

Bryce R. Beard  
717.237.6041  
bbeard@eckertseamans.com

March 11, 2025

**Via Electronic Filing**

Rosemary Chiavetta, Secretary  
Pa. Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

Re: Joint Application of Frontier Communications, Verizon Communications, et al.,  
Docket Nos. A-2024-3051925, A-2024-3051926, A-2024-3051927, A-2024-3051929,  
A-2024-3051931, A-2024-3051932, A-2024-3051933, A-2024-3051934,  
A-2024-3051935, A-2024-3051936

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Dear Secretary Chiavetta:

Pursuant to the January 28, 2025, Prehearing Order, enclosed please find the Proofs of Publication from newspapers of general circulation within Frontier Communications' ("Frontier") service territories that were published by Frontier for the Notice of In-Person and Telephonic Public Input Hearings that were held on February 10, 13, and 20, 2025.

In addition, please also find the Notice of Publication and Verification by Frontier Communications evidencing that electronic notices of the February 10, 13, and 20, 2025 Public Input Hearings were published on Frontier's website, Facebook, and X (formally known as Twitter) as described therein.

If anything further is required, please let me know. Thank you for your attention to this matter.

Sincerely,

/s/ *Bryce R. Beard*

Bryce R. Beard

BRB/red  
Enclosures

cc: Hon. Steven Haas w/enc.  
Hon. Erin L. Gannon w/enc.  
Cert. of Service w/enc.

## CERTIFICATE OF SERVICE

I hereby certify that this day I served a copy of **Frontier's Proofs of Publication** upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code Section 1.54.

### **Via Email Only**

Steven Gray, Esq.  
Rebecca Lyttle, Esq.  
Commonwealth of Pennsylvania  
Office of Small Business Advocate  
555 Walnut Street  
1st Floor, Forum Place  
Harrisburg, PA 17101  
[sgray@pa.gov](mailto:sgray@pa.gov)  
[relyttle@pa.gov](mailto:relyttle@pa.gov)

Nancy J. Victory, Esq.  
Michael B. Hazzard, Esq.  
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Washington, DC 20004  
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Ryan Morden, Esq.  
Katie Kennedy, Esq.  
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5th Floor, Forum Place  
Harrisburg, PA 17101-1923  
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[RMorden@paoca.org](mailto:RMorden@paoca.org)  
[KKennedy@paoca.org](mailto:KKennedy@paoca.org)  
[amcevoy@paoca.org](mailto:amcevoy@paoca.org)

Thomas J. Sniscak, Esq. HMS  
Legal LLP  
501 Corporate Circle, Suite 302  
Harrisburg, PA 17110  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)

Dated: March 11, 2025

/s/ Bryce R. Beard  
Bryce R. Beard  
Counsel for Frontier Communications

The Canton

Troy

# Independent-Sentinel/Gazette-Register LLC

Canton, Pennsylvania

Established 1871  
Telephone (570) 673-5151

Commonwealth of Pennsylvania ss:  
Bradford County

Personally appeared before me this 28th of Feb day of \_\_\_\_\_, A.D. 2025

Joseph Carreon, who being duly sworn, doth dispose and say he is Editor of the **Canton Independent-Sentinel**, a weekly newspaper of General circulation established in 1871, published in the Borough of Canton, Bradford County, with business office in Canton, PA, Bradford County, And that the notice hereto attached is exactly as was printed in said paper once a week for

2 consecutive weeks prior to this date.

Viz. Feb 6 & 14th

The affiant is not interested in the subject matter of this notice or Advertising, and that all of the allegations of this statement as to the time, place, and character of publication are true.

[Signature]  
Authorized Officer

Sworn and subscribed before me this 28th day of

February A.D. 2025

[Signature]  
Notary Public

...serving the communi

**NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS**

For Joint Application of Frontier Communications, Verizon Communications, et al;

**Docket Nos. A-2024-3051925 et al.**

The Pennsylvania Public Utility Commission (PUC) will conduct four (4) Public Input Hearings concerning the Joint Application for Acquisition of Frontier and its subsidiaries by Verizon, filed with the PA PUC on October 31, 2024. The Public Input Hearings will be held at the following times and dates:

Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

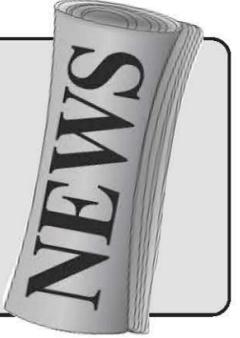
1. Type: In-Person Public Input Hearing  
Date: Monday, February 10, 2025  
Time: 6:00 PM  
Location: George A. Smith Middle School (Auditorium)  
645 Kirkwood Pike  
Quarryville, PA, 17566

2. Type: In-Person Public Input Hearing

The Canton Independent Sentinel & Troy Gazette Register

# Classified Marketplace

Buy & Sell • Employment • Real Estate • Legal Notices



## LEGAL NOTICES

### BID PROPOSALS REQUESTED

Ward Township is seeking bid proposals for the following materials:  
 10,000 +/- Ton PA DOT Approved 2A to be tailgated on Township Roadways  
 1,000 +/- Ton PA DOT Approved 1B Limestone Chips Washed  
 650 +/- Ton of PA DOT Approved Type 4 Anti-Skid  
 Contact Secretary Elysee McPherson at 570-673-3704 or wardtownship@frontiernet.net for bid packet.  
 Clearly marked sealed bids are to be sent to Ward Township, 1162 Lower Mountain Road Canton PA 17724, for bid opening at regular meeting, March 4th, 2025 at 7:00PM. Sealed bids must be received by March 4th, 2025 by 6:00PM. for consideration.  
 Ward Township Supervisors reserve the right to reject any or all bid proposals.

Elysee McPherson  
 Ward Township  
 Secretary

Feb. 13 20 C

Travel:  
**OCEAN CITY, MARYLAND.** Best selection of full/partial week rentals. FREE Color Brochure. Holiday Real Estate, Inc: 1-800-638-2102 Online reservations: www.holidayoc.com. \$75 discount - new rentals. Code: "ReachTheBeach2023" (Expires 09-01-2023)

## MISCELLANEOUS

Miscellaneous:  
 Wesley Financial Group, LLC Timeshare Cancellation Experts  
 Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-402-5341

Miscellaneous:  
 DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-335-6094

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### NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS

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#### Docket Nos. A-2024-3051925 et al.

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 Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

1. Type: In-Person Public Input Hearing  
 Date: Monday, February 10, 2025  
 Time: 6:00 PM  
 Location: George A. Smith Middle School (Auditorium)  
 645 Kirkwood Pike  
 Quarryville, PA, 17566

2. Type: In-Person Public Input Hearing  
 Date: Thursday, February 13, 2025  
 Time: 6:00 PM  
 Location: Wellsboro Fireman's Annex  
 21 East Avenue  
 Wellsboro, PA 16901

3. Type: Telephonic Public Input Hearing  
 Date: Thursday, February 20, 2025  
 Time: 1:00 PM and 6:00 PM  
 To participate in a telephonic hearing:  
 • Dial the toll-free conference number below  
 • Enter the passcode number below when instructed  
 • Speak your name when prompted, and press #  
 • Then, the telephone system will connect you to the hearing  
 Dial In: 1.866.759.6860  
 Passcode: 71568747

Registration to speak at a public input hearing is encouraged but not required: If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.  
 TO PRE-REGISTER: please contact the OALJ by phone at 1.717.787.4497 or by email at lakjackson@pa.gov and provide:

- (1) Your first and last name;
  - (2) Your email address or phone number;
  - (3) The date and time of the public input hearing;
  - (4) If you require an interpreter to participate in the hearing, the language of the interpreter; and
  - (5) If you are registering for a telephonic public input hearing, the phone number you will use to call into the hearing.
- Requests for Interpreters: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

HEARING EXHIBITS: If you have any hearing exhibits to which you will refer during the hearing, please email them to the OALJ at lakjackson@pa.gov or call 717.787.4497 to arrange for submission of the documents. Exhibits must be received by the OALJ by the day before the hearing at 10:00 AM.  
 Questions? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or osba@pa.gov.

Jan 30 Feb 6 Feb 14 C

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Fitts Law Firm, PLLC

4801 Richmond Ave, Houston, TX 77027  
 Principal Office: Houston, TX; Co-counsel may be associated.

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Miscellaneous:  
 Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-569-3087

Miscellaneous:  
 Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-605-4028 today to schedule a free quote. It's not just a generator. It's a power move.

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 Canton Fitness Center 38 E. Main St. Canton, PA 17724  
 Cantonfitnesscenter.com

# BUSINESS DIRECTORY

To advertise in this space call (570) 673-5151. It's a great place to let our readers know where to shop, dine, buy real estate, or contact professionals.

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 "The staff was very friendly and the food was amazing."

AFFP  
NOTICE DOCKET A-2024-3051925

**NOTICE OF  
IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS**

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Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

- |   |   |
|---|---|
| 1. <b>Type:</b> In-Person Public Input Hearing<br><b>Date:</b> Monday, February 10, 2025<br><b>Time:</b> 6:00 PM<br><b>Location:</b> George A. Smith Middle School (Auditorium)<br>645 Kirkwood Pike<br>Quarryville, PA, 17566  | 2. <b>Type:</b> In-Person Public Input Hearing<br><b>Date:</b> Thursday, February 13, 2025<br><b>Time:</b> 6:00 PM<br><b>Location:</b> Wellsboro Fireman's Annex<br>21 East Avenue<br>Wellsboro, PA 16901 |
| 3. <b>Type:</b> Telephonic Public Input Hearing<br><b>Date:</b> Thursday, February 20, 2025<br><b>Time:</b> 1:00 PM and 6:00 PM<br><b>To participate in a telephonic hearing:</b><br>• Dial the toll-free conference number below<br>• Enter the passcode number below when instructed<br>• Speak your name when prompted, and press #<br>• Then, the telephone system will connect you to the hearing<br><b>Dial In:</b> 1.866.759.6860<br><b>Passcode:</b> 71568747 |   |

STATE OF PENNSYLVANIA } SS  
COUNTY OF POTTER }

Pat Patterson, being duly sworn, says:

That he is Publisher of the Potter-Leader-Enterprise, a daily newspaper of general circulation, printed and published in Coudersport, Potter County, Pennsylvania; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following

February 06, 2025, February 13, 2025

**Registration to speak at a public input hearing is encouraged but not required:** If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

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- (1) Your first and last name;
- (2) Your email address or phone number;
- (3) The date and time of the public input hearing;
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**REQUESTS FOR INTERPRETERS:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988

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**QUESTIONS?** If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or [consumer@paoca.org](mailto:consumer@paoca.org) or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or [osba@pa.gov](mailto:osba@pa.gov).

2/6/25 & 2/13/2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Publisher

Subscribed to and sworn to me this 13th day of February 2025.

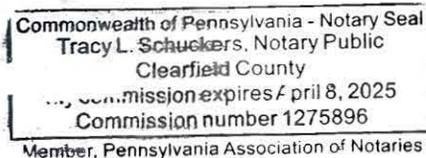


Tracy L. Schuckers, Notary Public, Clearfield County,  
Potter County, Pennsylvania

My commission expires: April 08, 2025

00005125 00653296 717-237-6019

ECKERT SEAMANS CHERIN & MELLOTT LLC  
213 Market Street 8th floor  
Harrisburg, PA 17101



## Legals/Notices

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**Date:** Monday, February 10, 2025  
**Time:** 6:00 PM  
**Location:** George A. Smith Middle School (Auditorium)  
645 Kirkwood Pike  
Quarryville, PA, 17566
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**Date:** Thursday, February 13, 2025  
**Time:** 6:00 PM  
**Location:** Wellsboro Fireman's Annex  
21 East Avenue  
Wellsboro, PA 16901
3. **Type:** Telephonic Public Input Hearing  
**Date:** Thursday, February 20, 2025  
**Time:** 1:00 PM and 6:00 PM  
**To participate in a telephonic hearing:**
  - Dial the toll-free conference number below
  - Enter the passcode number below when instructed
  - Speak your name when prompted, and press #
  - Then, the telephone system will connect you to the hearing**Dial In:** 1.866.759.6860  
**Passcode:** 71568747

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2/6/25 & 2/13/2025

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Commonwealth of Pennsylvania, County of Schuylkill

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NOTICE OF IN-PERSON AND T

Jessica Escalante

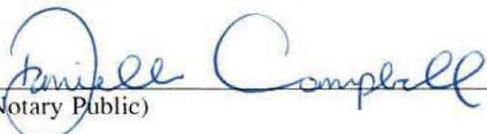
Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Republican-Herald, owner and publisher of The Republican-Herald, a newspaper of general circulation, established in 1884, published in the city of Pottsville, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

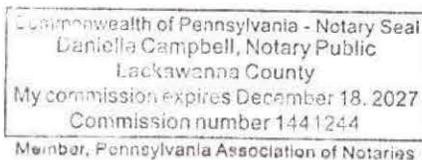
01/29/2025 02/05/2025

Affiant further deposes and says that neither the affiant nor The Republican-Herald is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true

 \_\_\_\_\_

Sworn and subscribed to before me  
this 5th day of February A.D., 2025

 \_\_\_\_\_  
(Notary Public)



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AND TELEPHONIC PUBLIC  
INPUT HEARINGS**

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1. Type: **In-Person Public Input Hearing**  
Date: **Monday, February 10, 2025**

Time: **6:00 PM**

Location: **George A. Smith Middle**

**School (Auditorium)  
645 Kirkwood Pike  
Quarryville, PA, 17566**

2. Type: **In-Person Public Input Hearing**

Date: **Thursday, February 13, 2025**

Time: **6:00 PM**

Location: **Wellsboro Fire-  
mens Annex**

**21 East Avenue  
Wellsboro, PA 16901**

3. Type: **Telephonic Public Input Hearing**

Date: **Thursday, February 20, 2025**

Time: **1:00 PM and 6:00 PM**

**To participate in a telephonic hearing:**

**Dial the toll-free conference number below**

**Enter the passcode number below when instructed**

**Speak your name when prompted, and press #**

**Then, the telephone system will connect you to the hearing**

Dial In: **1.866.759.6860**

Passcode: **71568747**

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# Proof of Publication

Eckert Seamans Cherin & Mellott LLC  
213 Market Street  
8th Floor  
HARRISBURG PA 17101  
Description: 301A Input Hearings Notice  
Order number: 26337

**State of Pennsylvania,  
Bedford County SS:**

Sherri Growden, being duly sworn, deposes and says: That the Bedford Gazette was established in 1805 and that it is a daily newspaper of general circulation, published every morning except Sunday, as defined by the Act of Assembly approved May 16, 1929 P.O. 1929, page 784. That its place of business is Bedford Borough, Bedford County, Pennsylvania, and that the attached printed notice is a copy of the Public Notice advertisement exactly as printed in the said publication 2 time(s) on these dates:

TBGc: 1/30/2025, 2/6/2025

That the affiant is not interested in the subject matter of the advertisement or advertising and that she, Sherri Growden is the Associate Publisher of the Bedford Gazette, and that all allegations of the statement as to the time, place and character of publication are true.

Sworn and subscribed to before me on: 2/7/2025

Alyssa N. Miller me



301A

## NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS

For Joint Application of Frontier Communications, Verizon Communications, et al:

Docket Nos. A-2024-3051925 et al.

The Pennsylvania Public Utility Commission (PUC) will conduct four (4) Public Input Hearings concerning the Joint Application for Acquisition of Frontier and its subsidiaries by Verizon, filed with the PA PUC on October 31, 2024. The Public Input Hearings will be held at the following times and dates:

**Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas**

1. **Type: In-Person Public Input Hearing**  
Date: **Monday, February 10, 2025**  
Time: **6:00 PM**  
Location: **George A. Smith Middle School (Auditorium) 645 Kirkwood Pike Quarryville, PA, 17566**
2. **Type: In-Person Public Input Hearing**  
Date: **Thursday, February 13, 2025**  
Time: **6:00 PM**  
Location: **Wellsboro Fireman's Annex, 21 East Avenue Wellsboro, PA 16901**
3. **Type: Telephonic Public Input Hearing**  
Date: **Thursday, February 20, 2025**  
Time: **1:00 PM and 6:00 PM**  
To participate in a telephonic hearing:
  - Dial the toll-free conference number below
  - Enter the passcode number below when instructed
  - Speak your name when prompted, and press #
  - Then, the telephone system will connect you to the hearingDial In: **1.866.759.6860**  
Passcode: **71568747**

Registration to speak at a public input hearing is encouraged but not required: If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

**TO PRE-REGISTER:** please contact

the OALJ by phone at **1.717.787.4497** or by email at [lakjackson@pa.gov](mailto:lakjackson@pa.gov) and provide:  
(1) Your first and last name  
(2) Your email address or phone number;  
(3) The date and time of the public input hearing;  
(4) If you require an interpreter to participate in the hearing, the language of the interpreter; and  
(5) If you are registering for a telephonic public input hearing, the phone number you will use to call into the hearing.

**REQUESTS FOR INTERPRETERS:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

**HEARING EXHIBITS:** If you have any hearing exhibits to which you will refer during the hearing, please email them to the OALJ at [lakjackson@pa.gov](mailto:lakjackson@pa.gov) or call **717.787.4497** to arrange for submission of the documents. Exhibits must be received by the OALJ by the day before the hearing at 10:00 AM.

**QUESTIONS?** If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or [consumer@paoca.org](mailto:consumer@paoca.org) or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or [osba@pa.gov](mailto:osba@pa.gov).

# PROOF OF PUBLICATION

STATE OF PENNSYLVANIA, COUNTY OF FULTON, ss:

Jamie Greathead, being duly sworn, deposes and says: that The Fulton County News was established in 1899, that it is a weekly newspaper of general circulation, published weekly, as defined by the Act of Assembly approved May 16, 1929, P.L. 1929, page 784, and that its place of business is McConnellsburg Borough, Fulton County, Pennsylvania, and that the attached printed notice is a copy of the legal advertisement, exactly as printed in the said publication in its issue of 2-6-25, 2-13-25. That the affiant is not interested in the subject matter of the advertisement or advertising and that I, Jamie Greathead, am the publisher of The Fulton County News and that all allegations of the statement as to the time, place and character of publication are true.

Sworn to and subscribed before me this 13<sup>th</sup> day of February, A.D., 2025  
[Signature]  
Notary Deputy

Jamie Greathead

My commission expires  
**MY COMMISSION EXPIRES  
FIRST MONDAY IN  
JANUARY 2026**

## NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS

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Docket Nos. A-2024-3051925 et al.

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**Presiding: Administrative Law Judges  
Erin L. Gannon and Steven K. Haas**

- |  |   |
|--|---|
| <b>1. Type: In-Person Public Input Hearing</b><br><b>Date: Monday, February 10, 2025</b><br><b>Time: 6:00 PM</b><br><b>Location: George A. Smith Middle School (Auditorium)</b><br><b>645 Kirkwood Pike</b><br><b>Quarryville, PA, 17566</b> | <b>2. Type: In-Person Public Input Hearing</b><br><b>Date: Thursday, February 13, 2025</b><br><b>Time: 6:00 PM</b><br><b>Location: Wellsboro Fireman's Annex</b><br><b>21 East Avenue</b><br><b>Wellsboro, PA 16901</b> |
|--|---|

- 3. Type: Telephonic Public Input Hearing**  
**Date: Thursday, February 20, 2025**    **Time: 1:00 PM and 6:00 PM**  
**To participate in a telephonic hearing:**
- Dial the toll-free conference number below
  - Enter the passcode number below when instructed
  - Speak your name when prompted, and press #
  - Then, the telephone system will connect you to the hearing
- Dial In: 1.866.759.6860    Passcode: 71568747**

**Registration to speak at a public input hearing is encouraged but not required:** If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

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  - (2) Your email address or phone number;
  - (3) The date and time of the public input hearing;
- (4) If you require an interpreter to participate in the hearing, the language of the interpreter; and
- (5) If you are registering for a telephonic public input hearing, the phone number you will use to call into the hearing.

**Requests for Interpreters:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

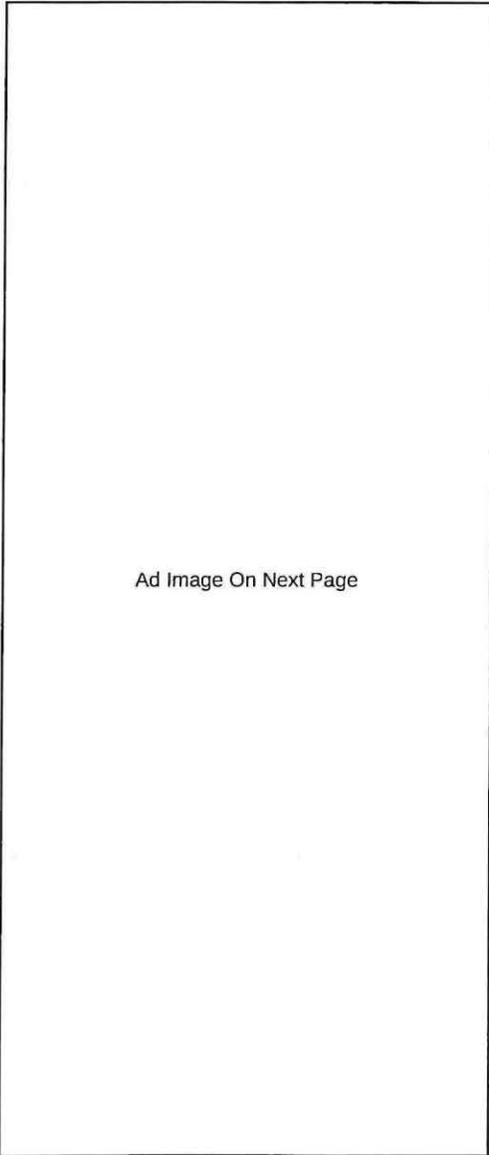
**HEARING EXHIBITS:** If you have any hearing exhibits to which you will refer during the hearing, please email them to the OALJ at [lakjackson@pa.gov](mailto:lakjackson@pa.gov) or call 717.787.4497 to arrange for submission of the documents. Exhibits must be received by the OALJ by the day before the hearing at 10:00 AM.

Questions? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or [consumer@paoca.org](mailto:consumer@paoca.org) or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or [osba@pa.gov](mailto:osba@pa.gov).

Friday, January 31, 2025

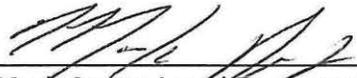
STATE OF PENNSYLVANIA  
COUNTY OF LANCASTER } SS

Mark Avery being duly sworn according to law deposes and says that LNP is a newspaper of general circulation with its principal office and place of business at 101 North Queen St, Lancaster, County of Lancaster and State of Pennsylvania, and was established in 1794, and has been published daily and continuously in said Town, County and State since that year and on the attached notice, published on dates listed below, and that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor LNP is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.



Ad Text:

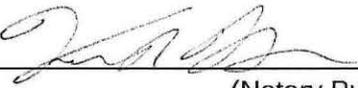
Date(s) Published: 01/30/2025, 02/06/2025



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Mark Avery, Legal Representative

Sworn and subscribed to before me this 6<sup>th</sup> day of February 2025.



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(Notary Public)



**NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS**

For Joint Application of Frontier Communications, Verizon Communications, et al;  
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Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

1. Type: In-Person Public Input Hearing  
Date: Monday, February 10, 2025

Time: 6:00 PM  
Location: George A. Smith Middle School (Auditorium)  
645 Kirkwood Pike  
Quarryville, PA, 17566

2. Type: In-Person Public Input Hearing  
Date: Thursday, February 13, 2025

Time: 6:00 PM  
Location: Wellsboro Fireman's Annex  
21 East Avenue  
Wellsboro, PA 16901

3. Type: Telephonic Public Input Hearing  
Date: Thursday, February 20, 2025  
Time: 1:00 PM and 6:00 PM

To participate in a telephonic hearing:

Dial the toll-free conference number below  
Enter the passcode number below when instructed  
Speak your name when prompted, and press #  
Then, the telephone system will connect you to the hearing

Dial In: 1.866.759.6860  
Passcode: 71568747

Registration to speak at a public input hearing is encouraged but not required. If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

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**QUESTIONS?** If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or osba@pa.gov.

AFFP

NOTICE DOCKET A-2024-3051925

# Affidavit of Publication

STATE OF PENNSYLVANIA } SS  
COUNTY OF TIOGA }

Pat Patterson, being duly sworn, says:

That he is Publisher of the Wellsboro/Mansfield Gazette, a daily newspaper of general circulation, printed and published in Wellsboro/Mansfield, Tioga County, Pennsylvania; that the publication, a copy of which is attached hereto, was published in the said newspaper on February 06, 2025, February 13, 2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

\_\_\_\_\_  
Publisher

Subscribed to and sworn to me this 13th day of February 2025.



Tracy L Schuckers, Notary Public, Clearfield County,  
Tioga County, Pennsylvania  
My commission expires: April 08, 2025

00005125 00653296 717-237-6019

ECKERT SEAMANS CHERIN & MELLOTT LLC  
213 Market Street 8th floor  
Harrisburg, PA 17101

Commonwealth of Pennsylvania - Notary Seal  
Tracy L. Schuckers, Notary Public  
Clearfield County  
My commission expires April 8, 2025  
Commission number 1275896

Member, Pennsylvania Association of Notaries

## NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS

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- |  |   |
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| 1. <u>Type:</u> In-Person Public Input Hearing   | 2. <u>Type:</u> In-Person Public Input Hearing                                      |
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| <u>Time:</u> 6:00 PM   | <u>Time:</u> 6:00 PM  |
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2/6/25 & 2/13/2025

## Legals/Notices

### NOTICE OF IN-PERSON AND TELEPHONIC PUBLIC INPUT HEARINGS

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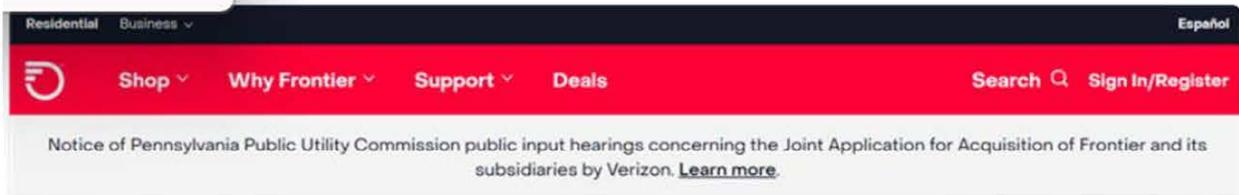
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2/6/25 & 2/13/2025

## NOTICE OF PUBLICATION

On January 29, February 3, 6, 11, and 17, 2025, Frontier Communications published notice of the February 10, 13, and 20, 2025 Public Input Hearings in the manner described below:

1. As a Website Banner on Frontier’s customer facing website, January 28, 2025, with a link to the PAPUC’s official hearing notice:



2. On Frontier Communications’ official Facebook Page with a link to the PAPUC's official hearing notice:



3. On Frontier Communications’ official X (formerly known as Twitter) profile, with a link to the PAPUC’s official hearing notice:

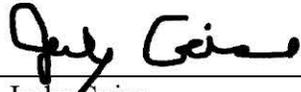


**VERIFICATION**

I, Judy Geise, hereby state that: (1) I am employed by Frontier Communications as the Manager, Regulatory; (2) I have oversaw the publication of the notices as described above and confirm they were published in the manner and on the dates provided; (3) the facts set forth above are true and correct to the best of my knowledge, information and belief; and (4) I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

2/27/2025

\_\_\_\_\_  
Dated



\_\_\_\_\_  
Judy Geise  
Manager, Regulatory  
Frontier Communications