



Regulation is a maze. We can show you the way!

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April 2, 2025

**VIA ELECTRONIC FILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Filing Room  
Harrisburg, PA 17120

RE: Audubon Water Company; Docket No. R-2024-3051816; **AUDUBON WATER COMPANY'S SUPPLEMENT NO. 10 TO TARIFF WATER – PA PUC NO. 4 (FURTHER SUSPENSION)**

Dear Secretary Chiavetta:

In compliance with the April 2, 2025 Second Interim Order of Administrative Law Judge Katrina L. Dunderdale, enclosed for filing is Audubon Water Company's Supplement No. 10 to Tariff Water – Pa. PUC No. 4 further suspending this matter until December 23, 2025.

If you have any questions regarding this filing, please contact me at (717) 236-1300.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder  
Thomas J. Sniscak  
Erich W. Struble

*Counsel for Audubon Water Company*

WES/das  
Enclosures

cc: Honorable Katrina Dunderdale (via email [kdunderdal@pa.gov](mailto:kdunderdal@pa.gov))  
Per Certificate of Service

**AUDUBON WATER COMPANY  
AUDUBON, PENNSYLVANIA**

**RATES, RULES AND REGULATIONS  
GOVERNING THE DISTRIBUTION OF WATER  
IN  
PORTIONS OF LOWER PROVIDENCE TOWNSHIP  
AND ADJACENT AREAS  
MONTGOMERY COUNTY, PENNSYLVANIA**

By: Martha M. Russell, President  
Audubon Water Company  
Valley Forge Corporate Center  
2650 Eisenhower Avenue  
P.O. Box 7337  
Audubon, PA 19407

**NOTICE**

The application of rates proposed in Supplement No. 7 filed to become effective December 26, 2024 is hereby suspended until December 23, 2025 at Docket No. R-2024-3051816. Presently effective rates contained in Tariff 6 Pa. P.U.C. No. 4 and supplements thereto, will continue in effect until otherwise amended. Issued in compliance with Title 66 Pa. C.S. § 1308.

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(C) Indicates Change

ISSUED: April 2, 2025

EFFECTIVE: \_\_\_\_\_

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the forgoing document upon the parties, listed below, in accordance with the requirements of § 1.54 (relating to service by a party).

**VIA ELECTRONIC MAIL ONLY**

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/s/ Whitney E. Snyder

Whitney E. Snyder, Esq.  
Thomas J. Sniscak, Esq.  
Erich W. Struble, Esq.

Dated: April 2, 2025