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December 23, 2024

**VIA E-MAIL**

Emily A. Farren, Esq.  
Barrett C. Sheriden, Esq.  
Office of Consumer Advocate  
555 Walnut Street, 5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

**RE: Pennsylvania Public Utility Commission v. Deer Haven, L.L.C.;**  
**Docket Nos. P-2024-3050545 and I-2024-3051540 (Water),**  
**Docket Nos. P-2024-3050549 and I-2024-3051541 (Wastewater)**

Dear Counsel:

Attached please find Deer Haven, L.L.C.'s Responses to Office of Consumer Advocate Interrogatories Set I in the above-referenced proceeding.

As evidenced by the attached Certificate of Service, all parties to this proceeding are being duly served with a copy of this document. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Adeolu A. Bakare', written over a horizontal line.

Adeolu A. Bakare  
MCNEES WALLACE & NURICK LLC

c: Rosemary Chiavetta, Secretary (via electronic filing, letter and certificate only)  
Certificate of Service

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of Section 1.54 (relating to service by a participant).

### **VIA E-MAIL OR FIRST-CLASS MAIL**

<p><b>Office of Consumer Advocate</b> Emily A. Farren, Esq. Barrett C. Sheridan, Esq. 555 Walnut Street 5th Floor Forum Place Harrisburg, PA 17101-1923 <a href="mailto:EFarren@paoca.org">EFarren@paoca.org</a> <a href="mailto:bsheridan@paoca.org">bsheridan@paoca.org</a></p>	<p><b>Office of Small Business Advocate</b> Steven C. Gray, Esq. Office of Small Business Advocate Commonwealth of Pennsylvania Forum Place 555 Walnut Street, 1st Floor Harrisburg, PA 17101 <a href="mailto:sgray@pa.gov">sgray@pa.gov</a></p>
<p><b>Bureau of Investigation and Enforcement</b> Scott B. Granger, Esq. Allison C. Kaster, Esq. Pennsylvania Public Utility Commission Commonwealth Keystone Building P. O. Box 3265 Harrisburg, PA 17105-3265 <a href="mailto:sgranger@pa.gov">sgranger@pa.gov</a> <a href="mailto:akaster@pa.gov">akaster@pa.gov</a></p>	<p><b>Dept. of Environmental Protection</b> Northeast Regional Office 2 Public Square Wilkes-Barre, PA 18701-1915 <a href="mailto:RA-epwater@pa.gov">RA-epwater@pa.gov</a> <a href="mailto:RA-epwaste@pa.gov">RA-epwaste@pa.gov</a></p>
<p><b>Dept. of Environmental Protection</b> Rachel Carson State Office Building 400 Market Street Harrisburg, PA 17101 <a href="mailto:RA-epwater@pa.gov">RA-epwater@pa.gov</a> <a href="mailto:RA-epwaste@pa.gov">RA-epwaste@pa.gov</a></p>	<p><b>Pike County Planning Commission</b> 506 Broad Street Milford, PA 18337 <a href="mailto:planning@pikepa.org">planning@pikepa.org</a></p>
<p><b>Pike County Commissioners</b> 506 Broad Street Milford, PA 18337 <a href="mailto:mosterberg@pikepa.org">mosterberg@pikepa.org</a> <a href="mailto:rschmalzle@pikepa.org">rschmalzle@pikepa.org</a> <a href="mailto:ccaceres@pikepa.org">ccaceres@pikepa.org</a></p>	<p><b>Palmyra Township</b> 115 Buehler Lane Paupack, PA 18451 <a href="mailto:administrator@palmyrapike.org">administrator@palmyrapike.org</a></p>

<p><b>Palmyra Township Planning Commission</b>  115 Buehler Lane  Paupack, PA 18451</p>	<p><b>Pocono Water Works, Inc.</b>  Joseph R. Bonamico Sr., President  Box 189  Hamlin, PA 18427  <a href="mailto:jbona@aol.com">jbona@aol.com</a></p>
<p><b>Mark Shaw – Counsel for Pocono Lakefront, Inc., Pocono Utilities, LLC</b>  Mark J. Shaw, Esq.  MacDonald, Illig, Jones &amp; Britton LLP  100 State St. Suite 700  Erie, PA 16507  <a href="mailto:mshaw@mijb.com">mshaw@mijb.com</a></p>	<p><b>Aqua Pennsylvania</b>  Marc A. Lucca, President  762 W. Lancaster Avenue  Bryn Mawr, PA 19010  <a href="mailto:MALucca@aquaamerica.com">MALucca@aquaamerica.com</a></p>
<p><b>Aqua Pennsylvania</b>  Alexander R. Stahl, Esq.  Kimberly Joyce, Esq.  Vice President  Regulatory Counsel &amp; Corporate Secretary  762 W. Lancaster Avenue  Bryn Mawr, PA 19010  <a href="mailto:astahl@aquaamerica.com">astahl@aquaamerica.com</a>  <a href="mailto:KAJoyce@essential.co">KAJoyce@essential.co</a></p>	<p><b>Aqua Pennsylvania Inc</b>  Courtney L Schultz, Esq.  Kruti B Patel, Esq.  Saul Ewing LLP  1500 Market Street, 38th Floor  Philadelphia, PA 19102  <a href="mailto:Courtney.schultz@saul.com">Courtney.schultz@saul.com</a>  <a href="mailto:kruti.patel@saul.com">kruti.patel@saul.com</a></p>
<p>Paul Diskin, Director  PUC Bureau of Technical Utility Services  400 North Street  Harrisburg, PA 17120  <a href="mailto:pdiskin@pa.gov">pdiskin@pa.gov</a></p>	




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Adeolu A. Bakare

Counsel to Deer Haven, L.L.C.

Dated this 23<sup>rd</sup> day of December, 2024, in Harrisburg, Pennsylvania.