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May 12, 2025

**VIA ELECTRONIC DELIVERY**

Administrative Law Judge Alfonso Arnold III  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Deborah Brodzinski v. FirstEnergy Pennsylvania Electric Company**  
**Docket No. C-2024-3052195**

Dear Honorable Arnold:

In anticipation of an evidentiary hearing scheduled for Monday, May 19, 2025, at 10:00 a.m., I have enclosed copies of the proposed exhibits which FirstEnergy Pennsylvania Electric Company intends to present at the hearing regarding the above-referenced matter.

The Proposed Exhibits have been served on the Complainant as shown in the attached Certificate of Service.

Please contact me if you have any questions.

Very truly yours,

\_\_\_\_\_  
Timothy K. McHugh

TKM/mlr

Enclosures

cc: Secretary Rosemary Chiavetta (Cover letter and Certificate of Service only via e-filing)  
Deborah Brodzinski, as Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**DEBORAH BRODZINSKI**

v.

**FIRSTENERGY PENNSYLVANIA  
ELECTRIC COMPANY**

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**Docket No. C-2024-3052195**

**CERTIFICATE OF SERVICE**

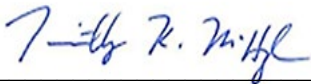
I hereby certify that I have this day served a true copy of the proposed exhibits of FirstEnergy Pennsylvania Electric Company upon the individuals listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

Service by electronic mail only as follows:

Deborah Brodzinski  
[brodzid@gmail.com](mailto:brodzid@gmail.com)

Administrative Law Judge Alfonso Arnold III  
[alphonarno@pa.gov](mailto:alphonarno@pa.gov)

Dated: May 12, 2025

  
\_\_\_\_\_  
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Counsel for FirstEnergy Pennsylvania Electric  
Company