
Garrett P. Lent

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File #: 196374

January 8, 2025

VIA EMAIL

Melanie J. El Atieh, Esquire
Deputy Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Harrison W. Breitman, Esquire
Assistant Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101

**Re: Application of Aqua Pennsylvania Wastewater, Inc. Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of the City of Beaver Falls
Docket No. A-2022-3033138**

Dear Counsel:

Attached please find the following responses of Aqua Pennsylvania Wastewater, Inc. (“Aqua”) to the Interrogatories of the Office of Consumer Advocate (“OCA”), Set No. VII in the above-referenced proceeding:

- OCA Set VII – Nos. 1-5.

Copies of any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** documents will be subject to the terms and provisions of a non-disclosure agreement or Protective Order and will be provided to the parties upon the execution of the same.

Copies will be provided as indicated on the Certificate of Service.

Melanie J. El Atieh, Esquire
Harrison W. Breitman, Esquire
January 8, 2025
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Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and a long, sweeping underline.

Garrett P. Lent

GPL/kl
Attachments

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)

Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL

Carrie B. Wright, Esquire
Pennsylvania Public Utility Commission
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
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carwright@pa.gov

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Paul Diskin, Director
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Sean Donnelly
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Date: January 8, 2025


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