



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

March 31, 2025

A-8927692
A-2025-3053178

HUSKY BROTHERS MOVING LLC
245 SOUTH SYCAMORE STREET
MOUNT PLEASANT

RE: APPLICATION OF HUSKY BROTHERS MOVING LLC

To Whom It May Concern:

On January 30, 2025, the application of *Husky Brothers Moving LLC*, at A-2025-3053178, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

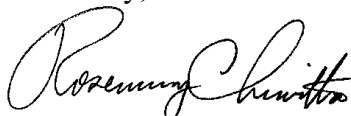
I, _____, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Compliance Specialist Kevin Morgan, Bureau of Technical Utility Services at (717) 787-2687. Faxed or emailed filings are **not** accepted.

Sincerely,



Rosemary Chiavetta
Secretary

Enclosure

Docket No. A-2025-3053178
Husky Brothers Moving LLC

Request for Information

1.) Question #5 of the Application and the Petition for Reconsideration.

Considering the change in ownership of Husky Brothers Moving LLC, is there a need to change/update/correct any other statements previously made on the application to the Commission?

2.) Question # 3 of the Verified Statement and the Petition for Reconsideration.

It was stated Jacob and Quentin King have “no professional experience”. Please submit Kelly Marice King’s verifiable evidence of experience.

Note: Typical submitted evidence is years’ worth of W2s, customer satisfaction for services rendered (showing now break in service), a letter written on the qualifying employer’s letterhead. This letter should be dated, include periods of your employment, work responsibilities, a signature by a previous company manager in accordance with *18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities)*.

Example:

I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the

statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

Note: Additional methods of evidence may also be accepted; however, establishing verifiable proof is key.

3.) Question # 4 of the Verified Statement.

A.) Please provide a clear description of where your vehicle will be parked in relation to the physical address.

B.) What are the plans for storing a shipper's goods, if the move cannot be completed in one day?

C.) Please explain your plan to protect office records.

4.) Question # 5 of the Verified Statement.

Please review the requirements of the following chapters of 52 Pa Code and provide a required plan for drivers that fully demonstrates compliance with the below cited statutes in case of expansion. This is not optional.

A.) *52 Pa Code § 31.134* - Criminal history. (frequency of record check, disqualification of employment, and record retention)

B.) *52 Pa Code § 37.204, 49 CFR 391.11* - Age restrictions. (minimum age)

C.) *52 Pa Code § 37.204, 49 CFR 391.25* – Review of driver record. (schedule)

D.) *52 Pa Code § 37.204, 49 CFR part 391.31* relating to training program.

What are the criteria for successful completion of training?

E.) *52 Pa Code § 37.204, 49 CFR 382* relating to controlled substances and alcohol use testing. Please give the names of companies you are considering conducting drug/alcohol preemployment, post-accident, and random tests.

5.) Question # 7 of the Verified Statement.

A.) Who will be conducting PA certified vehicle inspections? Will the oil changes be on a set schedule?

B.) As part of your vehicle maintenance plan, you neglected to mention pre trip inspections. Those are mandatory. Please describe your process. If available, submit documents that might be used for this type of inspection.

6.) Question # 8 of the Verified Statement.

It was indicated the qualifying commercial insurance is in effect. What is the total cost for six months of coverage? If it is not paid up front, what is the monthly installment amount?

7.) The Statement of Financial Position (Balance Sheet).

A.) Revise the balance sheet.

- There should be no blank lines. Information should consist of accurate information and not rounded numbers or estimates. The information provided is also to be strictly limited to assets and debts held by the applicant (Husky Brothers Moving LLC), and not the individual member(s). Any property listed must be registered or titled to the corporation – personal property should not be included. Information should consist of accurate information and not rounded numbers or estimates. Corporation owned vehicle amounts should be on the Motor Vehicle Equipment designation.

B.) To fully assist the Commission in determining your financial fitness, please provide supporting documentation for the statement of financial position (balance sheet).

Acceptable means of support include current copies of bank statements (account numbers may be redacted), and notarized/official statements of account balances/ownership provided by bank officers (with current contact information).

- If the applicant was previously unfunded, then NOW is the time for the applicant's accounts to be filled.

C.) You must provide proof of ownership/registration in the name of Husky Brothers

Moving LLC for claimed vehicles and land/buildings.

8.) Are you familiar with the unique set up of a PA tariff with the weight and mileage chart
(no binding estimates)?

- Guidelines can be found in Title 52 and on our website [hhg_tariff_template-2022.pdf](#) (pa.gov).

It is in your best interest to provide accurate, complete, and timely responses. Failure to do so is sufficient grounds to justify the denial of your application because you have failed to provide sufficient evidence of your fitness to operate. Be advised that additional corrections may not always be requested; therefore, prior to submitting your responses, your consultation with an attorney and/or financial expert familiar with Commission regulated Motor Carrier related proceedings is highly encouraged.