

# ELLIS | LAW

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May 1, 2025

**VIA PENNSYLVANIA PUC E-FILING PORTAL: <<https://efiling.puc.pa.gov/>>**

Mr. Jeff McCracken  
Pennsylvania Public Utilities Commission  
400 North Street  
Keystone Building  
Harrisburg, PA 17129

RE: ***Accenture LLP: Pennsylvania Natural Gas Broker/Marketer License Application (Docket No. A-2025-3053039) – Reply to Data Request (April 25, 2025)***

Dear Mr. McCracken,

Regarding your data request dated April 21, 2025, the following responses will correspond to the paragraphs set forth therein:

1. It is expected that a notarized proof of publication from The Philadelphia Inquirer/Daily News will be received next week, post publication. A hard copy, physical check was mailed to their office via overnight mail on Tuesday, April 29, 2025. United Parcel Service has confirmed delivery of the overnight package; however, the check has yet to be received by the Legal Ads department.
2. It is our understanding that the issue arises from a name change that occurred on January 1, 2001, when Andersen Consulting LLP officially became Accenture LLP. This change was recorded with the Illinois Secretary of State and likely explains why the Illinois documentation reflects a later date (10/23/2001), whereas the Pennsylvania registration reflects an earlier date (10/26/2000), tied to the original entity name.

It may be that the Pennsylvania registration reflects the business entity's original formation date under the Andersen Consulting name, while the Illinois documents correspond to the re-registration or name change to Accenture LLP.

In support of same, please find the official Certificate of Name Change issued by the Illinois Secretary of State.

3. The responses to Items 5.a., 5.b. and 5.c., have been updated. In support of same, please find an updated page 10 the application reflecting the updates.

Mr. Jeff McCracken

RE: *Accenture LLP: Pennsylvania Natural Gas Broker/Marketer License Application (Docket No. A-2025-3053039) – Reply to Data Request (April 21, 2025)*

May 1, 2025

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Thank you for your attention to this matter. Please do not hesitate to contact me if you have any questions.

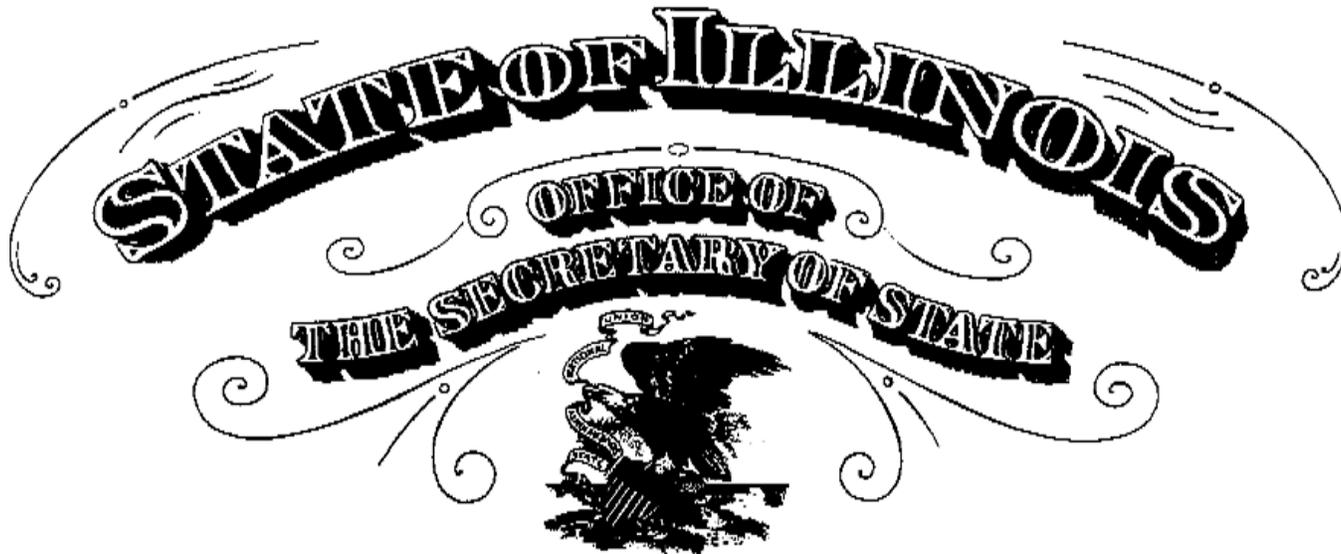
Very truly yours,

A handwritten signature in black ink that reads "Brian F. Ellis". The signature is written in a cursive style with a large, looping initial "B".

Brian F. Ellis  
Attorney at Law  
For the Firm

: BFE

File Number 000-005



**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

**ACCENTURE LLP,  
 HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994  
 (REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM  
 ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE  
 COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP  
 ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION  
 FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND  
 PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF  
 ILLINOIS.\*\*\*\*\***



***In Testimony Whereof, I, hereto set  
 my hand and cause to be affixed the Great Seal of  
 the State of Illinois, this*** 2ND  
*day of* JANUARY **A.D.** 2001.

*Jesse White*

SECRETARY OF STATE

## 5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

- b. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. **Applicant should also include if it had a Pennsylvania PUC EGS or NGS license previously cancelled by the Commission.** If the Applicant has no actions or complaints to list, explicitly state such.
- c. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above. Additionally, provide details of any actions the applicant has undertaken that will prevent the items listed above from occurring if licensed in Pennsylvania.

## 6. PROOF OF SERVICE

***Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.  
(Example Certificate of Service is attached at Appendix C)***

- a.) **STATUTORY AGENCIES:** Pursuant to Sections 1.57, 1.58, and 62.103(c) of the Commission's Regulations, 52 Pa. Code §§ 1.57, 1.58, and 62.103(c), provide proof of service of a signed and verified Application with attachments on the following:

**Office of Consumer Advocate**  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

**Office of the Attorney General  
Bureau of Consumer Protection**  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

**Office of Small Business Advocate**  
Forum Place  
555 Walnut Street, 1st Floor  
Harrisburg, PA 17101

**Department of Revenue  
Bureau of Compliance**  
PO Box 281230  
Harrisburg, PA 17128-1230

**Pennsylvania Public Utility Commission  
Bureau of Investigation & Enforcement**  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120