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VIA E-FILE

April 10, 2025

Secretary Rosemary Chiavetta
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor
PO Box 3265
Harrisburg, PA 17105-3265

**RE: Investigation of PPL Electric Utilities Corporation for potential violations of 52 Pa. Code § 56.1, et seq., of the Commission's regulations and 66 Pa.C.S. § 1501 of the Public Utility Code
Docket No. M-2023-3038060**

Dear Secretary Chiavetta:

PPL Electric Utilities Corporation ("PPL Electric") submits this letter in compliance with the Pennsylvania Public Utility Commission's ("Commission") Order entered May 16, 2024 ("*May 2024 Order*"), in the above-captioned proceeding. Specifically, on page 32, of the May 2024 Order, PPL Electric must, within 60 days of the *May 2024 Order's* issuance, "provide a detailed timeline for implementation and requirements for terms listed in the Settlement at Paragraph 38(b)(6) and file quarterly reports at this docket, with a copy served on the statutory advocates and the Public Utility Law Project, on its progress."

On July 15, 2024, PPL Electric filed a document setting forth the timeline for implementation and requirements for terms listed in Paragraph 38(b)(6) of the Settlement. The instant letter is to provide the required quarterly report on remediation tasks.

As of April 10, 2025, PPL Electric has entered the design phase to make system upgrades to its Meter Data Management System ("MDMS") platform. The Company continues to anticipate that it will complete the planned MDMS system upgrades by Q1 2026.

Copies are being provided as indicated on the Certificate of Service and in accordance with the *May 2024 Order*.

If you have any questions, please do not hesitate to contact me.

Respectfully submitted,

Michael J. Shafer

CERTIFICATE OF SERVICE

(Docket No. M-2023-3038060)

I hereby certify that true and correct copies of the foregoing have been served upon the following persons, in the manner indicated, in accordance with the requirements of §1.54 (relating to service by a participant).

VIA ELECTRONIC EMAIL

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Date: April 10, 2025



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