

Rosemary Chiavetta
Secretary of The Commission
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O BOX 3265
Harrisburg, PA 17105-3265

DATE OF DEPOSIT

JAN 7 2025

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

RE: Nieves Abad (Pro-Se) VS PPL Electric Utilities Corporation
Docket No. C-2024-3047163

Dear Secretary Of The Commission,

I am enclosing herein one copy of Certificate Of Service evidencing the service Complainant's Motion To Amend.

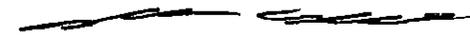
By copy of this correspondence directed to Respondent, I am serving him with a copy of the same

Thank you for your cooperation.

CC:

Alphonso Arnold III
Administrative Law Judge
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
Email- alphonarno@pa.gov

Peter J Kramer Esquire
Post & Schell
Three Logan Square
1717 Arch Street
24th Floor
Philadelphia, PA 19103


Nieves Abad
747 Delaware St
Forest City , PA 18421
Email- Martjua3@aol.com
Phone - 631-575-2348
Dated- January 6,2025

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Nieves Abad
(Pro-Se)

Complainant

CERTIFICATE OF SERVICE

VS

PPL Electric Utilities Corporation

C-2024-3047163

Respondent

CERTIFICATE OF SERVICE

I, Nieves Abad, hereby certify that I served Motion To Amend to Respondent via certified mail this 6th day of January 2025, addressed as follows; I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54.

Cc:

Alphonso Arnold III
Administrative Law Judge
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg PA 17120
Phone 717.787.3868
Email- alphonarno@pa.gov

Rosemary Chiavetta
Secretary of The Commission
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O BOX 3265
Harrisburg, PA 17105-3265

DATE OF DEPOSIT

JAN 7 2025

**PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU**

Peter J Kramer Esquire
Post & Schell
Three Logan Square
1717 Arch Street
24th Floor
Philadelphia, PA 19103
215-587-1075
215-587-1444 Main Fax
pkramer@postschell.com

By: 

Nieves Abad
747 Delaware St
Forest City, PA 18421
Martjua3@aol.com
DATED- January 6, 2025

POSTAL SERVICE

STEAMTOWN
100 THE MALL AT STEAMTOWN
SCRANTON, PA 18503-9997
(800)275-8777

01/06/2025 02:43 PM

| Product | Qty | Unit Price | Price |
|---------|-----|------------|-------|
|---------|-----|------------|-------|

| | | | |
|---|---|--|---------------|
| First-Class Mail® Large Envelope | 1 | | \$2.04 |
| Harrisburg, PA 17120 | | | |
| Weight: 0 lb 2.90 oz | | | |
| Estimated Delivery Date Wed 01/08/2025 | | | |
| Certified Mail® Tracking #: | | | \$4.85 |
| 9589 0710 5270 1735 5836 12 | | | |
| Total | | | \$6.89 |

| | | | |
|---|---|--|---------------|
| First-Class Mail® Large Envelope | 1 | | \$2.04 |
| Philadelphia, PA 19103 | | | |
| Weight: 0 lb 2.90 oz | | | |
| Estimated Delivery Date Wed 01/08/2025 | | | |
| Certified Mail® Tracking #: | | | \$4.85 |
| 9589 0710 5270 1735 5809 25 | | | |
| Total | | | \$6.89 |

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|---|---|--|---------------|
| First-Class Mail® Large Envelope | 1 | | \$2.04 |
| Harrisburg, PA 17120 | | | |
| Weight: 0 lb 2.80 oz | | | |
| Estimated Delivery Date Wed 01/08/2025 | | | |
| Certified Mail® Tracking #: | | | \$4.85 |
| 9589 0710 5270 1735 5836 29 | | | |
| Total | | | \$6.89 |

| | | | |
|------------------------------|--|--|----------------|
| Grand Total: | | | \$20.67 |
| Debit Card Remit | | | \$70.67 |
| Card Name: VISA | | | |
| Account #: XXXXXXXXXXXX1128 | | | |
| Approval #: 086321 | | | |
| Transaction #: 689 | | | |
| Receipt #: 071947 | | | |
| Debit Card Purchase: \$70.67 | | | |
| AID: A0000000980840 Chip | | | |
| AL: US DEBIT | | | |
| PIN: Verified | | | |
| Cash Back | | | -\$50.00 |

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

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| | |
|--|--------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$7.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |

Postage \$2.04

Total Postage and Fees \$6.89

Sent to **Alfonso Arnold**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-1177 See Reverse for Instructions

0376 18
JAN - Postmark Here
motion to amend
01/08/2025

9589 0710 5270 1735 5836 29

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| | |
|--|--------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |

Postage \$2.04

Total Postage and Fees \$6.89

Sent to **Peter Kramer**

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-1177 See Reverse for Instructions

0376 18
JAN 6 2025
motion to amend
01/06/2025

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Extra Services & Fees (check box, add fee \$1.00 per rate)

| | |
|--|--------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |

Postage \$2.04

Total Postage and Fees \$6.89

Sent to **Satchel of mms**

Street and Apt. No., or PO Box No.

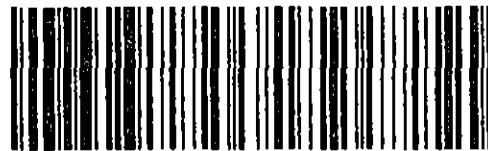
City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-1177 See Reverse for Instructions

0376 18
JAN - 6 2025
motion to amend
01/06/2025

9 0710 5270 1735 5836 12

Nieves Abad
747 Delaware St
Forest City, PA 18421



9589 0710 5270 1735 5836 05

RECEIVED

JAN 13 2025

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Secretary of the Commission
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
P.O. Box 3265
Harrisburg, PA ~~17120~~ 17120

U.S. POSTAGE PAID
FCM LETTER
SCRANTON, PA 18503
JAN 07, 2025

\$5.58
S23241



17120

etail



CMPC

717-705-1952

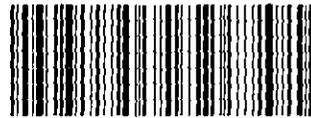
To: PUC SECRETARY BUREAU

Agency: PUC

Floor:

External Carrier:

1/10/2025 11:14:39 AM



9589071052701735583605

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POSTAGE

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80-88-08

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