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Garrett P. Lent

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File #: 196374

January 24, 2025

*VIA EMAIL*

Melanie J. El Atieh, Esquire  
Deputy Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923

Harrison W. Breitman, Esquire  
Assistant Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101

**Re: Application of Aqua Pennsylvania Wastewater, Inc. Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of the City of Beaver Falls  
Docket No. A-2022-3033138**

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Dear Counsel:

Attached please find the following response of Aqua Pennsylvania Wastewater, Inc. (“Aqua”) to the Interrogatories of the Office of Consumer Advocate (“OCA”), Set No. IX in the above-referenced proceeding:

- OCA Set IX – No. 1

Copies of any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** documents will be subject to the terms and provisions of a non-disclosure agreement or Protective Order and will be provided to the parties upon the execution of the same.

Copies will be provided as indicated on the Certificate of Service.

Melanie J. El Atieh, Esquire  
Harrison W. Breitman, Esquire  
January 24, 2025  
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Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is fluid and cursive, with the first name "Garrett" being more prominent and the last name "Lent" following in a similar style.

Garrett P. Lent

GPL/kl  
Attachments

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)

Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### VIA E-MAIL

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Paul Diskin, Director  
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Date: January 24, 2025

  
Garrett P. Lent