

COMMONWEALTH OF PENNSYLVANIA



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March 5, 2025

Via Electronic Filing

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
Harrisburg, PA 17120

Re: Application of PAWC under 66 Pa. C.S. § 1102(a) for approval of (1) the transfer, by sale, of substantially all of the East Dunkard Water Authority's assets, properties and rights related to its water system to PAWC, and (2) the right of PAWC to begin to offer or furnish water service to the public in Dunkard, and portions of Monongahela, Greene, Cumberland, Perry, and Whiteley Townships, all in Greene County, Pennsylvania; Docket No. A-2024-3049759

Dear Secretary Chiavetta:

Please be advised that the Office of Consumer Advocate will not be filing Exceptions to the Recommended Decision, entered February 27, 2025, in the captioned proceeding.

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectively,

/s/ Christine Maloni Hoover
Christine Maloni Hoover, Esq.
Of Counsel
PA Attorney I.D. # 50026
Email: CHoover@paoca.org

Enclosures

cc: Administrative Law Judge Erando Vero (evero@pa.gov)
Office of Special Assistants (ra-OSA@pa.gov)
Certificate of Service

CERTIFICATE OF SERVICE

Application of Pennsylvania-American :
 Water Company under Section 1102(a) of :
 the Pennsylvania Public Utility Code, 66 Pa. : Docket No. A-2024-3049759
 C.S. § 1102(a), for approval of (1) the :
 transfer, by sale, of substantially all of the :
 East Dunkard Water Authority’s assets, :
 properties and rights related to its water :
 system to Pennsylvania-American Water :
 Company, and (2) the right of Pennsylvania- :
 American Water Company to begin to offer :
 or furnish water service to the public in :
 Dunkard, and portions of Monongahela, :
 Greene, Cumberland, Perry, and Whiteley :
 Townships, all in Greene County, :
 Pennsylvania :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s letter regarding Exceptions to the Recommended Decision, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 5th day of March 2025.

SERVICE BY E-MAIL ONLY

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Dated: March 5, 2025

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