



76 South Main Street  
Akron, OH 44308

Timothy K. McHugh, Esq.

(610) 301-9072  
[tmchugh@firstenergycorp.com](mailto:tmchugh@firstenergycorp.com)

April 7, 2025

**VIA ELECTRONIC MAIL**

Administrative Law Judge Charece Z. Collins  
[charcollin@pa.gov](mailto:charcollin@pa.gov)

**Re: Lirieth Herrera Clark a/k/a Lirieth West v. Metropolitan Edison Company**  
**Docket No. C-2024-3045957**

Dear Judge Collins:

A Further Call-In Telephonic hearing has been scheduled for Tuesday, April 15 2025, at 10:00 a.m. FirstEnergy Pennsylvania Electric Company on behalf of its Met-Ed Rate District (the "Company") will have one witness available to testify.

Additionally, I have enclosed the Proposed Exhibits which the Company intends to present at the hearing with regard to the above-referenced matter.

Copies have been served on all parties as indicated in the attached certificate of service.

Please contact me if you have any questions.

Very truly yours,

Timothy K. McHugh

TKM/mlr

Enclosures

c: Secretary Rosemary Chiavetta (Cover letter and Certificate of Service only via e-filing)  
As Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**LIRIETH HERRERA CLARK** :  
**A/K/A LIRIETH WEST** :  
 : **Docket No. C-2024-3045957**  
v. :  
 :  
**METROPOLITAN EDISON COMPANY** :

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the Proposed Exhibits of FirstEnergy Pennsylvania Electric Company, on behalf of Met-Ed Rate District, upon the individual listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

Service by UPS mail and electronic mail as follows:

Lirieth Herrera Clark  
6755 Ulster Court  
Alpharetta, GA 30005  
[lilihclark@gmail.com](mailto:lilihclark@gmail.com)

Administrative Law Judge Charece Z. Collins  
[charcollin@pa.gov](mailto:charcollin@pa.gov)

Dated: April 7, 2025

  
\_\_\_\_\_  
Timothy K. McHugh  
Attorney No. 317906  
FirstEnergy Service Company  
76 South Main Street  
Akron, OH 44308  
(610) 301-9072  
[tmchugh@firstenergycorp.com](mailto:tmchugh@firstenergycorp.com)

Counsel for FirstEnergy Pennsylvania Electric  
Company on behalf of Met-Ed Rate District

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>LIRIETH HERRERA CLARK</b>	:	
<b>A/K/A LIRIETH WEST</b>	:	
	:	<b>Docket No. C-2024-3045957</b>
<b>v.</b>	:	
	:	
<b>METROPOLITAN EDISON COMPANY</b>	:	

**PROPOSED EXHIBITS OF  
FIRSTENERGY PENNSYLVANIA ELECTRIC COMPANY  
ON BEHALF OF ITS MET-ED RATE DISTRICT**

1. Final Bill issued on August 8, 2023
2. Detailed Statement of Account
3. Customer Contacts
4. Payment Arrangement History