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Garrett P. Lent

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File #: 196374

February 25, 2025

***VIA ELECTRONIC FILING***

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor North  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: **Application of Aqua Pennsylvania Wastewater, Inc. Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of the City of Beaver Falls**  
**Docket No. A-2022-3033138**

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Dear Secretary Chiavetta:

Attached for filing is the Proof of Publication indicating that notice of public input hearings in the above-referenced proceeding was published in *The Beaver County Times*, *Ellwood City Ledger* on February 13, 2025, and February 18, 2025.

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Garrett P. Lent

GPL/dmc  
Attachment

cc: The Honorable F. Joseph Brady (*via email; w/attachment*)  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### VIA E-MAIL

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Date: February 25, 2025

  
Garrett P. Lent

# LOCALIQ

Erie Times-News | The Intelligencer  
Bucks County Courier Times  
The Daily American | Beaver County Times  
Pocono Record | Burlington County Times

PO Box 630531 Cincinnati, OH 45263-0531

## AFFIDAVIT OF PUBLICATION

Danielle M. Caley  
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17 N 2Nd ST # 12  
Harrisburg PA 17101-1638

### STATE OF PENNSYLVANIA, COUNTY OF BEAVER

The Beaver County Times, Ellwood City Ledger, a daily newspaper of general circulation, published and having its place of business at Aliquippa, Beaver County, PA; that attached hereto is a facsimile of the printed notice which is exactly as printed and published in said newspaper issue dated on:

02/13/2025, 02/18/2025

That said newspaper was regularly issued and circulated on those dates.

Sworn to and subscribed before on 02/18/2025

Keegan Cloran  
Legal Clerk

Mariah Verhagen  
Notary, State of WI, County of Brown

8.25.26

My commission expires

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*Please do not use this form for payment remittance.*

MARIAH VERHAGEN  
Notary Public  
State of Wisconsin

NOTICE  
PUBLIC INPUT HEARINGS: IN-PERSON AND TELEPHONIC  
**Application of Aqua Pennsylvania Wastewater, Inc. for Approval  
of Its Acquisition of the Wastewater System Assets of the City of Beaver Falls**  
Pursuant to Sections 507, 508, 1102 and 1329 of the Public Utility Code  
Docket No. A-2022-3033138  
Presiding Officer: Administrative Law Judge F. Joseph Brady

The Pennsylvania Public Utility Commission (PUC) will conduct 4 Public Input Hearings concerning the Application and related filings for Aqua Pennsylvania Wastewater, Inc.'s ("Aqua") acquisition of all of the assets, properties and rights related to the wastewater collection and treatment system owned by the City of Beaver Falls ("Beaver Falls" or "the City"). The filings is made pursuant to Sections 507, 508, 1102, and 1329 of the Pennsylvania Public Utility Code (the "Code"), 66 Pa.C.S. §§ 507, 508, 1102, 1329.

**IN-PERSON PUBLIC INPUT HEARINGS**

Pre-registration is not required.

(1)

**Date:**

**Wednesday, February 26, 2025**

**Time:**

**1:00 PM**

**Location:**

**City of Beaver Falls (Meeting Room)  
715 15th Street  
Beaver Falls, PA 15010**

**Presiding Officer:**

**Administrative Law Judge Katrina L. Dunderdale**

(2)

**Date:**

**Wednesday, February 26, 2025**

**Time:**

**6:00 PM**

**Location:**

**City of Beaver Falls (Meeting Room)  
715 15th Street  
Beaver Falls, PA 15010**

**Presiding Officer:**

**Deputy Chief Administrative Law Judge Mark A. Hoyer**

**TELEPHONIC PUBLIC INPUT HEARINGS**

**Date:**

**Thursday, February 20, 2025**

**Time:**

**1:00 PM and 6:00 PM**

**Presiding Officer:**

**Administrative Law Judge F. Joseph Brady**

**Pre-registration is encouraged by Wednesday, February 19, 2025 at 4:00 PM.**

**To participate in the Telephonic Public Input Hearings:**

Toll-free Conference Number: 866.675.4411

PIN Number: 23464163

- You must dial the toll-free Conference number above
- You must enter the PIN number above when instructed
- You must speak your name when prompted, and press #
- Then, the telephone system will connect you to the hearing

**TO PRE-REGISTER BY EMAIL:** Email the PUC Judges' Legal Assistant, Christina M. Biggico, at [cbiggico@pu.gov](mailto:cbiggico@pu.gov) and provide the information below.

**TO PRE-REGISTER BY TELEPHONE:** Call the Legal Assistant's office phone at 717-783 5453 and provide the information below.

**PRE-REGISTRATION INFORMATION:** Whether pre-registering by email or telephone, in both cases, provide the following information:

- (1) your first and last name,
- (2) the phone number you will be using to call into the public input hearing,
- (3) a phone number where you can be reached prior to the hearing if we need to contact you, and
- (4) your email address, if you have one.

Failure to pre-register could result in you not being called to testify by the PUC judge.

**NEED ASSISTANCE WITH PRE-REGISTRATION?** If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide the PUC Judge all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household by providing the PUC Judges' Legal Assistant with the above-listed information for each individual.

**REQUESTS FOR INTERPRETERS:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, you may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is 711

**HEARING EXHIBITS:** If you have any hearing exhibits to which you will refer during the hearing, please email them to the Presiding Officer, at [frandy@pu.gov](mailto:frandy@pu.gov). The PUC Judge will forward your exhibits to all the parties. Exhibits for the public input hearing must be received by the PUC Judge by **Wednesday, February 19, 2025 at 4 PM.**

**QUESTIONS?** The Pennsylvania Office of Consumer Advocate (OCA) represents the interests of utility customers before the PUC. If you have questions about the public input hearings or the Company's application, please contact the OCA toll free at 1-800-684-6566 or by email at [consumer@ocpa.org](mailto:consumer@ocpa.org).  
February 19, 2025  
LSO20236546