

Date: September 20, 2024

  
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Megan E. Rulli