
Megan E. Rulli

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File #: 205916

April 30, 2025

VIA EMAIL

The Honorable Charece Collins
Administrative Law Judge
Pennsylvanian Public Utility Commission
400 North Street
Harrisburg, PA 17120

**Re: Anthony Farrell v. Duquesne Light Company
Docket No. C-2024-3048603**

Dear Judge Collins:

Pursuant to the Prehearing Order issued on March 21, 2025, attached are the following copies of Duquesne Light Company's ("Duquesne Light") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on May 7, 2025**:

- DLC Exhibit 1 – Recording Voltmeter Data
- DLC Exhibit 2 – 2 Year Outage History
- DLC Exhibit 3 – Summary of Payment Arrangements
- DLC Exhibit 4 – BCS Decision
- DLC Exhibit 5 – Termination Notice
- DLC Exhibit 6 – Meter Test Results
- DLC Exhibit 7 – Usage Comparison Report
- DLC Exhibit 8 – Jan. 2024 Outage Report
- DLC Exhibit 9 – Statement of Account
- DLC Exhibit 10 – Work Orders
- DLC Exhibit 11 – Customer Contacts

For the convenience of Anthony Farrell ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:


Phone Number: 1.888.795.4352
PIN: 72378378

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In addition, Duquesne Light notes that pursuant to Paragraph 2 of the Prehearing Order issued on March 21, 2025, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Megan E. Rulli

MER/dmc
Attachments

cc: Matthew Homsher, Secretary (*Filing Letter and Certificate of Service only*)
Certificate of Service

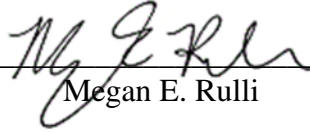
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Anthony Farrell
13 Marchmont Street
Pittsburgh, PA 15205
Mrfarrell312@yahoo.com

Date: April 30, 2025


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