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Alice A. Wade

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File #: 210085

April 3, 2025

***VIA EMAIL***

Honorable Alphonso Arnold III  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
801 Market Street, 4th Floor  
Philadelphia, PA 19107

**Re: Marcia B. Stephens v. PPL Electric Utilities Corporation**  
**Docket No: F-2024-3052489**

Dear Judge Alphonso Arnold III:

Pursuant to the Prehearing Order, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 A.M on April 10, 2025**.

PPL Exhibit 1 - Account Activity  
PPL Exhibit 2 - Customer Contacts  
PPL Exhibit 3 - Payment Agreements  
PPL Exhibit 4 - BCS Case 7.1.24  
PPL Exhibit 5 - BCS Case 4.2.24  
PPL Exhibit 6 - BCS Case 1.5.23  
PPL Exhibit 7 - BCS Case 9.28.22  
PPL Exhibit 8 - BCS Case 6.10.22  
PPL Exhibit 9 - Meter Test Results  
PPL Exhibit 10 - Usage Detail  
PPL Exhibit 11 - OnTrack Letters  
PPL Exhibit 12 - Form Winter Collection Notice  
PPL Exhibit 13 - Form Termination Notice

For the convenience of Marcia B. Stephens ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

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**Phone Number: 888.395.6703**  
**PIN: 88097140**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on January 15, 2025, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Alice A. Wade  
Associate

AAW/sa  
Attachment

cc: Rosemary Chiavetta, Secretary (*Letter and Certificate of Service only*)  
Certificate of Service

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### **VIA EMAIL AND FEDERAL EXPRESS**

Marcia B. Stephens  
16 Dodd Street,  
Cumbola, PA 17930  
[marciabstephens63@gmail.com](mailto:marciabstephens63@gmail.com)

Dated: April 3, 2025



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Alice A. Wade