



Eckert Seamans Cherin & Mellott, LLC
213 Market St., 8th Floor
Harrisburg, PA 17101

TEL: 717 237 6000
FAX: 717 237 6019

Bryce R. Beard
717.237.6041
bbeard@eckertseamans.com

April 3, 2025

Via Electronic Filing

Rosemary Chiavetta, Secretary
Pa. Public Utility Commission
400 North Street
Harrisburg, PA 17120

Re: Joint Application of Frontier Communications, Verizon Communications, et al.,
Docket Nos. A-2024-3051925, A-2024-3051926, A-2024-3051927, A-2024-3051929,
A-2024-3051931, A-2024-3051932, A-2024-3051933, A-2024-3051934,
A-2024-3051935, A-2024-3051936

Dear Secretary Chiavetta:

Pursuant to the January 28, 2025, Prehearing Order, enclosed please find the Proofs of Publication from newspapers of general circulation within Frontier Communications' ("Frontier") service territories that were published by Frontier for the Notice of In-Person and Telephonic Public Input Hearings that were held on March 6, 11, and 17, 2025.

In addition, please also find the Notice of Publication and Verification by Frontier Communications evidencing that electronic notices of the March 6, 11, and 17, 2025 Public Input Hearings were published on Frontier's website, Facebook, and X (formally known as Twitter) as described therein.

If anything further is required, please let me know. Thank you for your attention to this matter.

Sincerely,

/s/ *Bryce R. Beard*

Bryce R. Beard

BRB/red
Enclosures

cc: Hon. Steven Haas w/enc.
Hon. Erin L. Gannon w/enc.
Cert. of Service w/enc.

CERTIFICATE OF SERVICE

I hereby certify that this day I served a copy of **Frontier's Proofs of Publication** upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code Section 1.54.

Via Email Only

Steven Gray, Esq.
Rebecca Lyttle, Esq.
Commonwealth of Pennsylvania
Office of Small Business Advocate
555 Walnut Street
1st Floor, Forum Place
Harrisburg, PA 17101
sgray@pa.gov
relyttle@pa.gov

Nancy J. Victory, Esq.
Michael B. Hazzard, Esq.
DLA Piper LLP (US)
500 Eighth Street NW
Washington, DC 20004
Nancy.Victory@us.dlapiper.com
Mike.Hazzard@us.dlapiper.com

Frederick A Thomas
Joyce Carwin
Frontier Communications
2 Washington Street
Norwalk, CT 06854
FT7230@FTR.com
joyce.carwin@FTR.com

Kevin Saville
Frontier Communications
1919 McKinney Ave
Dallas TX 75201
KS9458@FTR.com

Suzan D. Paiva, Esq.
Verizon
900 Race Street, 6th Floor
Philadelphia, PA 19107
Suzan.d.paiva@verizon.com

Barrett C. Sheridan, Esq.
Ryan Morden, Esq.
Katie Kennedy, Esq.
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923
BSheridan@paoca.org
RMorden@paoca.org
KKennedy@paoca.org
amcevoy@paoca.org

Thomas J. Sniscak, Esq. HMS
Legal LLP
501 Corporate Circle, Suite 302
Harrisburg, PA 17110
tjsniscak@hmslegal.com

Dated: April 3, 2025

/s/ Bryce R. Beard

Bryce R. Beard
Counsel for Frontier Communications

AFFP
NOTICE DOCKET A-2024-3051925

Affidavit of Publication

STATE OF PENNSYLVANIA } SS
COUNTY OF POTTER }

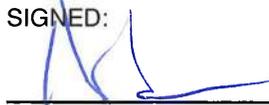
Pat Patterson, being duly sworn, says:

That he is Publisher of the Potter-Leader-Enterprise, a daily newspaper of general circulation, printed and published in Coudersport, Potter County, Pennsylvania; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following

February 27, 2025, March 06, 2025

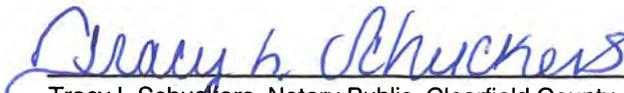
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Publisher

Subscribed to and sworn to me this 6th day of March 2025.



Tracy L. Schuckers, Notary Public, Clearfield County,
Potter County, Pennsylvania
My commission expires: April 08, 2025

00005125 00656122 717-237-6019

ECKERT SEAMANS CHERIN & MELLOTT LLC
213 Market Street 8th floor
Harrisburg, PA 17101

NOTICE OF IN-PERSON PUBLIC INPUT HEARINGS

For Joint Application of Frontier Communications, Verizon Communications, et al.

Docket Nos. A-2024-3051925 et al.

The Pennsylvania Public Utility Commission (PUC) will conduct six (6) additional Public Input Hearings concerning the Joint Application for Acquisition of Frontier and its subsidiaries by Verizon, filed with the PA PUC on October 31, 2024. The Public Input Hearings will be held at the following times and dates:

Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

- | | |
|---|--|
| 1. Type: In-Person Public Input Hearing
Date: Thursday, March 6, 2025
Time: 1:00 PM and 6:00 PM
Location: Boyce Campus - Auditorium
Community College of Allegheny County
595 Beatty Road
Monroeville, PA 15146 | 2. Type: In-Person Public Input Hearing
Date: Tuesday, March 11, 2025
Time: 1:00 PM and 6:00 PM
Location: Triton Hose Company
116 West Tioga Street
Tunkhannock, PA 18657 |
| 3. Type: In-Person Public Input Hearing
Date: Monday, March 17, 2025
Time: 1:00 PM and 6:00 PM
Location: Montgomery Auditorium
Free Library of Philadelphia
1901 Vine Street
Philadelphia, PA, 19103 | |

Registration to speak at a public input hearing is encouraged but not required: If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

TO PRE-REGISTER: please contact the OALJ by phone at 1.717.787.4497 or by email at lakjackson@pa.gov and provide:

- (1) Your first and last name;
- (2) Your email address or phone number;
- (3) The date and time of the public input hearing;
- (4) If you require an interpreter to participate in the hearing, the language of the interpreter; and
- (5) If you are registering for a telephonic public input hearing, the phone number you will use to call into the hearing.

REQUESTS FOR INTERPRETERS: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988

HEARING EXHIBITS: If you have any hearing exhibits to which you will refer during the hearing, please email them to the OALJ at lakjackson@pa.gov or call 717.787.4497 to arrange for submission of the documents. Exhibits must be received by the OALJ by the day before the hearing at 10:00 AM.

QUESTIONS? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or osba@pa.gov.

2/27/25 & 3/6/2025

Commonwealth of Pennsylvania - Notary Seal
Tracy L. Schuckers, Notary Public
Clearfield County
My commission expires April 8, 2025
Commission number 1275896

Member, Pennsylvania Association of Notaries

Legals/Notices

NOTICE OF IN-PERSON PUBLIC INPUT HEARINGS

For Joint Application of Frontier Communications, Verizon Communications, et al;

Docket Nos. A-2024-3051925 et al.

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Date: Tuesday, March 11, 2025
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Tunkhannock, PA 18657</p> |
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2/27/25 & 3/6/2025

The Republican-Herald (Under act P.L. 877 No 160. July 9, 1976)
Commonwealth of Pennsylvania, County of Schuylkill

Account # 639057
Order # 82843082
Ad Price: 1323.28

ECKERT SEAMANS CHERIN & MELLOTT, LLC
BRYCE BEARD
213 MARKET STREET, 8TH FLOOR HARRISBURG PA 17101

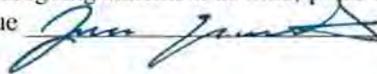
NOTICE OF IN-PERSON PUBLI

Jessica Escalante

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Republican-Herald, owner and publisher of The Republican-Herald, a newspaper of general circulation, established in 1884, published in the city of Pottsville, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

02/21/2025 02/28/2025

Affiant further deposes and says that neither the affiant nor The Republican-Herald is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true

 _____

Sworn and subscribed to before me
this 11th day of March A.D., 2025

 _____
(Notary Public)

Commonwealth of Pennsylvania - Notary Seal
Daniela Campbell, Notary Public
Lackawanna County
My commission expires December 15, 2027
Commission number 1441274
Member, Pennsylvania Association of Notaries

**NOTICE OF IN-PERSON
PUBLIC INPUT HEARINGS**

For Joint Application of Frontier Communications, Verizon Communications, et al;

Docket Nos. A-2024-3051925 et al.

The Pennsylvania Public Utility Commission (PUC) will conduct six (6) additional Public Input Hearings concerning the Joint Application for Acquisition of Frontier and its subsidiaries by Verizon, filed with the PA PUC on October 31, 2024. The Public Input Hearings will be held at the following times and dates:

Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

1. Type: In-Person Public Input Hearing
Date: Thursday, March 6, 2025
Time: 1:00 PM and 6:00 PM
Location: Boyce Campus - Auditorium
Community College of Allegheny County
595 Beatty Road
Monroeville, PA 15146

2. Type: In-Person Public Input Hearing
Date: Tuesday, March 11, 2025
Time: 1:00 PM and 6:00 PM
Location: Triton Hose Company
116 West Tioga Street
Tunkhannock, PA 18657

3. Type: In-Person Public Input Hearing
Date: Monday, March 17, 2025
Time: 1:00 PM and 6:00 PM
Location: Montgomery Auditorium
Free Library of Philadelphia
1901 Vine Street
Philadelphia, PA, 19103

Registration to speak at a public input hearing is encouraged but not required:

If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

TO PRE-REGISTER: please contact the OALJ by phone at **1.717.787.4497** or by email at lakjackson@pa.gov and provide:

- (1) Your first and last name;
- (2) Your email address or phone number;
- (3) The date and time of the public input hearing;
- (4) If you require an interpreter to participate in the hearing, the language of the interpreter; and
- (5) If you are registering for a telephonic public input hearing, the phone number you will use to call into the hearing.

REQUESTS FOR INTERPRETERS:

If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an inter-

preter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

HEARING EXHIBITS: If you have any hearing exhibits to which you will refer during the hearing, please email them to the OALJ at lakjackson@pa.gov or call **717.787.4497** to arrange for submission of the documents. Exhibits must be received by the OALJ by the day before the hearing at 10:00 AM.

QUESTIONS? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or osba@pa.gov.

Proof of Publication

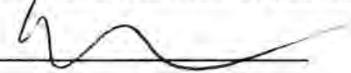
Eckert Seamans Cherin & Mellott LLC
213 Market Street
8th Floor
HARRISBURG PA 17101
Description: 352A Public Hearings Notice
Order number: 26762

**State of Pennsylvania,
Bedford County SS:**

Sherri Growden, being duly sworn, deposes and says: That the Bedford Gazette was established in 1805 and that it is a daily newspaper of general circulation, published every morning except Sunday, as defined by the Act of Assembly approved May 16, 1929 P.O. 1929, page 784. That its place of business is Bedford Borough, Bedford County, Pennsylvania, and that the attached printed notice is a copy of the Public Notice advertisement exactly as printed in the said publication 2 time(s) on these dates:

TBGc: 2/25/2025, 3/4/2025

That the affiant is not interested in the subject matter of the advertisement or advertising and that she, Sherri Growden is the Associate Publisher of the Bedford Gazette and that all allegations of the statement as to the time, place and character of publication are true.



Sworn and subscribed to before me on: 3/7/2025

Alysia N. Miller CE

OFFICIAL SEAL
ALYSSA N MILLER
ACTING REGISTER - RECORDER
BEDFORD COUNTY, PA
COMMISSION EXPIRES ON 1ST MONDAY OF 2026

352A NOTICE OF IN-PERSON PUBLIC INPUT HEARINGS

For Joint Application of Frontier
Communications, Verizon
Communications, et al:

Docket Nos: A-2024-3051925 et al.

The Pennsylvania Public Utility
Commission (PUC) will conduct six
(6) additional Public Input Hearings
concerning the Joint Application for
Acquisition of Frontier and its
subsidiaries by Verizon, filed with the
PA PUC on October 31, 2024. The
Public Input Hearings will be held at
the following times and dates:

**Presiding: Administrative Law
Judges Erin L. Gannon and Steven
K. Haas**

**1. Type: In-Person Public Input
Hearing**
Date: **Thursday, March 6, 2025**
Time: **1:00 PM and 6:00 PM**
Location: **Boyce Campus -
Auditorium Community College of
Allegheny County**
595 Beatty Road
Monroeville, PA 15146

**2. Type: In-Person Public Input
Hearing**
Date: **Tuesday, March 11, 2025**
Time: **1:00 PM and 6:00 PM**
Location: **Triton Hose Company**
116 West Tioga Street
Tunkhannock, PA 18657

**3. Type: In-Person Public Input
Hearing**
Date: **Monday, March 17, 2025**
Time: **1:00 PM and 6:00 PM**
Location: **Montgomery Auditorium**
Free Library of Philadelphia
1901 Vine Street
Philadelphia, PA 19103

**Registration to speak at a public
input hearing is encouraged but
not required:** If you wish to testify,
you are encouraged to pre-register
with the Office of Administrative Law
Judge (OALJ). Those who
pre-register and provide the
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which they pre-register. If you want to
listen to a public input hearing
(without testifying), you do not need
to pre-register.

TO PRE-REGISTER: please contact
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1.717.787.4497 or by email at
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(1) Your first and last name;
(2) Your email address or phone
number;
(3) The date and time of the public
input hearing;
(4) If you require an interpreter to
participate in the hearing, the
language of the interpreter, and
(5) If you are registering for a
telephonic public input hearing, the
phone number you will use to call into
the hearing.

REQUESTS FOR INTERPRETERS:
If you require an interpreter, please
pre-register as soon as possible. If
you register too close to the hearing
date, we may not have enough time

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request an interpreter, the PUC will
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for persons who are deaf or
hearing-impaired: 1-800-654-5988

HEARING EXHIBITS: If you have
any hearing exhibits to which you will
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lakjackson@pa.gov or call
717.787.4497 to arrange for
submission of the documents.
Exhibits must be received by the
OALJ by the day before the hearing
at 10:00 AM.

QUESTIONS? If you have any
questions, please do not hesitate to
contact the Pennsylvania Office of
Consumer Advocate (toll-free) at
800.684.6560 or
consumer@paoca.org or the
Pennsylvania Office of Small
Business Advocate at 717.783.2525
or osba@pa.gov.

PROOF OF PUBLICATION

STATE OF PENNSYLVANIA, COUNTY OF FULTON, ss:

Jamie Greathead, being duly sworn, deposes and says: that The Fulton County News was established in 1899, that it is a weekly newspaper of general circulation, published weekly, as defined by the Act of Assembly approved May 16, 1929, P.L. 1929, page 784, and that its place of business is McConnellsburg Borough, Fulton County, Pennsylvania, and that the attached printed notice is a copy of the legal advertisement, exactly as printed in the said publication in its issue of 2-27-25, 3-6-25. That the affiant is not interested in the subject matter of the advertisement or advertising and that I, Jamie Greathead, am the publisher of The Fulton County News and that all allegations of the statement as to the time, place and character of publication are true.

Sworn to and subscribed before me this 1st

day of March, A.D., 2025

My commission expires MY COMMISSION EXPIRES

FIRST MONDAY IN
JANUARY 2026

Jamie Greathead

**NOTICE OF IN-PERSON
PUBLIC INPUT
HEARINGS**

**For Joint Application of
Frontier Communications,
Verizon Communications,
et al;**

**Docket Nos. A-2024-
3051925 et al.**

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Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

1. Type: In-Person Public Input Hearing

Date: Thursday, March 6, 2025

Time: 1 p.m. and 6 p.m.

Location: Boyce Campus - Auditorium

Community College of Allegheny County

595 Beatty Road

Monroeville, PA 15146

2. Type: In-Person Public Input Hearing

Date: Tuesday, March 11, 2025

Time: 1 p.m. and 6 p.m.

Location: Triton Hose Company

116 West Tioga Street

Tunkhannock, PA 18657

3. Type: In-Person Public Input Hearing

Date: Monday, March 17, 2025

Time: 1 p.m. and 6 p.m.

Location: Montgomery Auditorium

Free Library of Philadelphia

1901 Vine Street

Philadelphia, PA, 19103

Registration to speak at a public input hearing is encouraged but not required: If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

TO PRE-REGISTER: please contact the OALJ by phone at 1.717.787.4497 or by email at lakjackson@pa.gov and provide:

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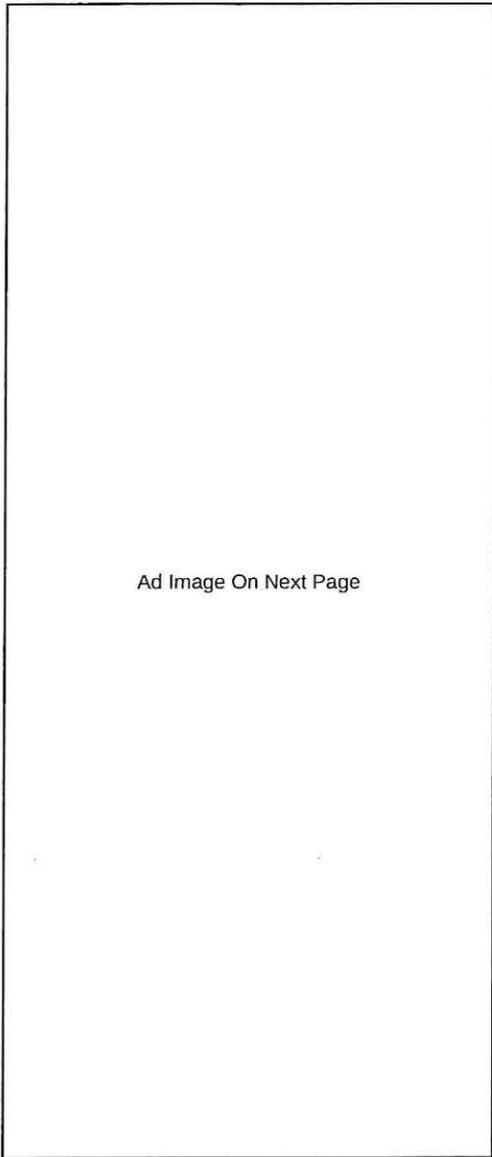
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Questions? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717-783-2525 or osba@pa.gov.

3-6-1x

STATE OF PENNSYLVANIA
COUNTY OF LANCASTER } SS

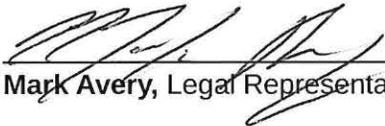
Mark Avery being duly sworn according to law deposes and says that LNP is a newspaper of general circulation with its principal office and place of business at 101 North Queen St, Lancaster, County of Lancaster and State of Pennsylvania, and was established in 1794, and has been published daily and continuously in said Town, County and State since that year and on the attached notice, published on dates listed below, and that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor LNP is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.



Ad Image On Next Page

Ad Text:

Date(s) Published: 02/22/2025, 03/01/2025



Mark Avery, Legal Representative

Sworn and subscribed to before me this 1st day of March 2025.



(Notary Public)

Commonwealth of Pennsylvania - Notary Seal
VICTORIA R BOSTWICK - Notary Public
Lancaster County
My Commission Expires November 9, 2026
Commission Number 1427869

NOTICE OF IN-PERSON
PUBLIC INPUT HEARINGS
For Joint Application of
Frontier Communications,
Verizon Communications,
et al;

free) at 800.684.6560 or
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the Pennsylvania Office of
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at 717.783.2525 or osba@
pa.gov.

Docket Nos. A-2024-
3051925 et al.

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Law Judges Erin L. Gan-
non and Steven K. Haas

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2025

Time: 1:00 PM and 6:00 PM
Location: Boyce Campus -
Auditorium
Community College of Al-
legheny County
595 Beatty Road
Monroeville, PA 15146

2. Type: In-Person Public
Input Hearing
Date: Tuesday, March 11,
2025

Time: 1:00 PM and 6:00 PM
Location: Triton Hose
Company
116 West Tioga Street
Tunkhannock, PA 18657

3. Type: In-Person Public
Input Hearing
Date: Monday, March 17,
2025

Time: 1:00 PM and 6:00 PM
Location: Montgomery
Auditorium
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1901 Vine Street
Philadelphia, PA, 19103

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- (4) If you require an
interpreter to participate in
the hearing, the language
of the interpreter; and
- (5) If you are registering for
a telephonic public input
hearing, the phone num-
ber you will use to call into
the hearing.

REQUESTS FOR IN-
TERPRETERS: If you re-
quire an interpreter, please
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Relay Service number for
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1-800-654-5988.

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OALJ at lakjackson@pa.
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the documents. Exhibits
must be received by the
OALJ by the day before the
hearing at 10:00 AM.

QUESTIONS? If you
have any questions, please
do not hesitate to contact
the Pennsylvania Office of
Consumer Advocate (toll-

AFFP
NOTICE DOCKET A-2024-3051925

Affidavit of Publication

STATE OF PENNSYLVANIA } SS
COUNTY OF TIOGA }

Pat Patterson, being duly sworn, says:

That he is Publisher of the Wellsboro/Mansfield Gazette, a daily newspaper of general circulation, printed and published in Wellsboro/Mansfield, Tioga County, Pennsylvania; that the publication, a copy of which is attached hereto, was published in the said newspaper on February 27, 2025, March 06, 2025

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Publisher

Subscribed to and sworn to me this 6th day of March 2025.

Tracy L Schuckers, Notary Public, Clearfield County, Tioga County, Pennsylvania

My commission expires: April 08, 2025

00005125 00656122 717-237-6019

ECKERT SEAMANS CHERIN & MELLOTT LLC
213 Market Street 8th floor
Harrisburg, PA 17101

NOTICE OF IN-PERSON PUBLIC INPUT HEARINGS

For Joint Application of Frontier Communications, Verizon Communications, et al.

Docket Nos. A-2024-3051925 et al.

The Pennsylvania Public Utility Commission (PUC) will conduct six (6) additional Public Input Hearings concerning the Joint Application for Acquisition of Frontier and its subsidiaries by Verizon, filed with the PA PUC on October 31, 2024. The Public Input Hearings will be held at the following times and dates:

Presiding: Administrative Law Judges Erin L. Gannon and Steven K. Haas

- | | |
|---|--|
| 1. Type: In-Person Public Input Hearing | 2. Type: In-Person Public Input Hearing |
| Date: Thursday, March 6, 2025 | Date: Tuesday, March 11, 2025 |
| Time: 1:00 PM and 6:00 PM | Time: 1:00 PM and 6:00 PM |
| Location: Boyce Campus - Auditorium
Community College of Allegheny County
595 Beatty Road
Monroeville, PA 15146 | Location: Triton Hose Company
116 West Tioga Street
Tunkhannock, PA 18657 |
| 3. Type: In-Person Public Input Hearing | |
| Date: Monday, March 17, 2025 | |
| Time: 1:00 PM and 6:00 PM | |
| Location: Montgomery Auditorium
Free Library of Philadelphia
1901 Vine Street
Philadelphia, PA, 19103 | |

Registration to speak at a public input hearing is encouraged but not required: If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge (OALJ). Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to listen to a public input hearing (without testifying), you do not need to pre-register.

TO PRE-REGISTER: please contact the OALJ by phone at 1.717.787.4497 or by email at lakjackson@pa.gov and provide:

- (1) Your first and last name;
- (2) Your email address or phone number;
- (3) The date and time of the public input hearing;
- (4) If you require an interpreter to participate in the hearing, the language of the interpreter; and
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REQUESTS FOR INTERPRETERS: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

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QUESTIONS? If you have any questions, please do not hesitate to contact the Pennsylvania Office of Consumer Advocate (toll-free) at 800.684.6560 or consumer@paoca.org or the Pennsylvania Office of Small Business Advocate at 717.783.2525 or osba@pa.gov.

2/27/25 & 3/6/2025

Commonwealth of Pennsylvania - Notary Seal
Tracy L. Schuckers, Notary Public
Clearfield County
My commission expires April 8, 2025
Commission number 1275896

Member, Pennsylvania Association of Notaries

Legals/Notices

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2/27/25 & 3/6/2025

The Wyoming County Press Examiner (Under act P.L. 877 No 160. July 9,1976)
Commonwealth of Pennsylvania, County of Wyoming

Account # 652748
Order # 82843087
Ad Price: 536.68

ECKERT SEAMANS CHERIN & MELLOTT, LLC
213 MARKET STREET, 8TH FLOOR
HARRISBURG PA 17101

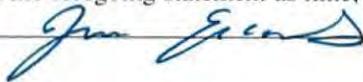
NOTICE OF IN-PERSON PUBLI

Jessica Escalante

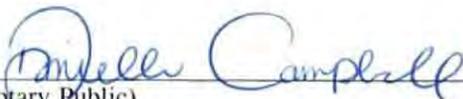
Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Wyoming County Press Examiner, owner and publisher of The Wyoming County Press Examiner, a newspaper of general circulation, established in 1978, published in the borough of Turkhannock, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

02/26/2025 03/05/2025

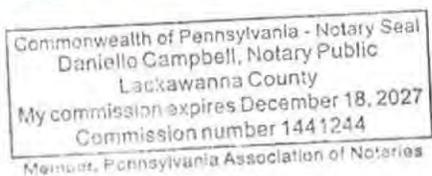
Affiant further deposes and says that neither the affiant nor The Wyoming County Press Examiner is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true _____



Sworn and subscribed to before me
this 5th day of March A.D., 2025



(Notary Public)



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Location: Boyce Campus - Auditorium
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595 Beatty Road
Monroeville, PA 15146

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Date: Tuesday, March 11, 2025
Time: 1:00 PM and 6:00 PM
Location: Triton Hose Company
116 West Tioga Street
Tunkhannock, PA 18657

3. Type: In-Person Public Input Hearing
Date: Monday, March 17, 2025
Time: 1:00 PM and 6:00 PM
Location: Montgomery Auditorium
Free Library of Philadelphia
1901 Vine Street
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Tunkhannock, PA 18657**
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Location: **Montgomery Auditorium
Free Library of Philadelphia
1901 Vine Street
Philadelphia, PA, 19103**

**Bradford County
Commonwealth of
Pennsylvania**

Kelly M. Harp, being duly sworn, says she is the designated agent of the Daily Review, of general circulation, established in 1879, published in the borough of Towanda, county aforesaid, and that the notice hereto attached is exactly as was printed in said paper once a day on the following date(s):

02/21/2025 02/28/2025

Kelly M. Harp, Accounting

Kelly M Harp

Sworn and subscribed before me this day

28th day of February 2025

Susan M Rought
Notary Public

Commonwealth of Pennsylvania - Notary Seal
Susan M. Rought, Notary Public
Bradford County
My commission expires August 6, 2025
Commission number 1277916
Member, Pennsylvania Association of Notaries

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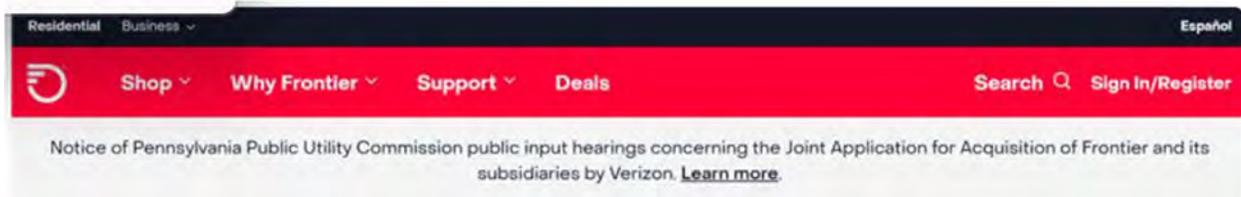
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NOTICE OF PUBLICATION

On February 21, 24, 28 and March 4, 8, and 14, 2025, Frontier Communications published notice of the March 6, 11, and 17, 2025 Public Input Hearings in the manner described below:

1. As a Website Banner on Frontier's customer facing website, February 21, 2025, with a link to the PAPUC's official hearing notice:



2. On Frontier Communications' official Facebook Page with a link to the PAPUC's official hearing notice:



3. On Frontier Communications' official X (formerly known as Twitter) profile, with a link to the PAPUC's official hearing notice:

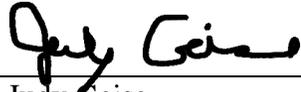


VERIFICATION

I, Judy Geise, hereby state that: (1) I am employed by Frontier Communications as the Manager, Regulatory; (2) I have oversaw the publication of the notices as described above and confirm they were published in the manner and on the dates provided; (3) the facts set forth above are true and correct to the best of my knowledge, information and belief; and (4) I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

3/17/2025

Dated



Judy Geise
Manager, Regulatory
Frontier Communications