



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
Office of Administrative Law Judge  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
February 13, 2025

In Re: A-2025-3052745  
A-2025-3052747

(SEE ATTACHED LIST)

**Joint Application of Pennsylvania American Water Company and Corner Water Supply and Service Corporation Pursuant to Section 1102 of the Public Utility Code, for approval of (1) the transfer to Pennsylvania American Water Company, by sale, of all property of Corner Water Supply and Service Corporation used and useful in the public service; (2) the right of Pennsylvania-American Water Company to begin to offer, render, furnish and supply water service to the public in portions of Elk and Paint Townships in Clarion County, Pennsylvania, and (3) the abandonment by Corner Water Supply and Service Corporation of all water service**

Fixed Utility Application

**CALL-IN TELEPHONE PREHEARING CONFERENCE NOTICE**

This is to inform you that a prehearing conference on the above-captioned case will be held as follows:

Type: **Initial Call-In Telephonic Prehearing Conference**

Date: **Wednesday, February 19, 2025.**

Time: **11:00 A.M.**

Presiding: **Administrative Law Judge Emily DeVoe**  
Phone: 412.565.3550 Fax: 717.231.4765

**To participate in the hearing,**

- You must dial the toll-free Conference number below
- You must enter the PIN number below when instructed
- You must speak your name when prompted, and press #
- Then, the telephone system will connect you to the hearing

Toll-free Conference Number: **888.547.8922**  
PIN Number: **74903461**

If you require an interpreter to participate in the conference, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

- Scheduling Office: 717.787.1399
- Persons who are deaf or hearing-impaired may call a relay operator at 711

**E-FILING.** The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at:

<https://www.puc.pa.gov/filing-resources/efiling/>

**PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

It is important that you retain the tracking information as proof of submission. Emailed or faxed submissions filings to the Commission are not acceptable.

**CONFIDENTIAL MATERIAL.** If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Filers should contact the Secretary's Bureau in advance to set up a Share Point File before submitting the filing.

CC: ALJ DeVoe  
Sumathi  
Calendar File.

**A-2025-3052745, A-2025-3052747- JOINT APPLICATION OF PENNSYLVANIA AMERICAN WATER COMPANY AND CORNER WATER SUPPLY AND SERVICE CORPORATION PURSUANT TO SECTION 1102 OF THE PUBLIC UTILITY CODE, FOR APPROVAL OF (1) THE TRANSFER TO PENNSYLVANIA AMERICAN WATER COMPANY, BY SALE, OF ALL PROPERTY OF CORNER WATER SUPPLY AND SERVICE CORPORATION USED AND USEFUL IN THE PUBLIC SERVICE; (2) THE RIGHT OF PENNSYLVANIA AMERICAN WATER COMPANY TO BEGIN TO OFFER, RENDER, FURNISH AND SUPPLY WATER SERVICE TO THE PUBLIC IN PORTIONS OF ELK AND PAINT TOWNSHIPS IN CLARION COUNTY, PENNSYLVANIA, AND (3) THE ABANDONMENT BY CORNER WATER SUPPLY AND SERVICE CORPORATION OF ALL WATER SERVICE.**

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