



September 27, 2024

**VIA E-MAIL**

**David P. Zambito**

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Administrative Law Judge Conrad A. Johnson  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Piatt Place, Suite 220  
301 Fifth Avenue  
Pittsburgh, PA 15222

**Re: Application of Appalachian Utilities, Inc. for a Certificate of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of the Transfer of 40% of Outstanding and Issued Stock in Appalachian Utilities, Inc; and Joint Application of Pennsylvania American Water Company and Appalachian Utilities, Inc. Pursuant to Section 1102 of the Public Utility Code for Approval of (1) the Transfer to American Water Works Company, Inc., by Merger, of All Property of Appalachian Utilities, Inc. Used and Useful in the Public Service; (2) the Transfer to Pennsylvania-American Water Company, by Merger, of All Property of Appalachian Utilities, Inc. Used or Useful in the Public Service, (3) the Right of Pennsylvania-American Water Company to Begin to Offer, Render, Furnish and Supply Water Service to the Public in the Borough of Avis and Townships of Pine Creek and Dunnstable, Clinton County, Pennsylvania, and (4) the Abandonment by Appalachian Utilities, Inc. of All Water Service; Docket Nos. A-2024-3046068, A-2024-3046084 and A-2024-3046092**

**Replacement Pages for Direct Testimony of Ashley E. Everette, PAWC St. No. 3**

Dear Administrative Law Judge Johnson:

It has come to our attention that the Direct Testimony of Ashley E. Everette needs to be updated to reflect the decision of the Pennsylvania Public Utility Commission in Pennsylvania-American Water Company's base rate case, which was entered after Ms. Everette submitted her Direct Testimony. Although the update is not extensive, it would be difficult for Ms. Everette to update her testimony orally.

At the hearing next week, PAWC intends to elicit testimony from Ms. Everette updating PAWC Statement No. 3, as originally circulated, by replacing pages 6-7 with the attached pages 6-7. Red-lines showing the changes to the original version of pages 6-7 are enclosed for your convenience. We hope that this approach makes the hearing go more smoothly.

Copies are being served as shown on the enclosed Certificate of Service.

Thank you for your attention to this matter. Please contact me if you have any questions or concerns about this correspondence.

Sincerely,

COZEN O'CONNOR



By: David P. Zambito  
Counsel for *Pennsylvania-American Water  
Company*

Enclosures

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service Only*)  
Per Certificate of Service  
Erin K. Fure, Esq.

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Joint Application of Pennsylvania-American :  
Water Company and Appalachian Utilities, Inc., :  
Pursuant to Section 1102 of the Public Utility :  
Code, for approval of (1) the transfer to American :           Docket Nos. A-2024-3046068  
Water Works Company, Inc., by merger, of all :                           A-2024-3046084  
property of Appalachian Utilities, Inc. used and :                           A-2024-3046092  
useful in the public service; (2) the transfer to :  
Pennsylvania-American Water Company, by :  
merger, of all property of Appalachian Utilities, :  
Inc. used or useful in the public service, (3) the :  
right of Pennsylvania-American Water Company :  
to begin to offer, render, furnish and supply water :  
service to the public in the Borough of Avis and :  
Townships of Pine Creek and Dunnstable, Clinton :  
County, Pennsylvania, and (4) the abandonment :  
by Appalachian Utilities, Inc. of all water service :

**CERTIFICATE OF SERVICE**

I hereby certify that I am this 27<sup>th</sup> day of September, 2024, serving the foregoing **Replacement Pages for Direct Testimony of Ashley E. Everett** upon the persons and in the manner indicated below, which service satisfies the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**Service by E-mail**

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Respectfully submitted,



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David P. Zambito, Esq.  
Counsel for  
*Pennsylvania-American Water Company*