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**VIA ELECTRONIC FILING**

February 24, 2025

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, Keystone Building  
Harrisburg, PA 17120

**Re: PUC Docket No. A-2025-3052947 – Natural Gas Supplier Application of Orzel Energy Solutions LLC (“Orzel Energy”)**

Dear Secretary Chiavetta:

In response to the letter with Staff data requests sent on January 29, 2025, to Orzel Energy Solutions LLC, related to its application for a Natural Gas Supplier License (Broker), please find enclosed the requested information for Data Requests #1, #2, and #3.

Thank you, and please direct any questions or concerns about the information enclosed to the undersigned.

Respectfully,

*/s/ Michelle Mann*

Michelle Mann

Director of Government Affairs and  
Regulatory Paralegal

Feller Law Group, PLLC

Phone: (718) 690-3480

Email: [michellemann@feller.law](mailto:michellemann@feller.law)

*On behalf of Orzel Energy Solutions LLC*



### VERIFICATION

I, Chaim Orzel, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature 

Title: President

Date: 2/17/2025

**Docket No. A-2025-3052947**  
**Orzel Energy Solutions LLC**  
**Data Request #1**

Reference Application, Section 2.b, PA Registration – Applicant provided an amendment document from the PA Department of State. Please provide a document from the PA Department of State which shows the applicant's *initial filing date*.

**Response:**

Please refer to Exhibit 1.

**Exhibit 1**  
**PA Registration**

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T:717-787-1057  
dos.pa.gov/BusinessCharities

**Entity Name:** Orzel Energy Solutions LLC  
**Jurisdiction:** NEW YORK **Issuance Date:** 05/03/2024  
**Entity No.:** 0013678748 **Receipt No.:** 001033758  
**Entity Type:** Foreign Limited Liability Company **Certificate No.:** 035281227

**Document Listing**

| Image No.  | Date Filed | Effective Date | Filing Description | No. of Pages |
|------------|------------|----------------|--------------------|--------------|
| B0635-2141 | 12/06/2023 | 12/06/2023     | Initial Filing     | 2            |

\*\* \*\*\*\* \* \*\*\*\*\* \*\*\*\*\* End of list \*\*\*\*\* \*\*\*\*\* \*\*\*\* \*\*

I, Albert Schmidt, Secretary of the Commonwealth of Pennsylvania, do hereby certify that the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

A handwritten signature in black ink, appearing to read "Albert Schmidt".

**ALBERT SCHMIDT**  
Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)

88625-2141-12-06-2023 10:45 AM Received by Pennsylvania Department of State  
88625-2141-12-06-2023 12:15 PM Received by Pennsylvania Department of State

Pennsylvania Department of State  
**-FILED-**  
File #: 0013678748  
Date Filed: 12/6/2023

**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

|  |       |  |          |
|--|-------|--|----------|
| Return document by mail to:<br><u>15244071 SD 19</u>                   |       | Foreign Registration Statement<br>DSCB:15-412<br>(rev. 2/2017)<br><br>412 |          |
| Name<br><u>CT - COUNTER</u>  |       |  |          |
| Address<br><u>mia.barowski@wotherskuwer.com</u>                        |       |  |          |
| City   | State |  | Zip Code |
| <input checked="" type="checkbox"/> Return document by email to: _____ |       |  |          |

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$250  I qualify for a veteran/reservist-owned small business fee exemption (see instructions)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 412 (relating to foreign registration statement), the undersigned foreign association hereby states that:

1. The type of association is (check only one):

- Business Corporation
- Nonprofit Corporation
- Limited Liability Company
- Limited Partnership
- Limited Liability (General) Partnership
- Limited Liability Limited Partnership
- Business Trust
- Professional Association

2. The full and proper name of the foreign association as registered in its jurisdiction of formation is:

Orzel Energy Solutions LLC

2A. If the name in 2 does not contain a required designator or if the name in 2 is not available for use in the Commonwealth, the alternate name under which the association is registering in this Commonwealth is:

\_\_\_\_\_

3. The jurisdiction of formation is: New York

4. The street and mailing address of the association's principal office.

|                               |                  |           |              |
|-------------------------------|------------------|-----------|--------------|
| <u>1025 E 14th St Apt C2,</u> | <u>Brooklyn,</u> | <u>NY</u> | <u>11230</u> |
| Number and street             | City             | State     | Zip          |

4A. The street and mailing address of the office, if any, required to be maintained by the law of the association's jurisdiction of formation in that jurisdiction:

|                               |                  |           |              |
|-------------------------------|------------------|-----------|--------------|
| <u>1025 E 14th St Apt C2,</u> | <u>Brooklyn,</u> | <u>NY</u> | <u>11230</u> |
| Number and street             | City             | State     | Zip          |

PA DEPT OF STATE

DEC 06 2023

PA DEPT OF STATE

DEC 18 2023

Certificate Verification No.: 035281227 Date: 05/03/2024

88635-2142 12/06/2023 18:45 AM Received by Pennsylvania Department of State  
88627-1528 12/06/2023 12:15 PM Received by Pennsylvania Department of State

DSCB:15-412 - 2

5. The (a) address of the association's proposed registered office in this Commonwealth or (b) name of its Commercial Registered Office Provider and the county of venue is:

Complete part (a) OR (b) - not both:

(a) \_\_\_\_\_  
Number and street City OR State Zip County

(b) c/o: C T Corporation System \_\_\_\_\_  
Name of Commercial Registered Office Provider Dauphin County

6. Check one of the following:

- The association may not have series.
- The association may have one or more series.

7. Effective date of registration of foreign association (check, and if appropriate complete, one of the following):

- The Foreign Registration Statement shall be effective upon filing in the Department of State.
- The Foreign Registration Statement shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date (MM/DD/YYYY) Hour (if any)

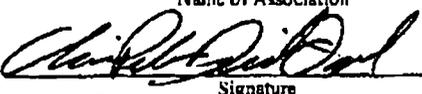
8. To be completed by Limited Liability Companies only. Check, and if appropriate complete, one of the following:

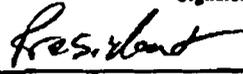
- The association is a limited liability company which is not organized to render any of the below professional service(s).
- The association is a restricted professional limited liability company organized to render one or more of the following professional service(s): (If this box is checked, one or more of the fields below must be checked.)
 

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| <input type="checkbox"/> Chiropractic | <input type="checkbox"/> Dentistry                        | <input type="checkbox"/> Law                | <input type="checkbox"/> Medicine and surgery |
| <input type="checkbox"/> Optometry    | <input type="checkbox"/> Osteopathic medicine and surgery | <input type="checkbox"/> Podiatric medicine | <input type="checkbox"/> Public accounting    |
| <input type="checkbox"/> Psychology   | <input type="checkbox"/> Veterinary medicine              |   |   |

IN TESTIMONY WHEREOF, the undersigned association has caused this Foreign Registration Statement to be signed by a duly authorized representative thereof this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Orzel Energy Solutions LLC  
Name of Association

  
Signature

  
Title

Certificate Verification No.: 035281227 Date: 05/03/2024

**Docket No. A-2025-3052947**  
**Orzel Energy Solutions LLC**  
**Data Request #2**

Reference Application, Section 7.f, Taxation – Applicant failed to provide responses to questions #8 and #9 on the Tax Certification Statement. Please resubmit a complete Tax Certification Statement.

**Response:**

Please refer to Exhibit 2.

With regards to Section 7a - Sales Tax License, please be advised that broker services are not subject to sales tax.

**Exhibit 2**  
**Tax Certification Statement**  
**Public Version**



**Docket No. A-2025-3052947**  
**Orzel Energy Solutions LLC**  
**Data Request #3**

Reference Application, Section 8.a, Technical Fitness – Please provide copies of licenses for CT, IL, MD, NJ, OH, and TX.

**Response:**

Orzel Energy Solutions LLC (“Applicant”) is licensed as a gas broker in MD, NJ, and OH.

Please refer to Exhibit 3 for a copy of the licenses.

**Exhibit 3**  
**MD License**

JASON M. STANEK  
CHAIRMAN

MICHAEL T. RICHARD  
ANTHONY O'DONNELL  
ODOGWU OBI LINTON  
MINDY L. HERMAN



## PUBLIC SERVICE COMMISSION

**#6, 11/17/21 AM; ML# 237529**  
**License Reference No.: IR-4836**

November 17, 2021

Chaim Orzel  
Orzel Energy Solutions, LLC  
1025 East 14<sup>th</sup> St, Apartment C2  
Brooklyn, NY 11230  
[chaimorzel@orzelenegy.com](mailto:chaimorzel@orzelenegy.com)

Dear Mr. Orzel:

On October 21, 2021, Orzel Energy Solutions, LLC (“Company”) filed an Application for a License to Supply Natural Gas or Natural Gas Supply Services in Maryland under COMAR 20.54. The Company proposes to provide natural gas supply services in Maryland for residential, commercial and industrial customers as described in the application.

After considering this matter at the November 17, 2021 Administrative Meeting, the Commission granted the Company a license to supply natural gas or natural gas supply services in Maryland (License Reference Number IR-4836). The license granted by the Commission under this Letter Order is limited solely to natural gas supplier broker services for the customer classes and service territories applied for and recommended by Staff. Additionally, the Company is directed to pay a civil penalty in the amount of \$500 and is prohibited from offering variable rates in Maryland without prior Commission authorization. The Company is also directed to provide marketing materials specific to its Maryland operations to the Commission Staff and Office of People’s Counsel 30 days prior to utilization of the materials in Maryland.

Finally, the Company is reminded that it is under a continuing obligation to notify the Commission within 30 days of any changes to the information upon which the Commission relied in granting this license. A copy of the supplemental or updated information is required to be filed concurrently with the Office of People’s Counsel.

By Direction of the Commission,

*/s/ Andrew S. Johnston*

Andrew S. Johnston  
Executive Secretary

ASJ/st

**Exhibit 3**  
**NJ License**



Philip D. Murphy  
Governor

Sheila Y. Oliver  
Lt. Governor

## State of New Jersey

BOARD OF PUBLIC UTILITIES  
44 South Clinton Avenue, 1<sup>st</sup> Floor  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

Joseph L. Fiordaliso  
President

Mary-Anna Holden  
Commissioner

Dianne Solomon  
Commissioner

Upendra Chivukula  
Commissioner

Bob Gordon  
Commissioner

August 18, 2021

Chaim Orzel, President  
Orzel Energy Solutions LLC  
1025 East 14<sup>th</sup> Street  
Apartment C2  
Brooklyn, New York 11230

Re: **Energy Agent Initial Registration**  
Docket No. EE21060931L

Dear Chaim Orzel:

In accordance with the Electric Discount and Energy Competition Act of 1999, N.J.S.A. 48:3-49 et seq., at its August 18, 2021 Agenda meeting, the New Jersey Board of Public Utilities voted to issue the **REGISTRATION** as an Energy Agent to Orzel Energy Solutions LLC. The company's registration number is EA-0680

This registration is effective August 18, 2021 and will expire on August 17, 2022. This registration and the rights thereunder are **Non-Transferable**.

***This letter is not an endorsement of, nor is it intended for use in, the marketing promotions of the registrant. Registrants shall comply with all applicable law, including the Electric Discount and Energy Competition Act, which prohibits the unauthorized change of a customer's energy provider and other fraudulent and illegal marketing activities.***

If you have any questions, please contact Jehvson Espiritu at (609) 292-0744.

Sincerely,

A handwritten signature in blue ink that reads "Aida Camacho-Welch".

Aida Camacho-Welch  
Secretary of the Board

ACW/joe

**Exhibit 3**  
**OH License**

## **Competitive Retail Natural Gas Service Provider or Governmental Aggregator Certificate**

Certified Entity:

Orzel Energy Solutions LLC

1025 East 14th Street, Apt C2  
Brooklyn, NY 11230

Certificate Number: **22-113416G**

**Effective Date: October 19, 2024**

**Expiration Date: October 19, 2026**

Issued Pursuant to Case Number(s):  
**22-0790-GA-AGG**

The above-referenced entity is hereby certified to provide competitive retail natural gas Retail Natural Gas Broker services within the State of Ohio.

The certification of competitive retail natural gas service providers is governed by Chapters 4901:1-27, 4901:1-28, and 4901:1-29 of the Ohio Administrative Code, and Section 4929.20 of the Ohio Revised Code. This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

The certified entity is subject to all rules and regulations of the Public Utilities Commission of Ohio now existing or hereafter promulgated.

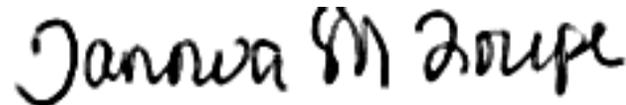
Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **19 day of October, 2024.**



By Order of

The Public Utilities Commission of Ohio



Tanowa M. Troupe, Secretary  
Michelle Green, Acting Secretary  
Brian James, Acting Secretary  
Susan Patterson, Acting Secretary

**Commissioners**

Daniel R. Conway

Dennis P. Deters

Lawrence K. Friedeman

John D. Williams

180 East Broad Street

Columbus, OH 43215 U.S.A.

800 | 686 7826

PUCO.Ohio.gov