



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

May 2, 2025

Docket No. A-2025-3054388
Utility Code: 1227860

CERTIFIED

ANTHONY SALAMONE
JAMP MANAGEMENT INC
15251 CHERRY LN
DELRAY BEACH FL 33446

RE: Natural Gas Supplier License Application

Dear Mr. Salamone:

On March 26, 2025, the Pennsylvania Public Utility Commission (Commission) received Renewable Strategy Partners Inc.'s Application for a Natural Gas Supplier (NGS) license. On April 25, 2025, the Commission served a Deficiency Secretarial Letter requesting missing or incomplete information. On April 28, 2025, Renewable Strategy Partners Inc. filed responses to the Deficiency Secretarial Letter. In order for us to complete our analysis of Renewable Strategy Partners Inc.'s NGS Application, the Commission's Energy Industry Group requires answers to the attached questions.

Please use the Commission's efilng system or an overnight delivery service to submit the requested information to the Secretary of the Commission **within 20 days** from the date of this letter. The Commission accepts all public documents through our efilng system and strongly recommends companies open an efilng account through the Commission's website at <https://efiling.puc.pa.gov>. Use of the efilng system will ensure that submissions by the company are received timely and receipt can be verified. Failure to respond timely may result in the Application being denied.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please note that all documents requiring notary stamps must have original signatures.

If Renewable Strategy Partners Inc. has decided to withdraw its Application, please reply notifying the Commission of such a decision.

Finally, in order to expedite the Application review process, please send a copy of your response to Jeff McCracken at jmccracken@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, please contact Jeff McCracken of the Bureau of Technical Utility Services via e-mail at jmccracken@pa.gov (preferred) or (717) 783-6163.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2025-3054388
Renewable Strategy Partners Inc.
Data Requests

1. Reference Application, Section 6.a and 6.b, Certificate of Service – Applicant is required to provide a Certificate of Service showing proof of service of this Application upon the five statutory offices and all natural gas distribution companies in whose service territories applicant has applied to be licensed. Please provide the missing documentation.
2. Reference Application, Section 7.a, Financial Fitness – Applicant is required to provide a natural gas distribution company bonding letter for each utility in whose service territory it wishes to operate. Please provide the missing documentation.
3. Reference Application, Section 7.b, Financial Fitness – Please provide three recent consecutive months of applicant’s bank statements.