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File #: 204823

September 26, 2024

VIA ELECTRONIC FILING

The Honorable Gail Chiodo
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

The Honorable Alphonso Arnold III
Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission, et al. v. Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2024-3047822 and R-2024-3047824**

Dear Judge Chiodo and Judge Arnold:

Attached is the Surrebuttal Testimony and Exhibits of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. (collectively, "AP") in the above-referenced proceeding as follows:

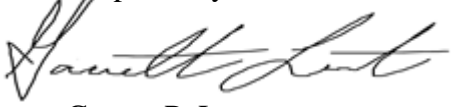
- AP Statement No. 5-SR – Surrebuttal Testimony of Constance E. Heppenstall;
- AP Statement No. 11-SR – Surrebuttal Testimony of Todd M. Duerr and AP Exhibits TMD-1-SR and TMD-2-SR; and
- AP Statement No. 16-SR – Surrebuttal Testimony of Alexis Rodriquez (Public and **CONFIDENTIAL** versions)

CONFIDENTIAL Surrebuttal Testimony and Exhibits will only be served upon counsel who have executed and returned appropriate Non-Disclosure Certificates pursuant to a Stipulated Protective Agreement or the Protective Order entered in this proceeding.

Copies will be provided as indicated on the attached Certificate of Service. In addition, Microsoft Word versions of each piece of testimony will be separately provided to Your Honors.

The Honorable Gail Chiodo
The Honorable Alphonso Arnold III
September 26, 2024
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Respectfully submitted,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and a long horizontal stroke at the end.

Garrett P. Lent

GPL/dmc
Attachments

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

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Date: September 26, 2024


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