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File #: 205510

December 16, 2024

VIA EMAIL (JCOOGAN@PA.GOV)

The Honorable John M. Coogan
Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
Harrisburg, PA 17105-3265

Re: Petition of PPL Electric Utilities Corporation for Approval of its Second Distributed Energy Resources Management Plan
Docket No. P-2024-3049223

Your Honor:

Attached, please find PPL Electric Utilities Corporation's ("PPL Electric" or "Company") **corrected** PPL Electric Statement No. 2-R, the Rebuttal Testimony of Aliesha M. Dombrowski-Diamond as well as **HIGHLY CONFIDENTIAL** PPL Electric Exhibit AD-35R. After serving rebuttal testimony and upon receipt of discovery requests related to the rebuttal testimony, the Company noticed that a sentence and exhibit from PPL Electric Statement No. 2-R were inadvertently omitted. Specifically, the sentence is in a **HIGHLY CONFIDENTIAL** portion of testimony beginning on page 55 of PPL Electric Statement No. 2-R, which also references **HIGHLY CONFIDENTIAL** PPL Electric Exhibit AD-35R.

Enclosed are: (1) the corrected public version of PPL Electric Statement No. 2-R; and (2) redline and clean versions of the corrected **HIGHLY CONFIDENTIAL** version of PPL Electric Statement No. 2-R, which contain the omitted sentence and exhibit. The other exhibits accompanying PPL Electric Statement No. 2-R remain unchanged and are not being re-served.

The corrected **HIGHLY CONFIDENTIAL** PPL Electric Statement No. 2-R and **HIGHLY CONFIDENTIAL** PPL Electric Exhibit AD-35R will only be served upon counsel who have

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executed and returned appropriate Non-Disclosure Certificates pursuant to an appropriate Stipulated Protective Agreement or the Protective Order entered in this proceeding.

Respectfully submitted,



Devin Ryan

DTR/dmc
Enclosures

cc: Certificate of Service

CERTIFICATE OF SERVICE

(Docket No. P-2024-3049223)

I hereby certify that a true and correct copy of this filing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

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