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Garrett P. Lent  
Principal

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File #: 196374

April 29, 2025

***VIA ELECTRONIC FILING***

Matthew Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor North  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: Application of Aqua Pennsylvania Wastewater, Inc. Pursuant to Sections 507, 508,  
1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the  
Wastewater System Assets of the City of Beaver Falls  
Docket No. A-2022-3033138**

Dear Secretary Homsher:

Please be advised that Aqua Pennsylvania Wastewater, Inc. will not be filing Replies to Exceptions in the above-referenced proceeding. Copies of this letter will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Garrett P. Lent

GPL/dmc  
Attachment

cc: The Honorable F. Joseph Brady (*via email; w/attachment*)  
Office of Special Assistants (*via email; w/attachment*)  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### VIA E-MAIL

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Date: April 29, 2025

  
Garrett P. Lent