

COMMONWEALTH OF PENNSYLVANIA



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Interim Acting Consumer Advocate

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February 6, 2025

Via Electronic Mail Only

Whitney E. Snyder, Esq.
Erich W. Struble, Esq.
HMS Legal LLP f/k/a
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501 Corporate Circle, Suite 302
Harrisburg, PA 17110
wesnyder@hmslegal.com
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Re: Pennsylvania Public Utility Commission
v
Pike County Light & Power Company- Gas
Docket No. R-2024-3052357

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Sets 3-4, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) calendar days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAPIKEBRC2024@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of

Whitney E. Snyder, Esq.
Erich W. Struble, Esq.
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these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Respectfully submitted,

/s/ Jacob D. Guthrie
Jacob D. Guthrie
Assistant Consumer Advocate
PA Attorney I.D. # 334367
Email: JGuthrie@paoca.org

Enclosures

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service Only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :
v : Docket No. R-2024-3052357
Pike County Light & Power Company- Gas :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Pike County Light & Power Company- Gas, Sets 3-4, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 6th day of February 2025.

SERVICE BY E-MAIL ONLY

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Dated: February 6, 2025

/s/ Jacob D. Guthrie
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