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Alice A. Wade

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File #: 207833

October 17, 2024

***VIA EMAIL***

Honorable Steven K. Haas  
Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105

**Re: Monique Harris v. PPL Electric Utilities Corporation**  
**Docket No. C-2024-3050651**

Dear Judge Haas:

Pursuant to the Prehearing Order, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **1:00 PM on October 24, 2024.**

PPL Exhibit No. 1 – Account Activity (Redacted)  
PPL Exhibit No. 2 – Customer Contacts (Redacted)  
PPL Exhibit No. 3 – Payment Arrangements (Redacted)  
PPL Exhibit No. 4 – BCS Case (4.22.24) (Redacted)  
PPL Exhibit No. 5 – BCS Case (3.22.22) (Redacted)  
PPL Exhibit No. 6 – OnTrack Letters (Redacted)

For the convenience of Monique Harris ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1-877-668-3814**  
**PIN: 45310677**

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In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on September 16, 2024, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'AAW', written in a cursive style.

Alice A. Wade

AAW/skr  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and certificate of service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA E-MAIL AND FEDERAL EXPRESS**

Monique Harris  
915 N. 2<sup>nd</sup> Street  
Harrisburg, PA 17102  
[Monique540@gmail.com](mailto:Monique540@gmail.com)

Dated: October 17, 2024



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Alice Wade