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February 20, 2025 M-2024-3047438-AEL-2/24/25

***VIA ELECTRONIC FILING***

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Filing Room  
Harrisburg, PA 17120

Re: Pike County Light & Power Company 2024 Meter Test Reports;  
Docket No. \_\_\_\_\_

Dear Secretary Chiavetta:

Attached for filing is Pike County Light & Power Company's Meter Testing Report pursuant to 52 Pa. Code Section 59.21(c).

If you have any questions regarding this filing, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder

*Counsel for Pike County Light & Power Company*

WES/das  
Enclosure



105 Schneider Lane  
Milford, PA 18337  
(855) 855-2050  
[www.pclpeg.com](http://www.pclpeg.com)

February 19, 2025

Rosemary Chiavetta  
Secretary of the Commission  
PA Public Utility Commission  
PO Box 3265  
Harrisburg, PA 17120-3265

Dear Secretary Chiavetta:

In accordance with Title 52, Chapter 59.21 – Meter Tests of the Pennsylvania Code, Pike County Light & Power respectfully submits the 2024, meter test results for Class “A,” Class “B,” and Class “C” meters.

Pike County Light & Power adheres to the extended test schedule outlined in Chapter 59.21(c)(1-5) as part of its compliance and operational testing criteria for Class “A,” Class “B,” and Class “C” meters. The enclosed testing data confirms full compliance with the regulatory requirements governing the extended meter test program.

If you require any additional information or have any questions regarding this submission, please do not hesitate to contact me at (607) 936-3755 ext. 249.

Sincerely,

*Jeffery Spear*

Jeffery Spear  
Chief Operating Officer  
Pike County Light & Power

**GAS METER TEST INFORMATION FOR**

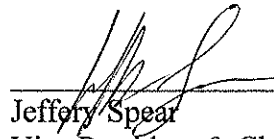
**Pike County Light and Power**

Year= 2024

	<b>Class A</b>	<b>Class B</b>	<b>Class C</b>
1 Number of meters in service as of December 31, 2024	1349	22	0
2 Number of meters not overdue for test in 2024	1349	22	0
3 Percentage of meters in service not overdue in 2024	100.00%	100.00%	0.00%
4 Number of customers with overdue meters and notified in 2024	0	0	0
5 Total meters in-tested over 2% fast in 2024	0	0	0
6 Total meters in-tested over 2% slow in 2024	1	0	0
7 Number of meters not condemned in-tested in 2024	69	2	0
8 Number of in-tested meters over 2% fast not condemned in 2024	0	0	0
9 Number of in-tested meters over 2% slow not condemned in 2024	1	0	0
10 Percentage of in-tested meters over 2% fast in 2024	0.00%	0.00%	0.00%
11 Percentage of in-tested meters over 2% slow in 2024	1.45%	0.00%	0.00%
12 Percentage of in-tested meters in 2023 over 2% fast	2.91%	0.00%	0.00%
13 Percentage of in-tested meters in 2023 over 2% slow	2.91%	0.00%	0.00%
14 Percentage of in-tested meters in 2022 over 2% fast	0.00%	0.00%	0.00%
15 Percentage of in-tested meters in 2022 over 2% slow	0.00%	1.00%	0.00%
16 Meter periodicity for the year 2024	20	10	5

**VERIFICATION**

I, Jeffery Spear, Vice President and Chief Operating Officer of Corning Energy Corporation, on behalf of Pike County Light & Power Company and Leatherstocking Gas Company, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

  
\_\_\_\_\_  
Jeffery Spear  
Vice President & Chief Operating Officer  
Corning Energy Corporation

Date: 2/19/25

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**VIA ELECTRONIC MAIL ONLY**

Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place  
Harrisburg, PA 17101  
[Ra-oca@paoca.org](mailto:Ra-oca@paoca.org)

Commonwealth of Pennsylvania  
Office of Small Business Advocate  
555 Walnut Street, 1st Floor  
Forum Place  
Harrisburg, PA 17101  
[Ra-sba@pa.gov](mailto:Ra-sba@pa.gov)

Allison Kaster, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
[akaster@pa.gov](mailto:akaster@pa.gov)

*/s/ Whitney E. Snyder*  
Whitney E. Snyder

DATED: February 20, 2025