

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission	:	R-2024-3052357
	:	
v.	:	
	:	
Pike County Light & Power Company (Gas)	:	

Pennsylvania Public Utility Commission	:	R-2024-3052359
	:	
v.	:	
	:	
Pike County Light & Power Company (Electric)	:	

BRIEFING ORDER

On February 14, 2025, a prehearing conference was held in this matter with representatives for Pike County Light & Power Company, the Office of Consumer Advocate, the Office of Small Business Advocate, and the Pennsylvania Public Utility Commission’s Bureau of Investigation and Enforcement, as well as consumer complainant Deborah Rutt, present. During the conference, the parties were advised that the undersigned Administrative Law Judges would issue a Briefing Order in advance of the evidentiary hearings, which have been scheduled for May 21-23, 2025.

THEREFORE,

IT IS ORDERED:

1. That Main Briefs of the parties are due on or before June 9, 2025;

2. That Reply Briefs, or the submission of a joint settlement petition executed by representatives of parties thereto, together with all parties' statements in support of the joint petition/settlement, are due on or before June 23, 2025;

3. That Briefs must substantially comply with the Commission's regulations at 52 Pa. Code §§ 5.501, 5.502, except to the extent that the regulations are modified by this Order;

4. That the parties shall file separate Briefs for the gas and electric proceedings.

5. That Main Briefs shall not exceed 85 pages in length.

6. That Reply Briefs shall not exceed 50 pages in length.

7. That the Briefs must contain: (a) a concise statement or counter-statement of the case; (b) an argument, with sufficient citations to record evidence, preceded by a summary; and (c) a conclusion with requested relief;

8. That Main Briefs shall include (a) proposed Findings of Fact, together with page references to statements of testimony and exhibits; (b) proposed Conclusions of Law, together with legal citations and (c) proposed Ordering Paragraphs;

9. That any full or partial settlement shall include proposed Findings of Fact, proposed Conclusions of Law, and proposed Ordering paragraphs;

10. That the statements in support filed alongside any full or partial settlement shall explain, in substantial detail, why approval of the settlement by the Commission is in the public interest.

11. That any opposition to any provision of the proposed settlement must be submitted by the Reply Brief due date of June 23, 2025;

12. That all parties must use a common outline for Main and Reply Briefs, consistent with Appendix “B” to the Office of Consumer’s Advocate’s prehearing memorandum, attached hereto for ease of reference;

13. That when filing briefs, the parties shall also attach completed tables; to the extent that certain numbers have been modified since the initial filing has been made, all parties must use the same starting point when calculating tables and proposing adjustments so that all parties use the same reference points in the tables and briefs; therefore, prior to submitting briefs, the parties should agree to the base reference point for the tables submitted by all parties, including whether the tables should be identified as “as filed” or “modified” claims;

14. That the parties shall file the original copy of the Main Brief with the Commission no later than 4:30 p.m. on the date due;

15. That the parties shall file the original copy of the Reply Brief with the Commission no later than 4:30 p.m. on the date due;

16. That any brief not filed and served on or before the dates set forth above will not be accepted except by special permission;

17. That if a brief contains a citation to an unreported decision which is not available on LEXIS, WestLaw or the Commission’s website, a copy of that unreported decision must be appended to the brief;

18. That the parties are reminded that they are to e-mail us a copy of their as-filed briefs in a WORD-formatted document in addition to ADOBE or other compatible PDF format at mguhl@pa.gov and alphonarno@pa.gov;

19. That the parties are advised not to include any extra-record evidence in their briefs; and

20. That if any party fails to follow these instructions in the smallest detail, that party's position will not be considered, regardless of where the record may support it or the position of any other party to this proceeding.

Date: May 13, 2025

/s/
Marta Guhl
Administrative Law Judge

/s/
Alphonso Arnold III
Administrative Law Judge

OCA APPENDIX B

OCA's Proposed Common Briefing Outline For General Rate Increase Proceeding

- I. Introduction
- II. Summary of Argument
- III. Overall Position on Rate Increase
- IV. Rate Base
 - A. Plant in Service
 - B. Depreciation Reserve
 - C. Additions to Rate Base
 - D. Deductions from Rate Base
- V. Revenues
- VI. Expenses
- VII. Taxes
- VIII. Rate of Return
- IX. Rate Structure and Rate Design
 - A. Cost of Service Study
 - B. Revenue Allocation
 - C. Rate Design / Tariff Structure
 - D. Summary and Alternatives
- X. Alternative Ratemaking
- XI. Customer Service / Quality of Service
- XII. Customer Assistance Programs
- XIII. Tariff Issues (Not Briefed Above)
- XIV. Miscellaneous Issues
- XV. Conclusion

Note: Appropriate modification may be made. For instance, a party might add "Affiliated Interest Expenses" as a major topic heading or might brief only rate structure and not use other topic headings. A summary and alternatives should be provided under "Rate Structure" but the "Rate Base" and "Rate Structure" formats shown may be modified, as appropriate. Additional subheadings should be used, as appropriate.

**R-2024-3052357, R-2024-3052359 - PENNSYLVANIA PUBLIC UTILITY COMMISSION
V. PIKE COUNTY LIGHT & POWER COMPANY - (GAS & ELECTRIC)**

WHITNEY E SNYDER ESQUIRE
THOMAS J SNISCAK ESQUIRE
ERICH STRUBLE ESQUIRE
HMS LEGAL LLP
501 CORPORATE CIRCLE SUITE 302
HARRISBURG PA 17110
717-236-1300
wesnyder@hmslegal.com
tjsniscak@hmslegal.com
ewstruble@hmslegal.com
Served via eService May 13, 2025
(Counsel for Pike County L&P)

MELANIE JOY EL ATIEH ESQUIRE
DARRYL A LAWRENCE ESQUIRE
JACOB GUTHRIE ESQUIRE
RYAN MORDEN ESQUIRE
OFFICE OF CONSUMER ADVOCATE
5TH FLOOR FORUM PLACE
555 WALNUT STREET
HARRISBURG PA 17101-1923
717-783-5048
melatieh@paoca.org
dlawrence@paoca.org
jguthrie@paoca.org
rmorden@paoca.org
#C-2025-3052853
#C-2025-3053076
Served via eService May 13, 2025

STEVEN C GRAY ESQUIRE
REBECCA LYTTLE ESQUIRE
OFFICE OF SMALL BUSINESS
ADVOCATE
FORUM PLACE
555 WALNUT STREET 1ST FLOOR
HARRISBURG PA 17101
717-783-2525
sgray@pa.gov
relyttle@pa.gov
#C-2025-3052972
#C-2025-3053075
Served via email on May 13, 2025

MICHAEL PODSKOCH ESQUIRE
CARRIE B WRIGHT ESQUIRE
PENNSYLVANIA PUBLIC UTILITY
COMMISSION BUREAU OF
INVESTIGATION & ENFORCEMENT
400 NORTH STREET
HARRISBURG PA 17120
717-783-6151
mpodskoch@pa.gov
carwright@pa.gov
Served via eService May 13, 2025

DEBORAH RUTT
10 AVENUE NORTH APT 2F
MATAMORAS PA 18336
845-858-3100 EXT 5532
845-699-1636
derutt66@gmail.com
#C-2025-3052965
#C-2025-3052967
Served via email on May 13, 2025

CHARLIE GILLINDER
3 AVENUE N
MATAMORAS PA 18336
845.283.2306
845.346.6053
charliegillinder@gmail.com
#C-2025-3053398
#C-2025-3053396
Served via eService and email on
May 13, 2025

JAMES ROMEO
307 AVENUE O
MATAMORAS PA 18336
570.491.5353
Served via first-class mail on
May 13, 2025

ALLISON MILLSTEIN
4D MILFORD TOWN GREEN LANE
MILFORD PA 18337
570.409.4616
alliemillstein@gmail.com
Served via email on May 13, 2025
#C-2025-3053776