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# SAUL EWING

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LLP

Kruti Patel

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January 30, 2025

**Via Electronic Mail**

Emily A. Farren  
Assistant Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street, 5th Floor  
Harrisburg, PA 17101  
[EFarren@paoca.org](mailto:EFarren@paoca.org)

**Re: Aqua Pennsylvania, Inc., Deer Haven, L.L.C. (Water)**  
**Docket Nos.: P-2024-3050545 and I-2024-3051540**

**Aqua Pennsylvania Wastewater, Inc., Deer Haven, L.L.C. (Wastewater)**  
**Docket Nos.: P-2024-3050549 and I-2024-3051541**

Dear Emily:

Enclosed please find Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater Inc.'s responses to OCA Discovery Requests, Set 3, OCA-III-1 through OCA-III-17.

Encls.  
cc: Service List

Sincerely,



Kruti Patel

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

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**The Honorable Christopher P. Pell, Presiding**

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<b>Petition of Deer Haven, LLC Requesting an</b>	<b>:</b>	<b>Docket No. P-2024-3050545</b>
<b><i>Ex Parte</i> Emergency Order Allowing Aqua</b>	<b>:</b>	<b>Docket No. P-2024-3050549</b>
<b>Pennsylvania, Inc. to Act as a Receiver to</b>	<b>:</b>	<b>Docket No. I-2024-3051540</b>
<b>Operate the Deer Haven Water and</b>	<b>:</b>	<b>Docket No. I-2024-30515401</b>
<b>Wastewater Systems</b>		

**CERTIFICATE OF SERVICE**

I hereby certify that I have, this 30th day of January, 2025, served a true and correct copy of Aqua Pennsylvania Inc. and Aqua Pennsylvania Wastewater Inc.'s Responses to OCA's Discovery Requests, upon the persons and in the manner indicated below:

**VIA E-FILE AND ELECTRONIC MAIL**

**PA PUC**

**E-file Only**

Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105  
Rosemary Chiavetta, Secretary  
rchiavetta@pa.gov

**E-mail**

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Utilities LLC*

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Pike County Planning Commission  
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**Via E-mail**

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*/s/ Kruti B. Patel*

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