



FRONTIER

21 West Ave. Spencerport, NY 14559
Frontier.com

January 10, 2025

VIA UPS delivery

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building – 2nd floor
400 North St.
Harrisburg, PA 17120

Re: Advance Notice -- PSI/SPI Filing – Frontier Communications Commonwealth Telephone Company

Dear Secretary Chiavetta:

Pursuant to the provisions of its Alternative Regulation and Network Modernization Plan, approved by the Pennsylvania Public Utility Commission at Docket No. P-00961024, Frontier Communications Commonwealth Telephone Company ("Frontier Commonwealth") respectfully inform the Commission that on February 1, 2025, it will submit its annual Price Stability Index/Service Price Index filing. Frontier Commonwealth will request a rate increase to business lines below.

	Current	New
Flat rate business line (RG1-3)	\$23.20	\$32.48
Flat rate business line (RG4-6)	\$25.70	\$35.98
Metered business line	\$17.75	\$24.85

Frontier Commonwealth will be filing both highly confidential and public versions. Any persons wishing to receive a highly confidential version will be required to sign a Stipulated Protective Agreement.

Please feel free to contact me at christine.burke@ftr.com with any questions regarding this advance notice.

Sincerely,

Christine Burke
Manager, Regulatory Reporting

DATE OF DEPOSIT

JAN 10 2025

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the forgoing document upon the participants, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by participant).

Service by UPS delivery:

Mr. Richard A. Kanaskie, Esquire
Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

Barrett C. Sheridan, Esquire
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1923

Steven Gray, Esquire
Office of Small Business Advocate
555 Walnut Street
Forum Place, 1st Floor
Harrisburg, PA 17101

Robert C. Barber, Esquire
AT&T Communications of Pa, Inc.
3033 Chain Bridge Road
Room 3-D
Oakton, VA 22185

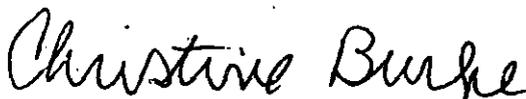
Mr. Derek Vogelsong
Pennsylvania Public Utility Commission
Commonwealth Keystone Building – 2nd floor
400 North St.
Harrisburg, PA 17105-3265

DATE OF DEPOSIT

JAN 10 2025

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dated this 10th day of January, 2025



Christine Burke
Manager, Regulatory Reporting
Frontier Communications

UPS CampusShip: View/Print Label

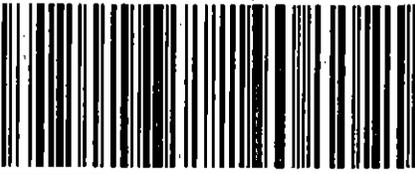
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2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS
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Hand the package to any UPS driver in your area.

Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.
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CHRIS BURKE FRONTIER - SPENCERPORT 21 21 WEST AVE SPENCERPORT NY 14559	LTR	1 OF 1
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	PA 171 9-20 	
UPS 2ND DAY AIR		2
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JAN 14 2025

PA PUBLIC UTILITY COMMISSION
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