

COMMONWEALTH OF PENNSYLVANIA



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October 16, 2024

Via Electronic Mail Only

Elizabeth Triscari, Esq.
PA-American Water Company, Inc.
852 Wesley Drive
Mechanicsburg, PA 17055
elizabeth.triscari@amwater.com

Re: I&E Petition to Request the Commission
Open a Section 529 Investigation into the
Acquisition of Rock Spring Water Company
Docket Nos. P-2024-3051313
I-2024-

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 1 to PAWC, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within twenty (20) days of service. The OCA would appreciate your efforts to meet the modified discovery response deadlines that have been used in prior Applications filed pursuant to Sections 1102 and 1329 of the Public Utility Code. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

Elizabeth Triscari, Esq.
October 16, 2024
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Emily A. Farren

Emily A. Farren
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Enclosures

cc: PUC Secretary Chiavetta (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

I&E Petition to Request the Commission : Docket Nos. P-2024-3051313
Open a Section 529 Investigation into the : I-2024-
Acquisition of Rock Spring Water Company :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to PA American Water Company, Inc., Set I, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code §1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 16th day of October 2024.

SERVICE BY E-MAIL ONLY

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/s/ Emily A. Farren

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Dated: October 16, 2024