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Anthony D. Kanagy

akanagy@postschell.com  
717-612-6034 Direct  
717-731-1985 Direct Fax  
File #: 210356

March 14, 2025

***VIA EMAIL***

Special Agent Michael J. Mroczka  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Nicole A. Long v. UGI Utilities Inc. - Gas Division**  
**Docket No. C-2024-3052058**

Dear Special Agent Mroczka:

Pursuant to the Prehearing Order, attached are copies of UGI Utilities, Inc. - Gas Division's ("UGI Gas") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on March 1, 2025**.

UGI Gas Exhibit 1 - Account Statement - Redacted  
UGI Gas Exhibit 2 - Payment Agreement History - Redacted  
UGI Gas Exhibit 3 - 10-day Termination Notice - Redacted  
UGI Gas Exhibit 4 - BCS Informal Report to BCS - 4019128 - Redacted  
UGI Gas Exhibit 5 - BCS Informal Decision - 4019128 - Redacted  
UGI Gas Exhibit 6 - BCS Informal Decision - 3980367 - Redacted  
UGI Gas Exhibit 7 - Section 3 - UGI's Approved Tariff - Relating to Deposit - Redacted  
UGI Gas Exhibit 8 - Account Note History - Redacted

For the convenience of Nicole A. Long ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 866.842.1855**  
**PIN: 58395480**

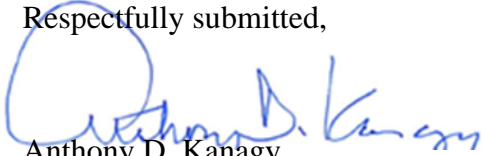
In addition, UGI Gas notes that pursuant to Paragraph 2 of the Prehearing Order issued on January 23, 2025, in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with prejudice' which**

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**means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Anthony D. Kanagy  
Principal

ADK/sa  
Attachments

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)  
Certificate of Service

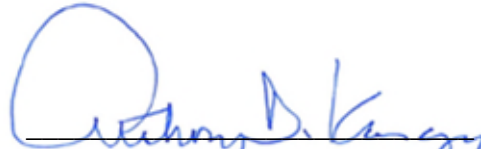
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA FIRST-CLASS MAIL**

Nicole A. Long  
665 Saint John's Drive  
Camp Hill, PA 17011-1339

Date: March 14, 2025



Anthony D. Kanagy