

Application for Motor Common Carrier of Persons in Paratransit Service

THIS APPLICATION IS TO BE USED FOR COMMON CARRIER PASSENGER SERVICE WHEN PROVIDING TRANSPORTATION ON A NONEXCLUSIVE, ADVANCE RESERVATION BASIS.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

MAHONING VALLEY AMBULANCE ASSOCIATION, INC.

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Vans" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Vans" or "J. Doe Vans" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** **NO** **Previous Authority?** **NO**

If YES, at PUC No. A- _____

4. **Are you a business entity registered with the PA Dept. of State?** **NO**

If NO, you must register (see checklist on how to register)

If YES, provide your PA Corporation Bureau Entity ID Number 23-2062202
(See checklist and indicate type of business entity registered)

5. If either a corporation or limited liability company, please list members (LLC) or shareholders and officers (corporation).

<u>Robert Miller Jr - Treasurer</u>	<u>William Scott - Board Member</u>
<u>Lewis Exner - President</u>	<u>Dada Datter - Board Member</u>
<u>Phil Liszka - Vice President</u>	<u>Norman Wetzel - Board Member</u>
<u>Evelyn Exner Member</u>	

6. Mailing Address

902 Mill Road
Street Address

Lehighton, PA 18235 Carbon
City, State and Zip Code County

(570) 386-2518 mahoningamb@gmail.com
Telephone Number E-mail Address

This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.

7. Physical Address (If different than mailing address. Do not use a post office box.)

Street Address

City, State and Zip Code County

Telephone Number E-mail Address

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. Attorney (if applicable)

Attorney's Name & Telephone Number for this Filing

Attorney's Address E-mail Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. Does applicant have a USDOT Number?

No Yes, at No. _____

10. Describe the service area proposed by this application.
(Use the space below or attach additional sheet if space provided is not sufficient).

-
- To transport people in wheelchair and stretcher vans from points throughout the state
 - To transport people in between points in Carbon, Schuylkill, Luzerne, Monroe, and surrounding areas.
-

Examples:

- To transport people whose personal convictions prevent them from owning or operating motor vehicles from points in Lancaster County to points in PA, and return.
- To transport people from the city and county of Philadelphia to correctional facilities in PA, and return.
- To transport people in wheelchair and stretcher vans from points in the city of Pittsburgh to points in Allegheny County, and return.
- To transport people between points in Northumberland County.

11. Certification:

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.


Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Persons in Paratransit Service; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Paul D. Waddell Jr.
(Print Name)


(Signature)

09/10/2024
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

MAHONING VALLEY AMBULANCE ASSOCIATION, INC
Legal Name of Applicant

Trade Name, if any

<u>902 Mill Road</u>	<u>Lehighton</u>	<u>PA</u>	<u>18235</u>
Street Address (principal place of business)	City or Municipality	State	Zip Code

The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.

- Paul D. Wuddell Jr.
- Director of operations / Chief of EMS
- 902 Mill road, Lehighton PA, 18235
- (570) 386-2518 (B) or (570) 516-2571

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

No other affiliation

3. Describe the applicant's business experience, particularly any experience relating to the operation of a transportation service. If practical experience is lacking, please provide an explanation and description of any education or training that you believe may be relevant.

Director of Emergent & Non-emergent transportation for the association
Since 2007

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.

One owned facility with three bays. One owned pole barn with two bays. Records for maintenance are kept in house by the engineer. Office machines to include station owned PC, fax, and vehicles. Company vehicles equipped w/Trucks. Business records are kept via paper & digitally. Customer requests received via tele-communications. Dispatches are done through internal dispatcher, which is done by the agencies supervisory team. Driver communications continued by phone & iPad.

5. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:

- a. Your hiring standards for drivers; Drivers license, EVDI, CPR (More than minimum)
- b. Your system for conducting criminal background checks; state system & child abuse clearance
- c. Your driver training program; In house VFIS emergency vehicle instructor. (Certified)
- d. Your system for conducting driver license checks; MVR (My vehicle registration check)
- e. Your policies regarding alcohol and drug use by your drivers. Zero tolerance. Drug screening by urinalysis post incident as needed.

6. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below.

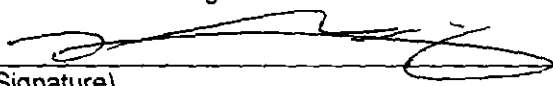
YEAR	MAKE	MODEL	SEATING CAPACITY*	VEHICLE ID #	MILEAGE
2018	Dodge	Ram	3	665	110,000
TBD					
TBD					

*Vehicles with seating capacity of more than 15 passengers, including driver, can't be used in paratransit service.

7. Describe your vehicle safety program. Please include the following in your explanation:
- Your periodic vehicle maintenance plan *routine brakes, tune up, oil, tires. Mechanical as needed.*
 - Your system for ensuring your vehicles will continuously comply with applicable Pennsylvania vehicle equipment standards (67 Pa. Code, Chapter 175). *Periodic review of policy. Listing expirations & checking them. Updating as required.*
8. Please explain what steps you have taken to determine if you can obtain insurance and pay the required insurance premiums. *Insurance is already acquired.*
9. State whether the applicant has been convicted of a misdemeanor or felony. If applicant is partnership, limited liability partnership, corporation, or limited liability company this question applies to all members, officers, and/or shareholders. If "YES", explain.
- _____ YES NO
10. Financial Data. Complete the "Statement of Financial Position", which follows this page. Please feel free to also provide additional information explaining why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.



 (Signature)
 Paul D. Waddell Jr. / Director of Operations

 (Name and Title, printed or typed)

09/10/2024

 (Date)

Statement of Financial Position (Balance Sheet)

As of (date) 9/10/2024
 (Must be less than 6 months old)

ASSETS

Current Assets

Cash

\$ 99,000

Other Current Assets (specify)

Total Current Assets

\$ 99,000

Tangible Assets

Motor Vehicle Equipment

\$ 531,155

Property (buildings, land, etc.)

\$ 454,635

Office Equipment

\$ 985,790

\$ 1,000

TOTAL ASSETS

\$ 1,085,790

LIABILITIES

Current Liabilities (Due within one year of date)

Loans

\$ 25,000

Credit cards/revolving credit

\$ 0

Other Liabilities (Attach schedule)

\$ 0

Total Current Liabilities

\$ 25,000

Long Term Liabilities (Due after one year of date)

Mortgage

\$ 0

Long term commercial loan

\$ 0

Other Liabilities (Attach Schedule)

\$ 0

Total Long-Term Liabilities

\$ 0

TOTAL LIABILITIES

\$ 25,000

MYAA
952 MILL RD
LEHIGHTON, PA 18235

Retail



17120

U.S. POSTAGE PA
FCM LG ENV
LEHIGHTON, PA 1
SEP 18, 2024

\$1.77

RDC 99

S2324K503591-5

PUBLIC UTILITY COMMISSION
400 NORTH ST. SECOND FLOOR
HARRISBURG, PA 17120