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Megan E. Rulli

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File #: 207284

October 10, 2024

***VIA EMAIL***

Honorable Alphonso Arnold, III  
PA Public Utility Commission  
Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Wayne Gibson v. PPL Electric Utilities Corporation**  
**Docket No. C-2024-3050044**

Dear Judge Arnold:

Pursuant to the Prehearing Order, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on October 17, 2024**.

PPL Exhibit No. 1 – Account Activity (Redacted)  
PPL Exhibit No. 2 – Customer Contacts (Redacted)  
PPL Exhibit No. 3 – Payment Agreements (Redacted)  
PPL Exhibit No. 4 – BCS Cases (Redacted)  
PPL Exhibit No. 5 – Account Activity (Redacted)  
PPL Exhibit No. 6 – Customer Contacts (Redacted)  
PPL Exhibit No. 7 – Payment Agreements (Redacted)  
PPL Exhibit No. 8 – OnTrack Letters (Redacted)  
PPL Exhibit No. 9 – Form Winter Collection Notice  
PPL Exhibit No. 10 – LIHEAP Application (Redacted)  
PPL Exhibit No. 11 – Continuous Transfer Letter Sample (Redacted)

For the convenience of Wayne Gibson ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1-888-395-6703**  
**PIN: 88097140**

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In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on September 17, 2024, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", written in a cursive style.

Megan E. Rulli

MER/skr  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and certificate of service only*)  
Certificate of Service

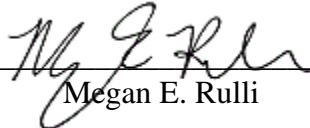
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Wayne L. Gibson  
4611 Florence Avenue  
Apt. A  
Mechanicsburg, PA 17055  
wgibsonian@gmail.com

Date: October 10, 2024

  
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Megan E. Rulli