



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
OFFICE OF ADMINISTRATIVE LAW JUDGE
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
February 7, 2025

In Re: P-2024-3051313

(SEE ATTACHED LIST)

**Pennsylvania Public Utility Commission Bureau of Investigation & Enforcement Petition
to Request the Commission Open a Section 529 Investigation Into the Acquisition of
Rock Spring Water Company**

Telephonic Hearing Notice

This is to inform you that a call-in telephonic hearing regarding the Office of Consumer Advocate's Petition for Interim Emergency Order will be held as follows:

Type: Call-In Telephonic Hearing

Dates: Friday, February 14, 2025

Times: 10:00 A.M.

Presiding: Administrative Law Judge John M. Coogan
Phone: 717.787.1399 Fax: 717.213.6812

To participate in the hearing,

- You must dial the toll-free Conference number below
- You must enter the PIN number below when instructed
- You must speak your name when prompted, and press #.
- Then, the telephone system will connect you to the hearing

Toll-free Conference Number: **888.456.5124**
PIN Number: **9563241**

WITNESSES: If you have any witnesses you want to have present during the hearing who are participating from a separate phone, you must provide them with the Conference and PIN numbers above.

FAILURE TO APPEAR: You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised.

REPRESENTATION. If you are an individual, you may represent yourself or you may have an attorney represent you. All others, including a partnership, corporation, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*. Only an attorney may represent someone else.

DOCUMENTS. ALL Parties to proceedings pending are encouraged to EITHER open and use an eFiling account through the Commission's website at www.puc.pa.gov OR to ensure timely arrival, submit the filing by overnight delivery as explained below.

E-FILING. The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: <https://www.puc.pa.gov/filing-resources/efiling/>

PAPER FILING. If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

It is important that you retain tracking information as proof of submission. Emailed or faxed submissions to the Commission are not acceptable.

CONFIDENTIAL MATERIAL. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Filers should contact the Secretary's Bureau in advance to set up a Share Point File before submitting the filing.

cc:

ALJ Coogan
Scheduler
Calendar file

P-2024-3051313 - PENNSYLVANIA PUBLIC UTILITY COMMISSION BUREAU OF INVESTIGATION & ENFORCEMENT PETITION TO REQUEST THE COMMISSION OPEN A SECTION 529 INVESTIGATION INTO THE ACQUISITION OF ROCK SPRING WATER COMPANY

Revised: February 7, 2025

CARRIE B WRIGHT ESQUIRE
PA PUC BUREAU OF INVESTIGATION
AND ENFORCEMENT
400 NORTH STREET
HARRISBURG PA 17120
717.783.6156
carwright@pa.gov
Served via eService on February 7, 2025

ALEXANDER R STAHL ESQUIRE
AQUA PENNSYLVANIA INC
762 W LANCASTER AVENUE
BRYN MAWR PA 19010
610.645.1130
astahl@aquaamerica.com
Served via eService on February 7, 2025
(Counsel for Aqua Pennsylvania, Inc.)

JAMES N BRYANT ESQUIRE
CAROLYN LARRABEE ESQUIRE
BRYANT LARRABEE PC
107 EAST MAIN STREET
PO BOX 551
MILLHEIM PA 16854
814.349.5666
Jnbryant1@verizon.net
cmlarrabee@centrecountylaw.com
Served via eService February 7, 2025
(Counsel for Rock Spring Water Company)

REBECCA LYTTLE ESQUIRE
OFFICE OF SMALL BUSINESS
ADVOCATE
FORUM PLACE
555 WALNUT STREET 1ST FLOOR
HARRISBURG PA 17101
relyttle@pa.gov
717.783.2525
Served via email on February 7, 2025

MELANIE EL ATIEH ESQUIRE
JACOB GUTHRIE ESQUIRE
EMILY A FARREN ESQUIRE
OFFICE OF CONSUMER ADVOCATE
555 WALNUT STREET
5TH FLOOR FORUM PLACE
HARRISBURG PA 17101
717.783.5048
OCARockSpring@paoca.org
Served via eService on February 7, 2025

ELIZABETH R TRISCARI ESQUIRE
TERESA K HARROLD ESQUIRE
PENNSYLVANIA-AMERICAN WATER
COMPANY
852 WESLEY DRIVE
MECHANICSBURG PA 17055
717.550.1574
elizabeth.triscari@amwater.com
teresa.harrold@amwater.com
Served eService on 2025-02-07
(Counsel for Pennsylvania-American Water Company)

DAVID P ZAMBITO ESQUIRE
JONATHAN P NASE ESQUIRE
COZEN OCONNOR
17 NORTH SECOND STREET
SUITE 1410
HARRISBURG PA 17101
717.703.5892

dzambito@cozen.com
jnase@cozen.com

Served via eService on February 7, 2025
*(Counsel for Pennsylvania-American
Water Company)*

ELIZABETH ANN DUPUIS ESQUIRE
MORGAN M MADDEN ESQUIRE
BABST CALLAND CLEMENTS &
ZOMNIR
330 INNOVATION BLVD SUITE 302
STATE COLLEGE PA 16803
814.867.8055

bdupuis@babstcalland.com
mmadden@babstcalland.com

Served via eService on February 7, 2025
(Counsel for the Township of Ferguson)

AMANDA CHAPLIN ESQUIRE
GLENN MASSER ESQUIRE
NORTHCENTRAL REGIONAL OFFICE
208 WEST THIRD STREET
SUITE 101
WILLIAMSPORT PA 17701

achaplin@pa.gov
gmasser@pa.gov

570.321.6568

Served via eService on February 7, 2025
*(Counsel for Commonwealth of
Pennsylvania, Department of
Environmental Protection)*

J ROY CAMPBELL
ROCK SPRING WATER COMPANY
1750 TADPOLE ROAD
FURNACE PA 16865
rsw5@comcast.net

Served via eService and USPS First-Class
mail on February 7, 2025

ROBERT A MIX ESQUIRE
ROBERT MIX LAW
211 KIMPORT AVENUE
BOALSBURG PA 16827
Bmix470@gmail.com

814.880.2366

Served via eService on February 7, 2025
*(Counsel for State College Borough
Water Authority)*