



NOTICE
PUBLIC INPUT HEARINGS: IN-PERSON AND TELEPHONIC

**Application of Aqua Pennsylvania Wastewater, Inc. for Approval
 of its Acquisition of the Wastewater System Assets of the City of Beaver Falls
 Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code
 Docket No. A-2022-3033138
 Presiding Officer: Administrative Law Judge F. Joseph Brady**

The Pennsylvania Public Utility Commission (PUC) will conduct 4 Public Input Hearings concerning the Application and related filings for Aqua Pennsylvania Wastewater, Inc.’s (“Aqua”) acquisition of all of the assets, properties and rights related to the wastewater collection and treatment system owned by the City of Beaver Falls (“Beaver Falls” or “the City”). The filing is made pursuant to Sections 507, 508, 1102, and 1329 of the Pennsylvania Public Utility Code (the “Code”), 66 Pa.C.S. §§ 507, 508, 1102, 1329.

IN-PERSON PUBLIC INPUT HEARINGS

Pre-registration is not required.

(1)

Date: Wednesday, February 26, 2025
Time: 1:00 PM
Location: City of Beaver Falls (Meeting Room)
715 15th Street
Beaver Falls, PA 15010
Presiding Officer: Administrative Law Judge Katrina L. Dunderdale

(2)

Date: Wednesday, February 26, 2025
Time: 6:00 PM
Location: City of Beaver Falls (Meeting Room)
715 15th Street
Beaver Falls, PA 15010
Presiding Officer: Deputy Chief Administrative Law Judge Mark A. Hoyer

TELEPHONIC PUBLIC INPUT HEARINGS

Date: Thursday, February 20, 2025
Time: 1:00 PM and 6:00 PM
Presiding Officer: Administrative Law Judge F. Joseph Brady

Pre-registration is encouraged by Wednesday, February 19, 2025 at 4:00 PM.

To participate in the Telephonic Public Input Hearing:

Toll-free Conference Number: 866.675.4411

PIN Number: 23464163

- You must dial the toll-free Conference number above
- You must enter the PIN number above when instructed
- You must speak your name when prompted, and press #
- Then, the telephone system will connect you to the hearing

TO PRE-REGISTER BY EMAIL: Email the PUC Judges' Legal Assistant, Christina M. Biggica, at cbiggica@pa.gov and provide the information below.

TO PRE-REGISTER BY TELEPHONE: Call the Legal Assistant's office phone at 717-783-5453 and provide the information below.

PRE-REGISTRATION INFORMATION: Whether pre-registering by email or telephone, in both cases, provide the following information:

- (1) your first and last name,
- (2) the phone number you will be using to call into the public input hearing,
- (3) a phone number where you can be reached prior to the hearing if we need to contact you, and
- (4) your email address, if you have one.

Failure to pre-register could result in you not being called to testify by the PUC judge.

NEED ASSISTANCE WITH PRE-REGISTRATION? If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide the PUC Judge all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household by providing the PUC Judges' Legal Assistant with the above-listed information for each individual.

REQUESTS FOR INTERPRETERS: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

HEARING EXHIBITS: If you have any hearing exhibits to which you will refer during the hearing, please email them to the Presiding Officer, at fbrady@pa.gov. The PUC Judge will forward your exhibits to all the parties. Exhibits for the public input hearing must be received by the PUC Judge by: **Wednesday, February 20, 2025 at 4 PM.**

QUESTIONS? The Pennsylvania Office of Consumer Advocate (OCA) represents the interests of utility customers before the PUC. If you have questions about the public input hearings or the Company's application, please contact the OCA toll free on 1-800-684-6560 or by email at consumer@paoca.org.

CC:

Stephen DeFrank, Chairman
Kimberly M. Barrow, Vice Chair
John F. Coleman, Jr., Commissioner
Kathryn Zerfuss, Commissioner
Ralph Yanora, Commissioner
Jennifer Berrier
Jessica Guyer
Diane Ancheff
Kimberly Beemer
Melissa Reside
Kathleen McMullen
Christine Hodge
JJ Livingston
Carrie Sheriff
Paul Diskin
David Screven
Nils Hagen-Frederiksen
Thomas Charles
Denise McCracken
Riley Schaefer
Charles Rainey
Deana Schleig
ALJ Brady
DCALJ Hoyer
ALJ Dunderdale
CMMR-Water Group

**A-2022-3033138 - APPLICATION OF AQUA PENNSYLVANIA WASTEWATER, INC.
PURSUANT TO SECTION 507, 508, 1102 AND 1329 OF THE PUBLIC UTILITY CODE FOR
APPROVAL OF ITS ACQUISITION OF THE WASTEWATER SYSTEM ASSETS OF THE
CITY OF BEAVER FALLS.**

Revised: January 29, 2025

ALEXANDER R STAHL ESQUIRE
AQUA PENNSYLVANIA INC
762 W LANCASTER AVE
BRYN MAWR PA 19010
610.645.1130
astahl@aquaamerica.com
Served via eService on 2/05/25

MICHAEL W HASSELL ESQUIRE
GARRETT P LENT ESQUIRE
POST & SCHELL PC
17 NORTH SECOND ST 12TH FLOOR
HARRISBURG PA 17101-1601
717.612.6029
mhassell@postschell.com
glent@postschell.com
Served via eService on 2/05/25
*(Counsel for Aqua Pennsylvania
Wastewater, Inc.)*

CARRIE B WRIGHT ESQUIRE
PA PUC BUREAU OF
INVESTIGATION & ENFORCEMENT
SECOND FLOOR WEST
400 NORTH STREET
HARRISBURG PA 17120
717.783.6156
717.787.4887
carwright@pa.gov
Served via eService on 2/05/25

EMILY A FARREN ESQUIRE
MELANIE EL ATIEH ESQUIRE
HARRISON W BREITMAN ESQUIRE
OFFICE OF CONSUMER ADVOCATE
555 WALNUT STREET 5TH FLOOR
FORUM PLACE
HARRISBURG PA 17101
717.783.5048
efarren@paoca.org
melatieh@paoca.org
hbreitman@paoca.org
Served via eService on 2/05/25

NAKEA HURDLE ESQUIRE
REBECCA LYTTLE ESQUIRE
OFFICE OF SMALL BUSINESS ADVOCATE
555 WALNUT STREET 1ST FLOOR
HARRISBURG PA 17101
nhurdle@pa.gov
relyttle@pa.gov
Served via email on 2/05/25

CHRIS PERKINS
187 TREASURE LAKE
DUBOIS PA 15801
Served via USPS First-Class Mail on 2/05/25

KEITH GABAGE
607 PLUM RUN DRIVE
WEST CHESTER PA 19382
gabagek@gmail.com
Served via email on 2/05/25