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VIA ELECTRONIC FILING

September 25, 2024

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

RE: Application of H2H Air Solutions, LLC t/a AAP NMP Transportation
Docket No. A-2024-3051086

Dear Secretary Chiavetta:

Enclosed for filing are H2H Air Solutions LLC t/a AAP NMP Transportation's Data Responses to Set I of the Bureau of Technical Utility Services Data Requests.

If you have any questions regarding the attached documents, please contact me.

Sincerely,

A handwritten signature in blue ink that reads 'Kenneth R. Stark'.

Kenneth R. Stark
MCNEES WALLACE & NURICK LLC

Cc. Kevin Morgan, PUC Bureau of Technical Utility Services (via e-mail)

Data Responses

1. What were the insurance quotes you received for Commercial Insurance, and from which companies were the quotes obtained?

Response: The company reviewed various opportunities and offerings from insurance companies. The company plans to obtain insurance from Xinsurance. <https://www.xinsurance.com/>. The company expects to receive an updated quote from Xinsurance soon and will finalize its decision to proceed upon receiving PUC licensure. The company expects annual insurance premiums to range from \$10,000-\$20,000.

Response Provided By: Anthony Reddy

Date: September 25, 2024

Docket No. A-2024-3051086
H2H AIR SOLUTIONS, LLC, D/B/A AAP NMP TRANSPORTATION

2. The mentioned 2016 Dodge Caravans are not included in the applicant's financial statement, nor are they properly referenced in the applicant's vehicle list. Who presently owns the vehicles and what is the expected cost if they still need to be purchased. If they are owned by the applicant why do the vehicle list and balance sheet not reflect that?

Response: The applicant referenced Dodge Caravans as a type of vehicle that the applicant would intend to purchase upon PUC licensure. The applicant does not currently own the referenced Dodge Caravans and so those vehicles are not listed in the balance sheet or the vehicle list. Upon receiving PUC licensure, the applicant intends to purchase a 2022 Ford Transit, VIN Number NMOGE9E20N1531485.

Response Provided By: Anthony Reddy

Date: September 25, 2024

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3. Please explain the cited \$50k credit shown on the applicant's balance sheet. From whom is the credit owed, and what are the terms to release the funds?

Response: The company listed the \$50,000 in credit because Mr. Reddy had available a line of credit that could be made available. Specifically, Mr. Reddy has \$25,000 credit available from Navy Federal, \$35,000 from an American Express business card, and a line of credit with Chase Bank for \$25,000. However, H2H Air Solutions, LLC d/b/a AAP NMP Transportation does not owe any credit. Therefore, the company has removed the \$50k credit line item from the balance sheet. Please see the updated balance sheet.

Response Provided By: Anthony Reddy

Date: September 25, 2024

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4. Please review the below criteria and submit a revised compliant Statement of Financial Position:
- a. The statement presented must be **DATED and comprised of information which is less than 6 months old.**
 - b. The submission **MUST be comprised of information which is accurate as of the date provided.**
 - c. **The information is to be exact and should not include estimates or approximations when accurate numbers are available.** Property and vehicle valuations may be approximations; however, if the valuation is higher than typical Kelly Blue Book (or similar) valuations, you should provide an explanation as to why (e.g. vehicle with an installed wheelchair lift, etc). Bank accounts and loan balances should be exact amounts (rounded to the nearest dollar). Evidence of financial fitness may be requested to substantiate the presented balance sheet if deemed necessary.
 - d. **ALL relevant assets and debts are to be included (for example: vehicle loan balances/vehicle asset value, etc.).**
 - e. **The information provided is also to be strictly limited to assets and debts HELD BY THE APPLICANT (H2H AIR SOLUTIONS, LLC, T/A AAP NMP TRANSPORTATION), and not the individual member(s). Any property and accounts listed MUST be registered or titled to the corporation. Bank accounts must be in the name of (H2H AIR SOLUTIONS, LLC, T/A AAP NMP TRANSPORTATION). Vehicles must be registered to (H2H AIR SOLUTIONS, LLC, T/A AAP NMP TRANSPORTATION). Property must be titled to (H2H AIR SOLUTIONS, LLC, T/A AAP NMP TRANSPORTATION). If these items are not in the name of (H2H AIR SOLUTIONS, LLC, T/A AAP NMP TRANSPORTATION), they should NOT be included on the balance sheet.**

Finally, in order to fully assist the Commission in determining your financial fitness, please provide supporting documentation for the statement of financial position (balance sheet). Acceptable means of support include current copies of bank statements (account numbers may be redacted), and notarized/official statements of account balances/ownership provided by bank officers (with current contact information). Any and all claimed vehicles or land/buildings must also include proof of ownership/registration. Supporting documents for the claimed \$50k credit will also be required.

You are encouraged to enlist professional financial assistance if you experience difficulty in constructing your statement of financial position. Be advised that failing to provide an acceptable financial statement is sufficient grounds for the denial of your application.

Response: Enclosed, please see the updated balance sheet, which reflects the financial position of the company, which has a business account with Chase Bank, as of August 30, 2024. Items associated with the personal financial position and other accounts of Mr. Anthony Reddy have been removed. Mr. Reddy plans to deposit additional funds in the business checking account upon receiving PUC licensure.

Response Provided By: Anthony Reddy

Date: September 25, 2024

Statement of Financial Position (Balance Sheet)
As of (date) 08/30/2024
(Must be less than 6 months old)

ASSETS

Current Assets		
Cash	8,530.28	
Other Current Assets (specify)		
Total Current Assets		
Tangible Assets		
Motor Vehicle Equipment		
Property (buildings, land, etc.)	6,000.00	
Office Equipment		
TOTAL ASSETS		14,530.28

LIABILITIES

Current Liabilities (Due within one year of date)		
Loans	0	
Credit cards/revolving credit	0	
Other Liabilities (Attach schedule)	0	
Total Current Liabilities		0
Long Term Liabilities (Due after one year of date)		
Mortgage	0	
Long term commercial loan	0	
Other Liabilities (Attach Schedule)	0	
Total Long-Term Liabilities		0
TOTAL LIABILITIES		0



JPMorgan Chase Bank, N.A.
 P O Box 182051
 Columbus, OH 43218 - 2051

August 16, 2024 through August 30, 2024

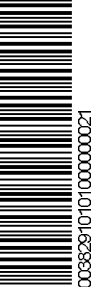
Account Number: [REDACTED]

CUSTOMER SERVICE INFORMATION

Web site: **Chase.com**
 Service Center: **1-800-242-7338**
 Para Espanol: **1-888-622-4273**
 International Calls: **1-713-262-1679**
 We accept operator relay calls

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H2H WELL ESS CE TER LLC
 2375 WOODWARD ST APT 803
 PHILADELPHIA PA 19115-5124



CHECKING SUMMARY

Chase Business Complete Checking

	INSTANCES	AMOUNT
Beginning Balance		\$0.00
Deposits and Additions	3	10,020.28
Electronic Withdrawals	2	-125.00
Other Withdrawals	1	-1,350.00
Fees	1	-15.00
Ending Balance	7	\$8,530.28

Your account ending in 0597 is linked to this account for overdraft protection.

DEPOSITS AND ADDITIONS

DATE		AMOUNT
08/20	[REDACTED]	\$0.23
08/20	[REDACTED]	0.05
08/22	[REDACTED]	10,020.00
Total Deposits and Additions		\$10,020.28

ELECTRONIC WITHDRAWALS

DATE		AMOUNT
08/30	[REDACTED]	\$25.00
08/30	[REDACTED]	100.00
Total Electronic Withdrawals		\$125.00



August 16, 2024 through August 30, 2024

Account Number: [REDACTED]

OTHER WITHDRAWALS

DATE	DESCRIPTION	AMOUNT
08/23	08/23 Withdrawal	\$1,350.00
Total Other Withdrawals		\$1,350.00

FEES

DATE	DESCRIPTION	AMOUNT
08/22	Domestic Incoming Wire Fee	\$15.00
Total Fees		\$15.00

DAILY ENDING BALANCE

DATE	AMOUNT
08/20	\$0.28
08/22	10,005.28
08/23	8,655.28
08/30	8,530.28

IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

Call us at 1-866-564-2262 or write us at the address on the front of this statement immediately if you think your statement or receipt is incorrect or if you need more information about a transfer listed on the statement or receipt.

For personal accounts only: We must hear from you no later than 60 days after we sent you the FIRST statement on which the problem or error appeared. Be prepared to give us the following information:

- Your name and account number;
- A description of the error or the transaction you are unsure about, and why you think it is an error or want more information; and
- The amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days (or 20 business days for new accounts) to do this, we will credit your account for the amount you think is in error so that you will have use of the money during the time it takes us to complete our investigation.

For business accounts, see your deposit account agreement or other applicable agreements that govern your account for details.

IN CASE OF ERRORS OR QUESTIONS ABOUT NON-ELECTRONIC FUNDS TRANSFERS: Contact us immediately if your statement is incorrect or if you need more information about any non-electronic funds transfers on this statement. For more details, see your deposit account agreement or other applicable agreements that govern your account.

JPMorgan Chase Bank, N.A. Member FDIC

VERIFICATION

I, Anthony Reddy, state that I am the Owner of H2H Air Solutions, LLC d/b/a AAP NMP Transportation (the “Company”); that I am authorized to make this Verification on behalf of the Company; that I have read and assisted in preparing the foregoing discovery responses; that any statements in the foregoing responses with respect to the Company, except as otherwise specifically attributed, are true and correct to the best of my knowledge, information, and belief; and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Date: September 25, 2024



Anthony Reddy, Owner