

COMMONWEALTH OF PENNSYLVANIA



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March 7, 2025

**Via Electronic Mail**

Administrative Law Judge F. Joseph Brady (Via Email: fbrady@pa.gov, pmcneal@pa.gov)  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

Re: Application of Aqua Pennsylvania  
Wastewater, Inc. pursuant to Sections 507, 508,  
1102, and 1329 of the Public Utility Code for  
Approval of its Acquisition of the Wastewater  
System Assets of the City of Beaver Falls;  
Docket No. A-2022-3033138

Dear Judge Brady:

Enclosed please find a copy of Corrected OCA Statement 2: Corrected Direct Testimony of David J. Garrett being submitted on behalf of the Office of Consumer Advocate in this matter. Please see page 23, line 2, for the correction. No other changes were made to the direct testimony or exhibits.

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Harrison W. Breitman  
Harrison W. Breitman, Esq.  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
Email: HBreitman@paoca.org

Enclosures

cc: Secretary Rosemary Chiavetta (Cover Letter and Certificate of Service Only)  
Certificate of Service

CERTIFICATE OF SERVICE

Application of Aqua Pennsylvania :  
Wastewater, Inc. Pursuant to Sections 1102, :  
1329 and 507 of the Public Utility Code for : Docket No. A-2022-3033138  
Approval of its Acquisition of the Wastewater :  
System Assets of the City of Beaver Falls :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Surrebuttal Testimony, as follows:

Corrected OCA Statement 2: Direct Testimony of David J. Garrett  
(Public and **CONFIDENTIAL** versions)

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 7th day of March 2025.

**\*Received Confidential Version**

SERVICE BY E-MAIL ONLY

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Dated: March 7, 2025

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